

FIFTH ANNUAL REPORT 1944-1945



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FIFTH ANNUAL REPORT

of the

Woman's Division of Christian Service

of the

Board of Missions and Church Extension

of

The Methodist Church

1944 - 1945

Leaves for the Healing of Nations

How to Use the Annual Report

For Prayer—Every page of this Report should be on your prayer list. Prayer is needed for every department of work, for all fields, all missionaries, all officers, committee and staff members, all projects.

For Study—Reports of the Departments—Home, Foreign, and Christian Social Relations—provide a complete account of the year's achievements in the Woman's Division of Christian Service. Time profitably may be spent with the records of the Standing Committees, the Joint Division, the Treasurer, the Editorial Board.

For Programs—If the circle leaders of your Society are looking for program material, the pages devoted to the three Departments are readily adaptable. (The questions on pages 164-167 are suggested as the basis of a quiz program.) To show the tie between the work of the Division and the local Society, the secretary of Spiritual Life of your group might give a brief resume of the report of the Division's Spiritual Life Committee (page 183). Other committees and officers may show the co-ordination of duties through similar reporting.

For Speakers—Those who present the work of the Woman's Societies of Christian Service will find an abundant supply of material within the pages of this Report.

For Reference—What is the name of that doctor serving in China? . . . Let's see, for our Supply Work Committee, we ought to have the address of that home for children in Illinois, and the settlement in Tennessee. . . . Where is that retired missionary living? . . . The answers to these questions, and many others, are found, of course, in the *Annual Report*.

Foreword

OU HOLD in your hands the FIFTH ANNUAL REPORT of the Woman's Division of Christian Service of The Methodist Church. This report is made possible only because thousands, yes, literally thousands of people have been faithful to the trust committed to them. Each page should come alive as you read it. You will see before you not mere names, or statistics or cold facts.

Each name represents a consecrated personality. She may be an executive secretary, a deaconess, an editor, a missionary, or any one of a number of officers, but whatever her position, be assured that she is an important person in the on-going of this great organization.

Each figure which you see in financial reports represents money given for a great purpose and faithful accounting is made for each dollar.

The statistics from organizations represent personalities in local churches who are giving of their time, talent, and prayer that the Woman's Society of Christian Service, in all phases of its promotional or educational program may render maximum service, whether it be in the local community or unto the uttermost parts of the earth.

Each report from the fields represents the stewardship of consecrated personalities of many races in many lands rendering many types of service for the betterment of mankind and the establishment of the kingdom of God on earth.

This is not an ordinary report—it is an extraordinary document. It should be studied and used in many ways; as the basis of programs in meetings of the Woman's Society of Christian Service or its circles, in the Wesleyan Service Guilds, or in Summer Schools and Institutes. It becomes a great source of information on the progress of the present work of Methodist women and the unfolding opportunities for service in the coming years. The title is truly expressive of the content:

Leaves for the Healing of Nations

President,

Woman's Division of Christian Service.



Harold M. Lambert from Lewis

Doors of Progress 1945



SPIRITUAL LIFE-

Increasing awareness of God's presence and guidance in the Woman's Society and in the lives of individual members.

WEEK OF PRAYER AND SELF-DENIAL-

The observance of a Quiet Day and a sacrificial gift above all pledges and other gifts.

CRUSADE FOR CHRIST—

Full co-operation in all five objectives of the Crusade for Christ.

Full participation in securing the financial quota of the local church in the first objective—Reconstruction and Rehabilitation.



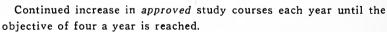


MEMBERSHIP—

A net increase in membership. New members won, present members held.

EDUCATION—

Effective presentation of nine monthly programs based on the worship and program booklets "Behold I Have Set Before Thee an Open Door."



Net increase in subscriptions to The Methodist Woman and World Outlook.

(To enter this DOOR, two out of three objectives required.)





CHRISTIAN SOCIAL RELATIONS AND LOCAL CHURCH ACTIVITIES—

A committee on Christian Social Relations and Local Church Activities responsible for promoting study and activities relating to church and community needs.

WESLEYAN SERVICE GUILD—

Promoting a Guild and developing leadership among employed women who otherwise could not share in the Woman's Society of Christian Service.





FINANCE—

An advance over the missionary giving of 1944. Increased sharing of our possessions—not grudgingly but joyfully.

PROMOTING THE MISSIONARY EDUCATION OF—

STUDENTS—Elect a student secretary who will plan with pastors and student directors to undergird the Methodist Student program, emphasizing missions and acquainting women students with the Woman's Society.



YOUTH—Elect a secretary of Youth Work who will co-operate in the Joint Committee and with the Commission on Missions and World Friendship. Provide, wherever possible, for an interest group of girls.

CHILDREN—Elect a secretary of Children's Work who will be active in the Council of Children's Workers and serve as a leader of children in the Sunday morning or additional sessions of the church school.



SUPPLY WORK—

Some Supply Work for both Home and Foreign missionary institutions and enterprises. This is over and above the pledge.

REPORTS-

Use of reports as a measurement of progress. Quarterly reports sent district officers on time.



How many will you enter in 1945?

Annual Reports of Executive Secretaries

Department of Work in the United States of America, Alaska, Hawaii, Puerto Rico, and the Dominican Republic

Educational InstitutionsMISS MURIEL DAY

Town and Country Work MRS. NOREEN DUNN TATUM

Urban Work
MISS MARY LOU BARNWELL

Social Welfare
MISS MIRIAM V. RISTINE

Medical WorkMRS. ROBERT STEWART

Deaconess Work
MISS GRACE STEINER



Sue Bennett College, London, Kentucky, center of community and campus activities

Bureau of Educational Institutions

Challenging Questions

THE editor of a liberal magazine recently sent out a paper called, "Some Questions About the Church and Tomorrow," stating that they planned to devote an early issue to the church, and they wished our opinion on these questions. It was a challenging, a provocative paper. It opened with the query, "What kind of world do we want for our children?" Then followed questions from which we have taken these excerpts: "Has the church the vitality to make of itself the fountain-head of creative living, or must we dig other channels through which the waters of life can flow? Do our church leaders realize that the earth has grown too small for Christianity ever again to function within the confines of one nation, one class, one race: that today, Christianity, limited, is Christ betrayed? What, specifically, do you think our preachers should do and can do to lead their congregations into sane, creative, fundamentally religious attitudes toward these matters, which so profoundly affect the present and the future of every human being in the world today-war, race, economics, beauty, play, family, and personal relationships? What are some of the things the church—your church—is already doing to develop such attitudes and to translate them into action?"

As we thought over the answers to these and other questions in the light of the Bureau of Educational Institutions, we thought first of what our schools mean to the building of right attitudes for the future. Through precept and example, through co-operative living, through instruction and through community contacts—all these help to influence the attitudes of our young people in a world which is stressing antagonism and fostering hate. Picture the vesper service at the Christmas season in a junior college, when two Japanese Nisei and a Cuban girl were among those to kneel at the altar as they brought their gifts. Or consider what it means for Negro and white teachers to give a demonstration of Christian living through working together in a Negro school.

Replying to our editor, however, we thought further of the definite actions which have been taken by the leaders in our schools in community efforts. For example, through the influence of the president of Paine College, "an event worthy of note during the past year was the co-operative plan entered into by Paine College with the Lamar School of Nursing of the University Hospital in Augusta, Georgia. Through this arrangement, dormitory facilities and instructional work were extended to two groups of young Negro women enrolled as cadet nurses at the University Hospital. Forty-two young women enrolled under this program last year. The co-operative plan has been continued for the school year 1944-45, and a larger number of young women possibly will take advantage of the program this year."



Paine College, Augusta, Georgia, co-operates in the training of cadet nurses

Again, we replied that the church, through our educational centers, was helping to meet the needs of dependent peoples in our nation, as we were concerned with dependent peoples and their future around the world. In the words of United States Commissioner of Education, John W. Studebaker: "Equality of educational opportunity is a characteristically American ideal. More exactly stated, it is the right to an education, effectively free . . . it is opportunity for education in proportion to individual ability, character, and promise of constructive contribution to the social good." To achieve this end, he goes on to advocate necessary aid of education in the states by the national government, "without control either of the specific objects of educational expenditure or the content and method of instruction."

To provide educational opportunity then for dependent peoples, to create

attitudes, to develop a Christian philosophy of life, to effect changes within the communities—these are some of the outstanding objectives of our educational centers.

At the beginning of the quadrennium, we may well take an inventory of our Bureau, and summarize the program, which we have. There are at present 33 educational centers, touching the lives of about 6,000 young people, with a staff of 450. Of the staff members, forty-one are enrolled or commissioned home missionaries or deaconesses. The schools are distributed by racial or nationality groups as follows: Negro, 11; white, 7; Mexican or Spanish, 4 (including one in Puerto Rico with 7 kindergartens); Indian, 1. These range from grade and high school through junior and senior colleges, and include dormitories on high-school and college campuses. Eight are co-operative projects with the Board of Education; one with the Division of Home Missions.

Personnel

The most important phase of our educational program is the matter of personnel. While the changes were not quite so many as in the preceding year, yet they were numerous enough to give us pause; we had calls for seventy-one people to fill positions, in addition to the seventeen who have gone to the newly opened Robinson School in Puerto Rico. Reasons why these vacancies occurred were, in general, as follows: marriage, 6; positions unfilled last year or filled by temporary substitutes, 12; health, 6; leave for study, 3; joined WAVEs, 1; transferred, 10; deceased, 2. The situation is serious, yet with a teacher shortage of 70,000 teachers throughout the entire country, as reported by the National Education Association, it is not strange that the Woman's Division is comparably affected in its educational institutions.

Appointments which concerned administrative positions were as follows: Mr. Chi M. Waggoner transferred from Wood Junior College, Mathiston, Mississippi, to Pfeiffer Junior College, Misenheimer, North Carolina, and Mr. Walter L. Russell, of Bristol, Virginia, became the president of Wood Junior College at Mathiston, Mississippi; Miss Oscie Sanders, a deaconess, long associated with the work of the Woman's Missionary Council and of the Woman's Division (recently as educational secretary in the Department of Missionary Education and Cultivation), became the president of Sue Bennett College, London, Kentucky; Mrs. Edith M. Carter, a deaconess, who had had much experience in the work of the Woman's Home Missionary Society as a teacher of music, has been appointed to the superintendency of Boylan-Haven School, Jacksonville, Florida. Several changes occurred in the position of student counselors: Miss Lucile Pierce went to Natchitoches, Louisiana; Miss Fay Barr has gone to Ruston, Louisiana; and Rev. Harold Hine, as a temporary worker, until he enrolls at Emory University in January, is at Lafayette, Louisiana.

Student Enrollment

In almost every instance there has been noticeable increase in enrollment in our schools in the fall of 1944, with large numbers turned away. Some of these figures are as follows: Holding Institute registered a capacity of 200 long before the school opened and 188 were turned away; Pfeiffer Junior College has a wartime enrollment of 150; Allen High School has 84 registered for the boarding department in comparison with 63 last year—with 73 refused or on the waiting list and a total of 157 enrolled in the school; Scarritt reports a larger incoming class than any previous fall quarter, with 8 Latin-American nationals from Argentina, Brazil,

Cuba, and Peru; Sue Bennett College reports over 117 college students have enrolled since the last report, with 33 pupils in the demonstration school.

Institutional High Lights

The George O. Robinson School in Santurce, Puerto Rico, opened again August 7, 1944, after having been closed for three years while the new building was in the process of completion. During these years a nucleus of a few girls had remained in the Teachers' Cottage. It was impossible to secure all the priorities for equipment, which was necessary for a boarding school, and the boarding department will not open until the second semester. The enrollment has been small at the beginning, but is gradually increasing. A change of policy as to the selection of pupils has been adopted by the Home Department, so that while those of any economic level may be chosen, they must also be girls of intelligence, with a spirit of co-operation and a promise of leadership that will insure, as far as possible, that they may make a contribution to the religious life of the island. Our seven kindergartens and first grades on the island have a large enrollment of more than three hundred children. Miss Verr Zeliff succeeded Mrs. Estella S. Howard as superintendent of the Robinson School, transferring from Harwood School in February, 1944. Miss Bernice Huff continues as the director of the kindergartens.

Sager-Brown Home and Godman School, Baldwin, Louisiana, has a much larger enrollment due to the crowded conditions of cities, poor transportation, war work, and broken homes, all of which combine to place an added burden of applications for orphaned or needy Negro children, who should have a place they can call homes. Two of the grades have been moved from the regular school building to the library building because of overcrowded conditions. One of the projects in this Bureau for the Crusade for Christ is the new school building at Sager-Brown, the only Negro children's home in The Methodist Church. The alumni of the school are endeavoring to build up an industrial department, and a gift of one hundred dollars was received from Dr. T. M. Johnson, of Shreveport, Louisiana, for equipment for this department. A vacation church school was held during the summer with a large enrollment. The program at Sager-Brown is well rounded except for this need. The recreational program was headed by Rev. L. A. Lester. The boys' and girls' basketball teams had clean, wholesome competition with other near-by teams. Hikes, parties, baseball, and shows were also a part of the recreational program. The religious educational program was carried on through the school and church. The Youth Fellowship was active; they conducted prayer services, special churchschool programs, furnished music for the Sunday services, taught in the church school, and helped in general with religious activities. Other outstanding events of the year were the alumni banquet, community Christmas party, Easter egg hunt, annual oratorical contest, open house, and commencement. All these were lovely affairs and were well attended by the public. The commencement exercises are worthy of special mention. Rev. E. A. Mays, of Trinity Church, New Orleans, gave a very inspiring message to the graduates. Open house was a new event: more than one hundred persons visited the dormitories, school, and campus. The annual oratorical contest, sponsored by the English Department of the high school, was one of the high lights of the season.

Boylan-Haven School, Jacksonville, Florida, reports that due to the fact that many of the schools in the outlying districts are closing their upper grades, and the girls have nowhere to go, they "have had to turn girls away by the dozens," after they had enrolled the largest number since the grades at Boylan-Haven were dis-

continued. The new superintendent, Mrs. Edith M. Carter, reports an awakening of interest in the school on the part of the white churches. A group of business-women from First Methodist Church was entertained at the school, hearing with interest several of the girls tell what Boylan-Haven School meant to them, and making a tour of the building, when they showed keen appreciation of the work being done. Further co-operation is developing between the Youth Fellowships of both white and Negro churches and the school. Boylan-Haven School co-operated in the Community Chest Drive.

At Allen High School, Asheville, North Carolina, the outstanding event of the year was the visit of the Accreditation Committee of the Southern Association of Colleges and Secondary Schools. The constructive criticisms which the committee made have been the framework for the planning of the year's work. The school was commended for its pupil-teacher relationships and for the student participation in various phases of the life of the school. Experiments in student control were tried last year, and to a greater degree this year, with very gratifying results. The House Council and Student Council are well organized and are making a very real contribution. The upperclassmen are accepting responsibility exceptionally well and are caring for the supervision of the work in the dormitory and for the chaperoning. Upon the recommendation of the Evaluation Committee, the Home Economics Department has been strengthened with the addition of a staff member. There has been a fine spirit of co-operation between the students and faculty of Warren Wilson Junior College (a white school of the Presbyterian Board), and Allen—the basketball games played between the two schools creating a fine spirit of understanding. The same type meetings and games were held with groups from some of the white churches of the city. This year's Negro history class is organizing an interracial group for girls and boys of high-school age in the city. The committee was greatly impressed with the high ideals and good character of the Allen girls, and new opportunities are constantly being sought to help in the character building of the students. The student body is divided into two World Friendship groups that meet monthly. There is an active Youth Fellowship with junior and senior groups. Religious Emphasis Week was observed with Rev. T. Gordon Mahy, of Warren Wilson College, as the speaker. Pre-Easter services were held, and special emphasis given to the World Day of Prayer, as well as during Negro History

Maria

MARIA came to Frances DePauw School two years ago from a home where mother and father were drunk most of the time. A grandmother was doing her best to keep the child off the streets, but she was not very successful. We accepted Maria when she was eight years old, spoiled, disobedient, and a child who used profanity at every turn. At the end of the school year we were afraid we had not helped her and that she was a detriment to the other girls; so we were not going to keep her another year. We did decide to keep her during the summer vacation when all but a few of the girls go

to homes or to relatives. It was in that summer that she dropped her street vocabulary, and we kept her another year. Last summer a Christian Mexican woman took her for the summer vacation. She is now in her third year, a much improved girl. Although her own parents seldom come to see her or write her, the woman who took Maria last summer comes to see her and takes her home on week ends. This does for Maria what letters do to the soldiers overseas. She has become a lively, healthy little girl, in whom we see great possibilities.



At Boylan-Haven School, those in charge have "to turn girls away by the dozens"

Work, Book Week, and National Education Week, when outside speakers as well as students and faculty members participated.

The increased enrollment at Gilbert Academy, New Orleans, Louisiana, is reflected in our dormitory for girls, Peck Hall. Each year the girls who live there organize an enthusiastic group into an organization known as the "Peck Hall Subdebs." They have a well-balanced program and also serve to unify the family, as well as being very active in promoting all the plans of Gilbert Academy.

Eliza Dee Hall, on the campus of Samuel Huston College, Austin, Texas, is co-operating with the college in the establishment of a central dining hall. The superintendent of the hall, Miss Carmen Lowry, teaches two classes at the college. In April, 1944, we were privileged to attend the inauguration of President Karl Downs. In connection with this there was held an educational conference, in which we participated as leader of the seminar of the Woman's Society of Christian Service. Out of this discussion grew the recommendation that a summer school of missions should be held on the campus—and from September 4 to 8 the first School of Missions of the West Texas Conference (Central Jurisdiction) was held at Eliza Dee Hall.

Clark College, Atlanta, Georgia, celebrated its seventy-fifth anniversary, February 24-25, 1944, when we participated in the program, speaking on "Methodist Interests in Clark College through the Woman's Home Missionary Society and the Woman's Division of Christian Service." At this time, Miss Anna Hall, one of the first graduates of Thayer Hall, a deaconess and a former missionary to Africa, paid high tribute to Miss Sibyl Abbott and Miss Flora Mitchell, the first superintendent of the home, who made a profound impression upon the cultural and religious lives of their pupils. Mrs. D. Marie McDonald was also remembered as the beloved superintendent of Thayer Hall on the old campus and of Merner Hall on the new campus. Her death came December 16, 1943. The student-faculty contribution for the seventy-fifth anniversary was \$2,800 for the purchase and installation of an organ in Davage Auditorium. In the spring of 1944, a large portrait of Mrs. Henry Pfeiffer was presented by the junior organization of the Woman's Society of Christian Service of Merner Hall. The presentation was made in the presence of Mrs. Pfeiffer, and the portrait was hung in the

lounge of Merner Hall, one of the two dormitories which she had given to the college. . . . The "Ida H. Goode Home Economics Department" furnished several activities of interest. The candlelight service, which has become a tradition, was the first activity of the 1944 commencement exercises and was a very impressive service. . . . Another experiment was carried out this past summer, where one of the graduates of the home economics department, Miss Lucille Davis, was asked to share the home life of Mrs. Grace Sloan Overton, of Adams, New York, and to act as household manager, which brought into action her training in the department of home economics. A report from Mrs. Overton indicates that the experiment was quite successful, and Miss Davis made a fine contribution to Mrs. Overton's family as well as to the community. Along with Miss Davis was Miss Margaret Aiken, another graduate in the 1944 class, who served as secretary to Mrs. Overton and who also made a very fine impression in the community. Mrs. Overton has been a lecturer at the colleges in Atlanta for three years and will return again this year. In the light of her wide experience and extended knowledge with reference to family relations, the experiment with these graduates of Clark College the past summer becomes more significant. In the fall of 1944, Clark College enrolled 290, the largest freshman class in the history of the school, with a total of 590 in the college.

Bennett College, Greensboro, North Carolina, has issued in mimeographed form two pamphlets from its records office; one called, "A Handbook for Academic Advising," which we commend to the attention of other college administrative officers. We quote one paragraph from the first-named booklet: "Bennett College believes that the intellectual and emotional development of its students is one of its primary objectives. Too often, however, this erroneously implies in the minds of some a separation of the formal classroom work from activities of equal educational value performed outside of class. It is more nearly accurate to view all educational activities as a part of the whole educational effort. Thus the college has adopted the word 'co-curricular' to indicate a kind of union of activities

outside of class with those activities usually performed in class."

Paine College, Augusta, Georgia, made several notable advances: "The financial campaign for funds for the Warren A. Candler Memorial Library Building came to a successful conclusion during the past year. A total of \$50,000 in cash has been secured to match a like sum appropriated by the General Education Board of New York. Plans for the new building have been practically completed by the architect and the college will be able to begin construction as soon as building operations can be resumed. After more than sixty years in operation, the high-school division at Paine College was discontinued with the close of the school year 1943-44. During its long history the high-school division served many hundreds of Negro boys and girls in this area. For a large part of that time it was the only accredited high school in which they could enroll. With the city of Augusta now providing four years of high-school work for Negro youth, it was felt wise to discontinue this work and concentrate all the energies and resources of the institution on the four years of college work."

The Woman's Department at Gammon Theological Seminary has increased in enrollment and is continuing to occupy a house as a dormitory for the women students. The director, Miss Mary De Bardeleben, is ever active in presenting

the work in Negro and white groups and conferences.

Vashti School, Thomasville, Georgia, for the second year held a staff conference preceding the opening of the school, September 1-5. The purpose was to discuss problems in their life and work, giving particular attention to three questions

-Character Development, Discipline, and Awards and Honors. "The staff was divided into three study committees, with each committee notified well in advance and giving thought and study to one of the above-mentioned topics. As a result of the study and reports of the three committees, the following action was taken by the staff: 'We have named as our chief objective for the year, The Development of Christian Character.' Working toward this end we, as a staff, will ever strive to develop within the students good character traits. We will seek to accomplish this through taking a firm stand on principle, exerting a constant and steady moral pressure, indoctrinating through teaching, chapel talks, and example, and keeping ever before the students the value of each human personality. Good conduct will count for as much, and more, than scholastic ability in our system this year and no diploma will be signed on the basis of scholastic achievement alone. Vashti students and faculty members participated in many local and conference occasions. On October 14, 1944, an All-School Party was held in honor of Vashti's forty-first birthday. Former students and friends sent in \$150 as a love offering to the school to be used for the purchase of library books. A fine spirit of cooperation exists between the local church and Vashti School, and on October 23, the local Woman's Society gave a shower-tea in honor of the school.

Erie School, Olive Hill, Kentucky, completed its altar in the chapel by a gift of a cross and candlesticks from Mr. Kolb, of Columbus, Ohio, in memory of his wife; and a gift of Sallman's "Christ," from Mrs. Margaret Weatherstone, our nurse at the school.

Alvan Drew School, Pine Ridge, Kentucky, reports through its superintendent, Mr. I. H. Thiessen, that the dormitories are full to capacity, with many below the seventh and eighth grades turned away. They report: "The past year has been one continued round of hard work, with its daily drama of problems, difficulties, successes, and encouragements." Staff shortages handicapped the work during the entire year. Helpful evangelistic services were held with Rev. R. R. Patton, of Lexington, Kentucky, as the guest speaker.

Ritter Hall, as a dormitory for women students on the campus of Tennessee Wesleyan College, Athens, Tennessee, is an integral part of the college, and has an active participation in the college program. Each year the event with the largest attendance is Vocations Day, when a corps of instructors from the University of Tennessee imparts vocational information to high-school students. In March, 1944, eight hundred persons partook of the campus luncheon connected with Vocations Day. The students living in Ritter Hall compose the Wesleyan Youth Fellowship, which is a missionary interest group. Last year this group contributed \$75 in cash and supplies. . . . Prof. A. H. Meyers, head of the department of religion of the college, wrote significantly of the religious program when he said: "Religion is so much a natural part of the activities of Tennessee Wesleyan, so closely integrated with its primary objectives, so unobtrusively present in all its affairs that there is a tendency to overlook its significant and pervasive influence on the total life of the institutions."

Sue Bennett College, London, Kentucky, is seeking to make itself an integral part of community life. As a result, the district 4-H Clubs held their achievement-day program on the campus, using the auditorium for their program and having their banquet in the Sue Bennett dining room. The Homemakers Club of Laurel County is holding its monthly educational meeting at Sue Bennett. The women of the Kentucky Conference made possible the addition of a rural worker to the staff of Sue Bennett College. Mrs. Anna F. Patrick, a Sue Bennett graduate and a graduate of Scarritt College, has been appointed to carry on this



The study hour at Wood Junior College, Mathiston, Mississippi

work. The home economics curriculum has been strengthened through the addition of courses in cooking and nutrition. . . . This year the demonstration work has been reorganized. It is here that the students, who are going out to teach, get their practical experience. Most of them will teach in one-room schools, and so the work here at Sue Bennett has been set upon the one-room basis; all grades housed in the one-room. It represents the most difficult type of teaching experience, and if the students learn how to teach in such a situation, they can handle any teaching situation in which they may be placed. The change was recommended by the state director of education.

Pfeiffer Junior College, Misenheimer, North Carolina, records several important events: Religious Emphasis Week under the direction of Dr. H. P. Powell, from Dilworth Methodist Church, Charlotte, North Carolina; pre-Easter services, led by Dr. B. G. Childs, of Duke University; Commencement Week exercises opened by Dr. H. Shelton Smith, of Duke University; May Day festivities; commencement address given by Dr. G. Ray Jordan, of First Church of Charlotte, North Carolina. The heating plant has been completely overhauled and is now in splendid condition. A new pump has been installed and the water tower and tank have been painted.

Harwood School's Bible-class room at Albuquerque, New Mexico, has been redecorated, draperies added, and pictures of Christ were hung. An altar and cross were fittingly placed, creating an atmosphere of reverence and worship. It makes a novel arrangement, for during devotions the girls face the altar, then for Bible study they face the blackboards on the opposite side of the room.

The Navajo Methodist Mission School, Farmington, New Mexico, reports that there are at present sixteen graduates and forty other former students, who are in the armed forces. One is in a prison camp in Germany and several have been wounded. . . . On Sunday, September 10, 1944, Mr. Jacob C. Morgan was ordained to the gospel ministry in a very impressive service held in Ryder Me-

morial Chapel, the first Navajo ever to be ordained. This ceremony was the high light of the first annual camp meeting which was held September 9-10. Tsehe Notah, outstanding Navajo evangelist, together with three elders from the native church at Crystal, were in complete charge of the services. We were able to reach some of the parents by means of the camp meeting this fall, and hope to be able to reach many more next fall. Because a community center among the Navajos is included in the Crusade for Christ, we quote the following from Dr. D. C. Burd, our reservation worker: "A very successful vacation Bible school was conducted on the campus this summer by Dr. and Mrs. Burd. Instead of using the Fruitland Day School for headquarters for a vacation Bible school for the kiddies between the school and Fruitland, the bus was used each morning to go out and bring them in. The plan worked out very satisfactorily. The first day there were fifteen, but by the last day there were over forty in attendance. Outside of Mr. Morgan this whole district east and south of the mission has no missionary in it at the present. It would be a good time to get two or three centers opened if such a thing were possible. The Ignacio Indian School has taken only a very limited number of Navajo pupils this year, and there are many kiddies who have no school opportunity this year. There is less opportunity for school this year than there has been in many years."

Scarritt College, Nashville, Tennessee, lists the following events as among those that merit especial mention since November 1, 1943: (1) The inauguration of a new president, Dr. Hugh C. Stuntz; (2) a study conference for the purpose of evaluating the aims, program, personnel, and resources of the institution; (3) the dedication of two buildings; (4) a vacation church-school conference; (5) a short-term school for rural missionaries; (6) a number of Latin-American projects, including research on a Portuguese word book, observation of Pan-American Week, an Inter-American Workshop; (7) intensive training for a church-school extension corps, and (8) participation with the Department of Schools and Colleges in a short

course in public relations for colleges.

Our student counselors continue to meet the social, recreational, and religious needs of Methodist students in state colleges in their understanding approach. Miss Lucile Pierce began her work at Natchitoches, Louisiana, by writing personal letters to the parents of the students and their pastors, thus making the link stronger between their home communities and the college program. She writes that she is working especially on the Sunday-school worship service, trying to develop good leaders, helping them to learn to plan their own programs.

Miss Mildred Hudgins continues her teaching of Bible at Texas State College for Women with an increased enrollment over last fall. She writes that the opportunity is so great, that she would like to see this type of Bible instruction

extended by the Woman's Division to many other colleges.

Conferences and Publicity

In March, an all-day conference was called by the staff of student work of the Board of Education and the Board of Missions and Church Extension, in Cincinnati, Ohio, which was attended by representatives of the boards and commissions that were concerned with making an impact upon student life. The purpose of the conference was to make a careful study of the various approaches to student work, that are now being made by different boards and agencies of our church, to see if some sort of common understanding might be reached. We presented the objectives of the work of our student counselors in state colleges.

In July, 1944, we represented the Woman's Division at the Central New York Conference (Woman's Society of Christian Service Fellowship held at Cazenovia, New York), serving as resource leader on *The American Indian*.

Other representatives of the Bureau at summer conferences included the following: Julia Titus at Northfield Missionary Conference, Massachusetts; Helen Meredith at Wyoming Conference, Pennsylvania; Elsie Born at Camp Wesleyan, Medicine Lake, Minnesota; Carol Gibby at Southern California-Arizona Conference. Seven Oaks, California; Cora Fales and Alma Metcalfe at South Carolina Conference, Camden, South Carolina; Dora Feldman at Battle Ground School of Christian Living, Indiana; Dr. Cecelia Sheppard, Louise Dutcher, and Mr. C. V. Gustafson at "House Party for Missionary Maidens of Methodism," National Training School, Kansas City, Missouri; Mr. and Mrs. C. V. Gustafson at Kappa Phi National Convention, Baker University, Baldwin, Kansas; Mary De Bardeleben at the Gulfside School of Missions, Mississippi, and Dr. D. C. Burd at Mexicola Methodist Young People's Conference, Fort Lewis, Colorado; at the Christian Youth Conference at Lakeside, Ohio, Miss Mary Kanazawa from Harwood Girls' School, and Mrs. C. M. Waggoner, wife of the present president of Pfeiffer Junior College and secretary for the North Central Jurisdiction; at the Methodist Youth Conference, Lake Geneva, Wisconsin, Florence Whipple, graduate of Navajo Methodist Mission School, and Betty Ann Artis, graduate of Bennett College, attended as guests of the conference.

Two new leaflets are coming from the press; one on Erie School, written by Helen Meredith, and one called "Spires on the Desert" (on the Navajo Methodist Mission School), written by Muriel Day. We continue to send the monthly letters to the jurisdiction secretaries of Home Work. In October, 1944, this took the form of an Educational Exchange, which was issued especially for the faculty members and staffs of our Bureau, to give an increasing sense of fellowship and information from the various schools.



New building at George O. Robinson School, Santurce, Puerto Rico



Birthdays are a serious business for the kindergarteners at Alpine, Texas

Bureau of Town and Country Work

URING the major part of this year—up to September 1, 1944—the work of the Bureau of Town and County Work has been under the direction of Mrs. J. W. Downs, who since unification has been the executive secretary of this Bureau of the Home Department. Mrs. Downs gave generously of her time and strength in preparing for the coming of a new secretary, and for several weeks after her retirement became effective, she made herself available to me for conferences concerning the work, answering questions which only a new secretary can ask (and only an experienced one can answer), sharing her knowledge of the work, and in various ways leaving for me, as her successor, abundant evidences of a contagious love for this work which for many years has been one of her most absorbing life interests.

Mrs. Fred C. Reynolds and the members of the Home Department staff have also made a very real contribution toward helping me to become acquainted with my work. As I give this public expression of appreciation for the welcome extended me and the help given me by various ones, I cannot refrain from expressing my deep gratitude for the many messages which have come from the workers in the Bureau. This indication of their ready acceptance of me is both humbling and strengthening, and I am indeed grateful for it. One other factor has entered into making my initiation into this new work unexpectedly pleasant and painless, and that is having once again Miss Sadie Garth as my secretary and assistant. For all these blessings I am thankful. If I do not do my work well, my failure will certainly not be due to any lack of encouragement, or efficient help, or inspiring incentive

Pamphlet Available

The Bureau pamphlet, Building the Christian Community, by Sarah Mc-Cracken, is off the press, and is already being widely and effectively used. This

pamphlet, well written and photographically illustrated, is a credit to Miss Mc-Cracken, to our editors, and to our Bureau. It sells for ten cents and is well worth this price.

Week of Prayer Gifts

Because of funds made available by the 1943 Week of Prayer gifts, we are looking ahead eagerly to the development of a strong new work among the Negroes of Mississippi—the state with the highest per cent of Negro population of any state in the Union, and with the lowest average annual income for both the Negro and white population. Plans are now under way for making a careful study to determine what the exact nature of this work should be, and in which part of the state it may be most effectively centered. This study is to be made by a co-operative, interracial group composed almost entirely of Mississippians.

The repairs to the chapel at North Barre, Vermont—also made available by part of last year's Week of Prayer funds—have been completed. The enthusiastic letters received from Rev. Marjorie Hanton concerning the reopening and dedi-

cation of this remade chapel are indeed inspiring.

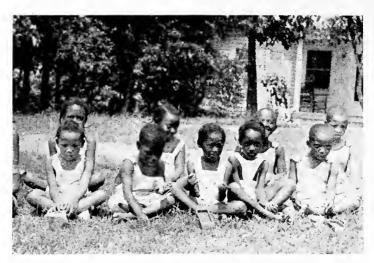
Some of the other improvements in various lines of work made possible by the \$30,000 allocation of 1943 Week of Prayer funds to our Bureau are waiting for materials to be made available for civilian use.

General Observations About Our Work

As I have discussed our rural work with various interested persons, there seems to be among some a feeling that the work of the Bureau of Town and Country Work is perhaps not quite up to the work of the other bureaus in the department—a vague kind of impression which in the final analysis seems to be called forth by the fact that we do not have an impressive array of buildings to show. It is true that we have some buildings of which we have a right to be proud, but it must be admitted—not many. Couple this with the fact that some of the communities in which our workers are located are too isolated to be readily accessible to visitors and we know how easy it is for such an impression to get abroad.

Since our cities and towns are sewn down and tied together with paved streets and highways, it is almost literally true that most of the mud in the United States is to be found in rural areas. This means that many of the workers in the Bureau of Town and Country Work, especially those who work in off-the-main-track rural communities, are handicapped by roads that become all but impassable in bad weather. Pollyanna would probably interpret this as "not so bad as it could be since it doesn't rain or snow all the time." Workers in the Bureau take a little more positive approach to the problem. In some cases they are able to start wheels rolling which get roads improved. In other cases, the roads themselves are a factor which prevents rural work from becoming stereotyped, and paradoxical though it seems, they actually help to keep our rural work from getting in a rut.

Likewise, while we may be troubled with poor buildings and lack of equipment in many communities, by the same token in those very places we find ourselves with a very real freedom born of our lack of material possessions. An excerpt from a letter from Miss Cora Lee Glenn, deaconess, who is working in Mississippi illustrates this point. Miss Glenn writes: "So many of the people have moved away from Malvina that the conference decided that this work could be carried on by the leading women here, and that I could render a better service in the crowded area of Prairie where there is a big ordnance plant." This



It's storytelling time at Holmes Galloway Ranch, Elroy, Arizona

does not mean that workers are not interested in buildings—but it does mean that when we start with the needs of people, the improvement of the physical aspects of the community becomes a very real part of the program of work. In a very literal sense the worker actually works toward the time she will no longer be needed in a community—because leadership has been developed and co-operative processes have been set on foot which among other things will make for improvements in building and equipment belonging not to a board or to a conference, but to the people of the local community themselves.

"Till the People Rise"

Most teachers agree that it isn't difficult to teach people facts—pertinent facts concerning such vital things as health and land conservation and better methods of raising stock and poultry. The hard part comes in giving them the kind of dynamic motivation which will make them actually want to use what they know.

Rev. and Mrs. Linn Pauahty, of Ponca, Oklahoma, are making an interesting approach to this problem through a series of regular community-night programs in which they plan to have the people themselves participate.

"We want to demonstrate simple things that our Indian people can do in their homes, such as repairing and painting furniture, weaving rugs, canning or preservation of food. Our greatest emphasis will be on sanitation. We would like to create interest and a community spirit among the people of this community, and will do everything we can to have them take part in these programs.

"Mrs. Pauahty has just returned from the North-East Ohio Conference Woman's Society of Christian Service, held in Cleveland, and has brought us the good news that the noble women of that conference will help us to purchase a 16-mm projector which we can use to great advantage in our work.

"You see, we haven't been here one year yet, but we are certainly enjoying the progress that these people have made so far, and the prospects are bright for greater progress this year."

Getting people interested in improving their own conditions is a necessary step in the broadening of sympathies and the engendering of a true missionary



A week at Sunny Acres means good times and smiles like these

spirit. Sometimes the processes go hand in hand to the great advantage of both. Certainly when reports come in indicating a liberation from ingrown selfishness and a growth in Christian spirit of concern for and thoughtfulness of others, we find ourselves touched by a profound conviction that God is working with us and that our labors are not in vain. Excerpts from two reports help make this point more vivid.

In describing a mass meeting of P. T. A. which included members from several consolidating communities, Miss Jennie Flood, of Mt. Vernon, Alabama, writes: "This attitude on the part of members of one of the communities (indicating a lack of understanding and apparently no desire to understand) brought out the very best in our own people. It was like a picture of 'before and after taking.'".

From Rev. Marjorie Hanton, superintendent and pastor of the North Barre Community House, comes these interesting paragraphs indicating an unmistakably alive missionary interest on the part of her people:

"The first meeting of the year of the Mothers' Club was very worth while as the women voted to put the money which they had left over from last year, or at least part of it, toward paying some of the doctor bills for a very needy family who have met with misfortune.

"At the first meeting of the Woman's Society of Christian Service the women were thrilled over a letter which had come to us from Bishop Pickett of India. It was to thank them for the money they had sent last year to help complete a roof on one of his churches in India. He enclosed a picture of the church with some of its members. It made the missionary giving very real to us all. After our devotionals the rest of the evening was spent packing boxes for the twenty-one boys we have overseas in the service. Next week they will send boxes to boys here in the States."

Yuma Indian Methodist Mission

Because of the wide variety of opportunities for service which the work of our Bureau encompasses, the reports from workers (if they can be induced to give more than statistics) are extremely interesting and enlightening. Because of the

interest which our society members have shown in work among American Indians this year we are quoting a large share of a report which has just come to us from Adolph M. Krahl, superintendent of the Yuma Indian Methodist Mission, of Yuma, Arizona:

"Let us look at the regular program for the week-

"Sunday morning worship at 11:30. Church school following, dismissed

when the spirit moves us, usually about 1:30 (forty-eight present).

"Community dinner after church school. The women cook pink beans, serve dry bread and black coffee, sugar and jelly, if any is sent in. The women wash the dishes and clean up the dining hall but Mrs. Kahl is around to supervise if need be. (We serve thirty-two.)

"At 2:30 o'clock we drive twenty miles to the Cocopah Mission, taking a few of our Yuma Indians. There we hold a service, visit with the folks, hear their

problems, and try to serve them (thirty-two present).

"The young women who meet at about six for the most part are married women whose husbands are in the service. They sing, dance, play games, and eat a lunch they have prepared. They have no program as yet. They don't want any now. It is wonderful that they come to the mission (six or ten present).

"Tuesday afternoon we visit the grade school on the hill. There are 134 enrolled. We take ninety-eight Protestant children in three groups for forty

minutes each, teaching them the regular graded lessons.

"Wednesday is Woman's Society of Christian Service day. Some of the members come in with their husbands at eight o'clock. Some we go to bring in from the desert at ten. Others come in at noon. We serve a hot lunch, rice and coffee. They sew, study, and worship. A typical Woman's Society of Christian Service meeting (ten to fourteen present).

"Twice a month on Friday night we have 'Church Night' with some thirty adults and about fifty children attending. We have a good beef stew, clean up, play games (basketball for teen age, checkers, etc., for old people), followed by a

good old-fashioned prayer meeting (eighty present).

"According to the statistical record that would be all, but is it?

"The women of the Southern California-Arizona Conference are constantly sending to us used clothing therefore we continue our trading post. Some buy for cash; others barter with handicraft they have made. It takes time to trade with an Indian. They come for shoes for the baby, but before they get through they want pants for papa, a dress for little Mary, and shirt for the old man, and oh, yes, a coat for the the old woman. But while doing this Mrs. Krahl learns much about the family and where we can be of service which we otherwise would not know.

"Since the war no one near here sells Indian beads, so having a missionary friend in Oklahoma who will send us what he has, we sell them together with needles, which are so hard to get. We formerly paid \$2 for a pound of beads; now \$40.

"Last month we sold \$175 worth of beads. It takes many trips up and downstairs to sell that amount. We tried to set a time and day for bartering, but it doesn't work with Indians. We cannot say 'come tomorrow' to a woman who has walked five miles dragging baby along. We must supply her wants today. They appreciate the service. We gain many friends that way.

"The grade school starts at 10:30, so we have from five to thirty children in and around the mission house from 8 to 9:30. These we do not supervise, but just look in and say hello, watch them play games, etc. They like basketball.

"There are five buildings on the mission grounds, and as you well know there is always something that needs repairing. We cannot call in a man from across the river to do this work, so it means that the missionary is carpenter, painter, and plumber as well as electrician.

"Incidentally, our interpreter does the janitor work, giving about three days a week to this; but I try to be around to help when it gets too heavy, such as after a dust storm, when you have to go through the whole house and church

with a shovel.

"With 122 boys in the armed forces you can imagine what that means. Many of the old people who cannot read or write bring their letters to us for interpretation. You may think this takes little time, but it is all of an hour before you read and answer one of their letters. When boys fail to write, the parents are unduly worried so we write their chaplains to get after them. We have had wonderful response.

"The Indian Service never forced the Indian to get legally married and they cannot understand why the War Department is so particular about marriage records and births. In many cases we are the only agency having these records

so we are called upon to furnish copies, etc.

"Until very recently we had a field nurse on the reservation (\$2,700 salary). Since she is gone Mrs. Krahl's work has increased along these lines. The people come to her for advice. She usually persuades them to go to the hospital, which is free. One woman she talked to had ten babies, and only the last one was born in bed. We are making progress.

"Family problems take much time. With too much money there is much drinking. Near-by soldiers have contributed their share of problems. We have eleven illegitimate babies thus far (a new one yesterday) with soldier fathers—four white, one Negro, six Mexicans.

"Recreation is a problem. The people expect us not only to provide a program but to see that the young people are home and in their own beds. Since

our program takes them away from home we must bring them back.

"The Army is disposing of some of the barracks they built on the desert for training last year. We encourage our people to buy that lumber and build a wooden house, but we cannot leave them with the idea only. We must help them get the lumber and start building.

"As you know, our Woman's Societies of Christian Service are studying the Indian-American this year, in co-operation with other church groups. The children of the church school were invited to write the missions. Thus far we have

All ages attend the services at Ponca Methodist Mission Church, Ponca City, Oklahoma



153 letters. Also 183 letters were received from the leaders within the Woman's Society of Christian Service from twenty-four states, from Maine to California and Minnesota to Florida. We have had wonderful opportunities to reach these, our own people, with literature; but in most cases a personal letter must be written. We welcome the extra work because if there ever was a time when the American people needed to know how we treat the Indians it is now when there are several bills before Congress on this very subject. Such letters have brought some very direct results to our work. The Methodist women of America know so little about home missions that some of their letters about Indians are pitifully foolish. It is a great work but takes time.

"It was not my intention to write a book, but I do so want you to understand that a statistical report does not tell the whole story."

Our Needs

The needs of our Bureau are many and varied. Some of them are pressing financial needs which we must meet if we are to make possible a broadening and a strengthening of our work. Another need lies in the area of policies necessary to guide the work of the Bureau so that it will grow in a sound way and in the right direction. There are needs in the area of co-operation which have long been recognized. Then there is the ever-present, urgent need for workers.

Several of our workers during the past year have broken in health because of carrying too great a work load. Others have decided to give their lives to other activities-including government service, public-school teaching, marriage, and homemaking. Because of the low salaries which our workers receive, there is the ever-recurrent problem which from time to time forces first one worker and then another to turn to more remunerative jobs, not from choice but from necessity because of family or other financial obligations resting upon them. All in all, the wonder is that we lose so few workers. The rise in cost of living has pressed heavily upon workers who have been able in past years to make their small pay stretch amazingly. One deaconess said to me not long ago: "I've always been able to make both ends meet until recently. Now I'm having to borrow money just for the necessities of life, and I don't know how I'll get it repaid. It worries me so that I can't really lose myself in my work as I once could." This situation we know applies to more than this one person, and yet in a day when high-salaried jobs are plentiful the large majority of our workers stay with us. Their love for their work and their loyalty to the cause it represents, their sense of companionship with one another and with God keep these men and women at their posts, and combine to make of them great persons. While we make loud mention of our need for additional workers, I wish also to make louder mention of the fine spirit of the workers we now have and to thank God for them, and for the privilege of working with them in the interests of a great cause.



Inviting Sunny Acres, Lewisville, North Carolina



Kindergarteners of Lessie Bates Davis Neighborhood House, East St. Louis, Illinois

Bureau of Urban Work

WISH there were space to include in this report a brief summary from each institution in the Bureau so that the diversity and flexibility of program, the principles upon which the total structure is based, and the attitudes reflected in the reports might be shared with the entire Division. It is possible to bring parts of a few of these to your attention.

Pictures From the Field

Of Bethlehem Center, Charlotte, North Carolina, Miss Ruby Berkley states:

"During this time of disintegration of home life and its resultant factors and also increased tensions in nearly every area of life, particularly between people of different races, we feel that the Bethlehem Center has a unique place to fill and must not fail to meet its responsibility. Only as we come to a better knowledge and understanding of one another can these tensions be reduced, and one of the main functions of the Bethlehem Center should be to provide such situations as will help to bring about this understanding.

"So those of us who truly believe in Christ and the things he taught concerning the dignity of human personality must face today's problems honestly and try to interpret them in the light of his teachings. Our desire is that this belief in the infinite worth of the individual may guide us in the total program of our work at Bethlehem Center.

"This year, in addition to the usual activities that have been mentioned in previous reports, we have included a few others in our program. One of these has been a class in furniture upholstering, which was made up of a small number of both men and boys. This class was taught voluntarily by a Negro man who has an upholstering shop. We also organized a new group of girls of senior age which met in the evenings with a white volunteer worker. Although the group was small the girls showed much interest as was evidenced by their regular attendance.

"The number of outside groups which find the Center a logical and convenient place for meetings has also increased. For some time the Boy Scout executive has been holding many of his leaders' and parents' meetings in our building. A recently organized Council of the Negro Parent-Teachers' Associations of the city meets with us monthly. With the co-operation of the National Association for the Advancement of the Colored People and our workers, we have an evening of recreation for the young people once each week. The National Association for the Advancement of the Colored People also conducted a citizenship class here for adults in order to try to teach the people the value of voting and voting according to their own convictions rather than as someone else dictates.

"We realize that our work must grow both physically and spiritually in order to be really effective, and this can be done only as we all work together in a spirit of love and respect for one another, irrespective of color or class, and this is the

"Chairs She Shall Have!"

ANYONE watching a group of small children playing at the Institutional Church in Kansas City, Missouri, several years ago would readily turn to the face of a certain little Italian girl. Why? We hardly know except one always did, and even now that this little girl has grown to be a young woman, the same thing is true.

We are thinking today of the contribution this girl has made in return to Institutional Church from the days when she was always ready for the parties, hikes, and choir work. Then she left Institutional and went away to Park College. She did not get to return for the second year, but was this young woman discouraged? Never! With determination she first offered herself to her church, where she became supervisor of the primary department. Then more little chairs had to be bought

for so many new children were coming to Sunday school, and the superintendent laughingly said, "Our primary supervisor is a humdinger, and if it's chairs she wants, chairs she shall have"—and she got the little chairs and she got the children to fill them, too.

This young woman worked in the Red Cross rooms, studied voice with one of the finest teachers in the city, and also made a study of the Italian language. What is she doing now? Well, she is in school getting ready for her medical work.

You ask what it is that makes this young Italian woman so outstanding. We at Institutional Church believe, as we have knelt together in prayer and as we have watched her life, it is simply this: She has the vision that Jesus Christ has a big plan for her life and she is trying to fit herself for His plan.

ideal for which we strive in all of our activities and contacts. It should also be stated that in this effort we receive splendid co-operation from our advisory board, which is interracial."

A significant statement depicting the close co-operation between a settlement and a local church is found in Miss Thelma Heath's report from Wolff Settlement, Tampa, Florida. She says:

"The great number of unchurched people in Ybor City makes us realize the need for careful and prayerful preparation for the future. It is estimated that 90 per cent of the 28,000 people in Ybor City are unchurched. According to these figures there are 25,200 people who are affiliated with no church. Our major objective the past year has been to lead the members of the groups to a fellowship with Christ and affiliation with the church. We have found this to be a slow program and much teaching and guidance are necessary. There have been

some additions to the church as a result of the settlement program and a number of the members of the settlement groups are attending church and church school. It is gratifying to note that more adults are attending church. This is a direct result of the settlement program."

Equally significant is her closing paragraph, which reads:

"We are grateful for other denominations that are at work in Ybor City and for the fine work they have done. The workers in these missions are challenged by the possibilities of the future. Feeling the need of each other, these workers have formed a Latin-American Christian Council. Through this organization we have come to know one another and have found we are facing practically the same problems. Bringing Christ to the great number of unchurched in Ybor City is a task too great for one denomination. We must work together, forgetting denominational boundaries and illuminating the Christ who knew no boundaries."

A continuous study of needs and the willingness to adapt activities and facilities to meet those needs is demonstrated in the report from Wallace Heistad, Marcy Center, Chicago, Illinois. He writes:

"Within the past couple of years, increasingly large numbers of young mothers have entered war work. This number was increased most rapidly when, last spring, large numbers of young fathers were called to military service. Then the need for more day nurseries became acute in our community. We then began to investigate the possibility of establishing a day nursery in Marcy for children of working mothers. We could not finance such a venture and consequently we turned to the Chicago Board of Education for help. After several months we have been assured that they will provide a day nursery for us. They believe it can be opened in November.

"This will require considerable readjustment in our present program to accommodate a day nursery serving 40-45 children. However, since this is one of the most urgent needs in the community it is advisable to make the needed adjustments."

From Memphis, Tennessee, Miss Mary Ora Durham writes:

"For a year a group of Negro blind men and women have been coming every Thursday to their Parsons Reading Room. This is a nook in one of the rooms where the blind men have built shelves for their Braille reading materials. You will find the Bible, The Upper Room, Reader's Digest, and other magazines in Braille. This nook is named in appreciation of Miss Celia Parsons, who was once a kindergartner under appointment of The Methodist Church, and after years of service lost her sight. She is now employed by the state as home visitor and teacher for the blind, Negro and white, of Memphis and Shelby County. She meets with them, guiding and helping them in their reading habits, also conducting a worship service each week."

Throughout the country there is a similarity in the opportunities and responsibilities that are ours. Some of these are pointed up in the annual report from Wesley House, Louisville, Kentucky, by Miss Ann Rogers:

"The past year might well be called the 'Year of the Delinquent Parents.' More and more mothers, especially, have pushed aside their obligations as parents and have gone out in order to gain extra money, leaving the children to fend for

themselves. A visit to the home of a ten-year-old boy absent from Bible school found him alone, his mother, father, and grandmother all being at work. The term 'Latch-Key Children' applies to him with his key on a chain around his neck, as well as to two children of about four and six years seen struggling to open a door with their key. Children of five years are often on the doorstep at Wesley House at ten at night. The parents are indifferent to their needs, though it has been pointed out that Wesley House has no program to care for small children at this hour. A girl of eleven years does not go home until midnight because her father sleeps until that hour and must not be disturbed. A mother leaves a small baby inadequately cared for until two o'clock in the morning as she runs around in doubtful company, her husband being in the Army.

"All these things point to a breakdown in home morale that is affecting families today and will affect returning servicemen as well as the coming generation.

"What can be done by Wesley House and like agencies to meet this great crisis? "The words of Jane Addams, written almost forty years ago, are just as pertinent today as then: 'We may either smother the divine fire of youth or we may feed it. We may either stand stupidly staring as it sinks into a murky fire of crime, and flares into the intermittent blaze of folly, or we may tend it into a lambent flame with power to make clear and bright our dingy city streets.'

"So one of the things we can do is to discover the 'Divine Fire' in youth; it is there though it is often camouflaged. Boys and girls, young people and adults, have many needs that the settlement tries to meet—needs for recreation, needs for cultural development in music and other arts, needs for friendship, needs for learning to work and play together, needs for assuming civic responsibilities, etc. All of these needs reach a climax in the need for spiritual development which is found in each person, who consciously, or unconsciously, is striving for something higher and better on which to base his life.

"As we face a new settlement year, before us lies the responsibility of doing more than ever before to meet the needs of our community. We believe that it is more patriotic to care for one's family than to work in a defense plant, so we shall continue to discourage women leaving home for work; we shall refer to day-care centers those families where the mother continues to work. We hope to put more emphasis on music, perhaps having an evening of music appreciation at stated intervals. Commercial recreation calls to youth and adults from all sides, but it is our belief that the friendly, homelike atmosphere that the settlement can give is more constructive and wholesome than much of the commercial recreation. This being the case, we shall emphasize the personal, friendly touch, especially in our game rooms, Young People's Night, and Adult Play Night; also giving the members as much responsibility as they will take in running their own programs. In our adult groups, we will aim toward developing in the members more of a responsibility toward the city, state, and nation, that they may begin to play a more adequate part in helping to make a world where peace shall prevail. The religious programs of our Bible School and Mothers' Club will be used as a foundation for personal Christian work among those who are in need of spiritual help. And so the year lies before us fraught with possibilities, responsibilities, and opportunities. God grant that each of us may meet his task in the spirit of our Master, who came 'not to be ministered unto but to minister.'"

A most interesting setup is found in Little Rock, Arkansas, where Miss Margaret Marshall is directing the activities. Purposeful planning is seen in the following paragraph from the report:

"Very early in the year a committee was asked to formulate the purpose of

the program of the Board so as to have a guide to point the way for the year's work. The following were agreed upon as being basic:

- "1. To guide individuals and groups in local churches in their social service activities.
- "2. To work in co-operation with churches in selected areas in maintaining recreational centers for community use, these centers seeking to provide supervised recreation, weekday religious training, aids to home improvement, and opportunities for the development of Christian leadership.
- "3. To promote better interracial understanding by providing opportunities for both groups to work together in solving common problems.
- "4. To affiliate with existing social work agencies in meeting community needs so imperative at this time."

Co-operation With Other Agencies

Throughout all the reports there is an increasing emphasis upon the need for closer co-operation with other agencies. The problems affecting family and community life have become more complex, more difficult; therefore it is necessary that all interested agencies work together for intelligent planning and effective service. It is important that all available resources be united in a co-operative plan to meet the increasing needs.

As Dr. Lyman S. Ford says: "Community organization is one of the easiest things to talk about and one of the hardest things to do something about." We would add that it is an essential procedure for securing the maximum results with the minimum cost in money, time, and man power.



Bethlehem Center children, Spartanburg, South Carolina, ask a blessing at lunchtime

Training Conferences

In order that community groups, board and staff members might participate more effectively in planning a program of community service, training conferences have been set up in various cities. They have included an interpretation of group work methods and procedures, discussions on the value of community organizations, securing, training, and placing volunteers, and the type of service that can best meet the needs of the different communities. These conferences are stimulating and helpful and there is an increasing demand for them.

Week of Prayer

Again the Bureau of Urban Work shares in the Week of Prayer Offering. This year Wesley House, Houston, Texas, is one of the recipients. For several years the work of this center has been carried on in an inadequate rented building. The local board has purchased a new site for Wesley House and the 1944 Week of Prayer will make possible the erection of an adequate plant. It is expected that the new Wesley House will expand its services so that all Mexican communities in Houston will come under its influence.

Expansion of Facilities

Through designated gifts from the Woman's Missionary Council and the Woman's Home Missionary Society a program of expansion of facilities in existing work has been made possible. Included in these projects are:

Bethlehem House, Fort Worth, Texas

Bethlehem House, Winston-Salem, North Carolina

Bethlehem House, Jackson, Mississippi Bethlehem House, Atlanta, Georgia Bethlehem House, Richmond, Virginia

Bethlehem House, Nashville, Tennessee Community Centers, Little Rock, Arkansas

Training Conferences

Campbell Friendship House, Gary, Indiana

The gift to Bethlehem House, Nashville, Tennessee, is a memorial to Miss Estelle Haskin, who was instrumental in beginning the Bethlehem Center movement in the Woman's Missionary Council.

At the last annual meeting of the Department, funds were set aside for the erection of a greatly needed gymnasium at Bethlehem Center, Chattanooga, Ten-

nessee.

Postwar Plans

Major objectives of community centers:

To meet community needs, such as

 Day care of children of employed parents.

b. Educational program of leisure-time activities.

c. Parent education.

d. Family and personal counseling.

e. Social action.

f. Health services.

g. Community organization.



City settlements serve all ages-meetings for grandmother; medical care for baby

- 2. To train leaders
 - a. Provide opportunities for development.
 - b. Provide experience in democratic processes.
 - c. Train and direct talent that might otherwise be dissipated.
- 3. To interpret groups and individuals
 - a. Build right attitudes.
 - b. Create sympathy.
 - c. Break down prejudices.
- 4. To bring individuals into a vital relationship with Christ.

We propose:

- (1) To expand our services to more adequately meet the problems relating to juvenile delinquency, re-establishment of home and community life, vocational guidance, and other adjustments to postwar living.
- (2) To decentralize our work to the extent that all needy areas of the city will receive benefit of our ministry through extension programs, using existing facilities, yet maintaining one center which will serve as a pattern of community work and unify the total program.
- (3) To meet emerging opportunities for service to racial or national groups, particularly as relates to the relocation of Japanese.

After very careful study and consultation, the following projects were approved for participation in the receipts from the financial campaign:

Bethlehem Center, Atlanta, Georgia
Bethlehem Center, Oklahoma City, Oklahoma
Bethlehem Center, Columbia, South Carolina
Mexican Community Center, El Paso, Texas
Wesley House, Key West, Florida
Wesley House, Columbia, South Carolina
Wesley House, Chattanooga, Tennessee
Japanese Work.

Furloughs, Leaves, and New Workers

Many personnel adjustments have been made during the past year. Miss Julia Southard, who studied at the New York School of Social Work last year, is now with the Red Cross in Washington, D. C. Miss Bertha Cox has been appointed head resident at Wesley House, Oklahoma City, Oklahoma, following a year's study at Scarritt College. Misses Pearle Edwards and Frances Howard also studied at Scarritt and are now serving in Richmond, Virginia, and Columbia, South Carolina, respectively. Miss Fae Daves has been granted leave of absence for study. A leave of absence has been granted Miss Mina Klayman for health

reasons. Misses Roma Cupp and Helen Mandlebaum are now studying at Western Reserve University, Cleveland, Ohio. Miss Mattie Varn will be at Scarritt during the fall quarter but expects to study at Columbia during the winter. Miss Lila May Campbell is working on her degree at the University of Texas, Austin, Texas. Miss Eda Jackson is studying at the University of Wisconsin. Newly commissioned workers receiving appointment in this Bureau are Miss Mary Shacklette, Rosa Valdez Settlement, Tampa, Florida; Miss Iva McCarter, Bethlehem Center, Charlotte, North Carolina; Miss Darleen Johnston, Centenary Methodist Institute, Nashville, Tennessee. Employed workers include the following graduates of Kansas City National Training School: Miss Marie Welley, Wesley House, Knoxville, Tennessee; Miss Jane Bratt, Wesley House, Louisville, Kentucky; and Miss Betty Moore, Wesley House, Fort Worth, Texas. Other graduates from Scarritt accepting employment are: Mrs. Doris Mita, St. Mark's Community Center, New Orleans, Louisiana, and Miss Mildred Ferguson, Wesley House, Louisville, Kentucky. Miss Eleanor Moore, graduate of Baker University, is employed at St. Mark's Community Center, New Orleans, Louisiana.

In spite of the fact that a large number of new workers came into the Bureau

there are still several vacancies.

The Future for Social Work*

"The genius of social work's being is that of bringing together diverse and differing groups in a common search and action for the common good. No other profession and no other movement has yet developed our experience nor our potential skill in this area of human relations. Thus while we may with wisdom and impunity seek temporary alliances with various groups on various issues, we cannot submerge our identity with any one group if we are to keep alive and vital the major and unique mission to which we were born—the bringing together of a wide variety of people and groups in the attainment of high goals for all of society.

"In this important respect we differ from most groups in the community; namely, that we seek not only to gain the long-range goals of social and economic betterment, but in so doing to reconcile differences, cement common interests, replace strife with understanding, and give warm and understanding leadership in lifting the whole level of community life. We must remain free to express and give full and effective play to these our unique contributions in a nation and world which desperately need them."

And on that note we close our report, looking with faith and confidence to the future responsibilities that are ours in an enlarged program of church-related social work.

^{*} By Leonard W. Mayo, Dean School of Applied Social Sciences, Western Reserve University, Cleveland, Ohio.



The Wesley Community House junior choir, Oklahoma City



In Honolulu, Susannah Wesley Home provides happy surroundings for girls

Bureau of Social Welfare

THIS year it has not been a problem so much of collecting material for this report, as of choosing the interesting and typical from a wealth of data already at hand. Our work has been going steadily forward despite a serious shortage of workers which places extra burdens on regular schedules which are already crowded. Some institutions are running with vacancies of one, two, and in one case, three years' standing.

We are looking forward to reopening Jesse Lee Home, but we cannot do so unless we have a full quota of well-qualified workers to take up that important task. We have the assurance of co-operation from government and church officials, and from citizens who see the needs that we hope to meet in the home.

Of special interest also is the hope for the future of our work in Hawaii. The board of Susannah Wesley Home has made a survey of the functions of the home, working with the Community Chest, the Council of Social Agencies, and two case-working agencies. Miss Frances Taylor reports: "The two main topics of discussion were: the functions of Susannah Wesley Home and its best location. This latter topic was probably of more interest since the 'Honolulu Plan,' a postwar study for the city, hopes to open up a new super-highway which uses the street the home is on. The surveyors told me when they were working out here that the widening would come from the other side of the street if it is carried out as planned. Of course, too, the age and style of the buildings make this a logical time to discuss any change.

"First, all agreed that the home should be continued as it now is so far as function is concerned. There is a very definite need for it now and it is expected there will be a greater need in the next few years. One worker suggested

it might be possible to open a small study cottage at the same time.

"It was also felt the present location is the best, for it is in the district where the girls will probably live, there are good schools—primary, intermediate, and high near by—and there is a church home much superior for them to any we know of in other parts of the town. Transportation is good and under the new plan for this street, might even be better, though we shall probably have an increase in dirt and noise.

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"Our present building, we all realize, is not completely satisfactory for a children's home, but it was hoped more land could be acquired and either new buildings or some extra cottages put up. However, I think the enthusiasm of the group centered around the suggestion made by our case worker that this present home is ideal for a working girls' home. One member's interest was so keen he was all ready to 'farm out' our present group and start the boarding home immediately. Of course, the case-working groups, though interested, feel that the children's work is just as essential now and must be continued."

Here is an encouraging report from Mr. J. N. Smith, superintendent of our Mothers' Jewels Home at York, Nebraska: "It seems to me that the whole setup is improving, both from the point of support, and from the point of management. This project is a many-sided institution, and we have always tried to feel that everything and everybody is here only for one purpose, to help the children who are accepted as members of our family, to have the best chance that we can give them. The school and church facilities and the general setup are shaped along

that line, and it seems that the service rendered to them is needed.

"We have been able to secure some equipment this past month that has been a lot of real help. One item, the walk-in-cooler, that was paid for by the Woman's Society of Christian Service at Ilion, New York, is greatly appreciated. It has been in some weeks now and is doing a large job in preserving food, meat, milk, etc. Then we have been able to purchase a new gas stove for the kitchen. The old one was some thirty-two years old, I think, and this new one is certainly a great improvement. In the farm setup things are going along. The dairy, poultry, general farming, etc., are all getting ready for the big spring drive to produce for the support and benefit of the Mothers' Jewels Home. Several 4-H projects are under way—beef calves, sheep, poultry, and girls' homemaking clubs."

Some time ago Mr. W. D. Michener, superintendent of our David and Margaret Home at LaVerne, California, wrote an interesting account of the changes going on in his part of the country and the part the home is playing. The report says in part: "At a recent meeting of the Children's Division of the Council of Social Agencies, the general opinion was that for the present at least, existing facilities are adequate to meet this particular need (baby care) and that no dependable prediction can be made at this time as to the needs in this field a year from now. Many of these brides have married soldiers and there is a possibility that with the end of the war, they may scatter all over the country. There is just as good a chance that thousands will be stranded here.

"There was a definite opinion at the meeting that our own program is of a type and our record of results in our particular field so good that no change should be made in an attempt to adjust to temporarily changing conditions. Also, that if the future develops a need for expansion, it should take the form of another similar unit in another strategic location rather than the enlarging of this one, since the feeling is that our strong point is the home atmosphere and individual care which is so easily lost in a larger group. This point was stressed by the regional director of the OPA recently when he made an exception in our favor, permitting—or rather urging—an upward revision of our wage scale after refusing the applications of several other institutions in this area. He made an interesting comparison between our type of institution and those under nonchurch control, particularly as to moral and religious training, which he recognizes as of most vital importance in the light of present conditions."

Miss Grace Brandes, who for many years has been the superintendent of

Busses and Blues

FROM one of the defense areas comes this report:

"Our neighborhood circles at Hunter's Point has been invited to the First Methodist church downtown for a Russian lunch and program.

"T'm ashamed of myself after hearing that blind woman speak.' said Mrs. J—. 'When I looked up, saw Christ's picture and the candles burning at the worship center, I bowed my head in shame, for I have my eyesight, hands, and everything—then to be homesick! You know, folks out here wouldn't be so blue if we had a bus that brought us up on the hill.' So I decided after that meeting to do something

about it. We're planning a pot-luck meeting for our circle women, to discuss it and see what we can do. The housing manager says if we all wrote letters to the bus company—it would help.

"Without realizing it, Mrs. J— was spontaneously opening up a whole program of action for better community living. When we began to plan activities for the junior-high age, she was also the one who said, 'You can have parties in the homes, we mothers could take turns.' Mrs. J— was the Kansas City Methodist whom one of our circle women discovered in her volunteer Christian service of 'round-the-neighborhood-calling.'"

Peek Home in Polo, Illinois, was married this summer. Her place has been taken by Miss Catherine Frey, a deaconess, who has been away from the work for some time. She has made an excellent start, despite shortage of staff from which most of our homes also suffer. Here is a leaf from her diary: "On Friday the cleanup bell rang, and when I came downstairs from taking the patients' lunch up, the dinner bell and doorbell rang at the same time. When I answered the door there stood Mr. Wicks, supervisor of the township of this county, with three children. The judge had placed them here. It was the first we knew they were coming. I was glad we had room for them. I am glad they were small so we could admit them. If they had been boys over eight years, we could not have taken them without moving two little ones over here from the other house. However, it worked out all right. The oldest was a girl eight years, so she went into the dormitory on second floor. One of the high-school girls was in a room too small for a study table so I moved her and put the little five-year-old in there. The seven-year-old boy I put on third floor with Floyd. It is my plan when the girls' matron comes to move Miss L. to third floor and put the little boys up with her. It rather sounds like a game of checkers we are playing; it surely is an interesting game. The new children are adjusting themselves rather well. Their clothes were few in number, so I spent the week end shopping, hunting things in the storeroom and helping them get adjusted. The one little fellow is rather pugnacious so has to be watched a little more carefully with our other little ones. The number of our family is now thirty-four with the staff."

Miss Lena Ö. York reports: "My defense-area work falls into two general fields. One is giving assistance to the local churches to work out their problems, and the second is developing programs in separate often temporary housing projects.

"So many new families as well as single men and women have been scattered throughout established communities in defense areas that the churches need help in understanding the problems and then in organizing programs to meet the needs. A person likes to be recognized and feel that he has a real place in a church. A welcome at the door, a call at home, inclusion in the work of a church program may be a determining factor in keeping a person or family in the church at this time.



San Diego Esther Hall residents gather for a friendly sing around the piano

"In one community the churches took turns in serving good home-cooked luncheons for the war workers, many of whom lived in dormitories. One girl said, "This is the first home-cooked food I have had in six months."

"The other area of work involves organization of special religious programs in temporary housing projects where many people live close together but at some distance from the established churches. The leadership usually comes from the people in the projects and has to be 'found.'

"A widowed mother, living in a trailer with her aged mother and four children worked from 11 P. M. to 7 A. M. so that she could be at home during the day to care for her children. She offered to teach a class in the Sunday school if it were held in the afternoon. In the morning she wanted to keep her family in the established church and school she had found some distance from the project.

"A grandmother with three sons and two grandsons in the service helped with a class of junior boys and girls both in Sunday school and vacation Bible school.

"The newly elected Sunday-school superintendent said: 'Wait till my brother hears about this. He has been the superintendent back home for years.'

"A boy of eight stopped the worker to ask if she was going to call on his mother. 'If you are going to have a Sunday school she would be a good helper, and I want to come along, too.'

"The projects present special problems in living. Boy and Girl Scouts were sponsored by the church group in one area. Informal group activities help fill the time. Once an eleven-year-old girl said: 'I like to read, but there are no books out here. I have read *True Story Magazine* and can understand most of the

words.' Now in that project the churchwomen of the larger community have set up a children's library.

"After a Sunday-school party run entirely by the local people to which over two hundred had come where one hundred were expected, one committee member said: 'We never worked so hard in our lives and we were not sure whether we would come through all right or not. But I for one never had such a good time in my life.' That committee had not known each other or any of the guests outside of their own families two months earlier.

"In some cases the project must use inexperienced young leadership and train it to do its work. In other cases it provides opportunity for those to continue during this uncertain time in a work that has meant much to them in their own homes. In every case the work must adjust to emergencies on the job, in the home, and even in the old home town. These people are in the religious program touching a strand that can tie them to the good past and the hopeful future when they get over the feeling of living in a temporary world."

Here are some bits from Mrs. Mabel Wagner's report on her work in the San Francisco industrial area: "With no material or labor available for new church buildings in wartime, the housing authorities grant use of a room in the com-

munity building at special stated periods for church services.

"At a typical midweek prayer service, we find a man from Hawaii, a young lad from Kentucky, and a discharged Army man who proudly shows you his foreign service ribbons. Through the thin walls, one can hear pool games, pingpong, and boxing in the other rooms of the recreation building. Singing from Cokesbury Hymnal, folk from New Jersey, Louisiana, Iowa, and Minnesota find common favorites. Nearly all carry Bibles to church as many come from the so-called Bible belt.

"A young man student preparing for postwar rehabilitation work is the

preacher."...

"You know those defense workers we read about in *The Methodist Woman*—well, one of them called on me today out here in San Francisco,' so wrote Mrs. H. back to her home church in Missouri. Both active, Mr. H. had been treasurer, Mrs. H. was a Sunday-school teacher as well as Woman's Society worker.

"'Do you know Mrs. Bragg? She spoke in our town once. Isn't she fine?'

Mrs. H. queried.

"When Woman's Society, Sunday school, and church life began to evolve, Mrs. H. said, 'I've never been happier. I believe God led us out here to help in this new work.'"....

"From Arkansas came a Methodist father, living at first in one of the many men's dormitories at Hunter's Point. Later he went back to bring out his four children to this new land of opportunity. Acting as both mother and father, since his first wife had died and the second had deserted her family, he sent for grandfather, who has a bad heart, to come and help. Father works at night so he can be home to look after the children in between his sleeping. Since church was organized the women of the circles express Christian friendliness by many neighborly deeds such as sending in wholesome cooked food, ironing, or patching children's clothes.

"The family all attend and support the Sunday school and church. 'I've had a heap sight o' trouble, but never have folks been so kind to me as these church people. They really seem to care, and it helps. I read my Bible every day and

thank God.'

"His oldest and fifth son is in France—a father bringing up five children. Will the church stand by him in the postwar years of adjustment?"

"Hospitable—these folk always welcome you to meals, even unannounced! Though strangers from all parts of the country, bonds of Christian love soon make people friends and break down barriers of strangeness. During the war, and as long afterwards as people live in these housing projects, the church must stand by to help strengthen these Christian bonds of faith and security which create better family and community life."

Mrs. Akamatsu, the wife of the minister of our Japanese Methodist Church here in New York, will finish her study in January, 1945, and receive her M.A. Degree in Religious Education from Teachers College. This special study has been a very valuable contribution to the church and the whole program. Mrs. Akamatsu is an unusually fine person and a splendid pastor's wife, and is very ap-

preciative of the scholarship made available to her.

The church is undertaking a greatly enlarged program in an endeavor to meet its responsibility and opportunity, as increasing numbers of Japanese-Americans from the relocation centers, resettle in New York City and vicinity. More and more younger people and older people are attending services and meetings and using the church as a central gathering place, but the facilities of the building are inadequate. This summer there was a well-planned campaign to raise money to help liquidate the mortgage and make necessary repairs and improvements. The response from members of the church and friends was amazing and gratifying.

Miss Harriet Seibert, our worker with the Women's Army Corps in Fort Oglethorpe, Georgia, writes: "In the changing scenes of war, the lives of women have been affected as never before. Women are being called to serve in unusual roles; to replace men in our industrial centers at home; to enlist in all branches

of our armed services as WACs, WAVEs, SPARs, and Marines.

"The Woman's Division was the first to answer the call for a worker who could serve as liaison between the churches and members of the Women's Army Corps. The request for such a religious aide came originally from Daytona Beach, Florida, where the Second Women's Army Corps Training Center was located. The Chief of Chaplains, Major William A. McKee, Bishop Arthur Moore of the Atlanta Area, and the local Daytona churches were all eager for such a worker. I went to the field with the understanding that I would work with girls of all denominations and with all churches in that community. It was exceedingly helpful that I had the sponsorship of the United Council of Church Women and was immediately accepted as an interdenominational worker on the Army post in the city. When Daytona Beach was inactivated as a WAC training center, I was transferred to Chattanooga, Tennessee, where I am continuing the same liaison relationship between the local churches and girls at Fort Oglethorpe, Georgia.

"During the months that it has been my joy to be associated with the Women's Army Corps, I have been deeply impressed by the high caliber of the women I am meeting. In the tasks to which they are assigned, I find they combine efficiency and gracious courtesy to a degree which we might do well to pattern after in civilian life. Those who have administrative positions are as concerned for the welfare of their girls as any college dean. The girls have long hours of work—have classes, drilling, P.T. (physical training). They have to become adjusted to Army routine and military discipline. Yet they adapt themselves to the new life with remarkable fine spirits. Their sense of humor carries them through many of the less-pleasant experiences of K.P., 'gigs,' and 'fatigue duty,' and

through the long night watches when they serve as 'fire guards.'

"I am also finding out that, in spite of mannish uniforms, the girls who wear them are still strictly feminine at heart. They are as interested as ever in the latest styles, the new 'hair-do's,' the kind of corsages and hats which are being worn in civilian life. And how they love children! How they miss the children who were their friends at home! Many a time after a church service in town I have seen a WAC rush up to a Sunday-school pupil near at hand and, putting her arm around the youngster, say: 'You remind me of my little niece' (or it may be a sister of the neighbor's child) 'back home. I miss her so!' Little danger that girls like that will lose their fine feminine qualities, as has too often been feared!

"The interest of girls in religion has also delighted me greatly. This is manifested by their attendance at chapels on the post, at church services in town, and their active participation in such programs. They are pleased when they can bring with them other girls not accustomed to church-going in civilian life. They are happy to 'witness for Christ' when called upon to speak at Sunday-school classes or church meetings. They are interested in the welfare of other girls in their company—pray for them—and are as distressed as you and I when occasionally a girl is seen to fall below the ideals of the Corps. As I meet girls in their barracks and day rooms, in places around town, it seems perfectly natural to be talking with them of the things of the spirit—about religious poetry, about their churches at home. Many have grown up in Methodist Sunday schools, been members of Epworth Leagues and Youth Fellowships, of Wesleyan Service Guilds, and the Woman's Society of Christian Service.

"With girls such as these we surely wish to keep in touch during these trying days of war. Many have husbands, brothers, sons, in service overseas. Some have lost loved ones. Churches in the neighborhood of both posts where I have served have been wonderfully co-operative in extending home and church hospitality to these splendid women away from home who have answered their country's call to join the Army Corps and thus bring the war to a speedy close. The churches have been enriched through their fellowship with the WACs, and the girls in turn are deeply appreciative of this friendliness. 'You have no idea how much we miss our homes and our churches,' said an attractive WAC lieutenant at the close of an evening service in which her girls had participated."

The past year the Alma Mathews House in New York was full to capacity. "It has been a year filled with problems and great concerns, but through it all has come a real satisfaction of a home where young women have found new friends and richness in living.

"The fall days when colleges and universities were opening brought many girls to the city; many openings in the defense plants attracted others to the great metropolis, and the desire and ambition to make good on their own responsibility urged others to come.

"During the year twenty lived in the house enjoying the companionship and fellowship at the dinner hour five nights a week. Dinners were served forty-one weeks at an average cost of thirty-five cents per meal. There were forty guests who shared the hospitality of the home with their friends.

"On Thanksgiving Day ten girls with their guests sat down to a bountiful turkey dinner prepared by our seventy-five-year-old cook, Maria Harry. She is one of the former residents of the home when it was the Immigrant Girls' Home, and takes a real interest in the work as it is now being carried on for young women in the business world.

"Ten days before Christmas a party was held. The girls drew names exchanging gifts. The Christmas tree was decorated by the girls, the tree being purchased from a contribution made by a loyal friend of Alma Mathews House. The evening of our party a photographer came and took pictures of a group of girls gathered around the piano in the parlor, playing and singing; there was a group seated in front of the Christmas tree opening their packages, and one on the davenport near the fireplace wrapping packages. Everyone enjoyed the holiday festivity. Many of the girls whose homes were within a reasonable traveling distance went home for Christmas Day."

Miss Constance Erickson, of our Mission in Nome, has been working overtime with her beloved natives. We have good reports of the work. She has a small house of her own now beside the clubhouse that is referred to in her letters.

"My house has been very busy this past month. I find the women turn out in smaller groups and with a special invitation to my home. Also am busy working with one of my women on children's work for the Alaska Conference Mission. She was selected as conference secretary of Children's Work. We are proud when they can take their part.

"This coming month we are trying to have a social hour after church for the native and breed soldiers who are stationed at this post. It will soon be two years since the women of the white church started theirs for the soldiers from the States. The project was really the awakening of that church. We hope this project for the natives will unite forces in the native church or mission. Summer is the only time the 'Kashim' or clubhouse can be used.

"The school is very good to co-operate during the winter months. A nice wedding reception was held at my place this last month. One of the first church weddings many of them had ever attended.

"Our Sunday evening Kashim program is growing every week. More native soldiers are turning out, also our youth. The women are co-operating with work. One circle bought new cups and saucers. Other circles are busy getting money to furnish plates and cooking utensils for the kitchen in the clubhouse. When the building program starts there will be many more needs."

From our worker in morals court in Pittsburgh, Pennsylvania, we receive the following word: "From June 1, 1944, through September, 112 persons mentally ill were sent to Mayview Hospital. This seemed to be an astounding number—almost an average of one each day. Of course, the court worker had no way of knowing the cause or causes of these mental ailments, but surely many of them must have been the result of the nerve-wracking strain under which everyone is living in these days of great tribulation. One cannot help wondering whether a similar situation exists in other cities and towns of the nation. If so, and should it continue, it will certainly create one of the nation's major social problems of the future.

"The worker is very glad to report that the desertion problem has not yet reached serious proportions in Pittsburgh, but there were seven women arrested in recent months on the charge of abandonment or neglect. Some whose husbands are in the service of their country tried to excuse their conduct on their loneliness, saying they just had to relieve the monotony of their existence by seeking excitement. One young woman whose husband was fighting overseas said she merely intended to spend an hour relaxing while the children slept so she locked them in the house to make sure nothing could harm them. But too many drinks soon made her forget her responsibilities, even her home address, and with-

out knowing what was happening to her she was arrested and brought into morals court. Fortunately all was well with the children until they awakened in the morning and found they were alone. Their cries at the windows attracted passers-by who notified the police. The lock was forced and the children taken to juvenile court. You will be gratified to know that through the efforts of the Alcoholics Anonymous this home has been re-established and things progressing happily. A few of the other mothers were held for court and the rest were referred to specialized agencies.

"One of the girl problems concerned Mary whom the worker returned to her home in Ohio. Mary, aged eighteen, had been living with her grandmother in Pittsburgh since the death of her mother, but her grandmother refused to keep her any longer because she was running around with undesirable company and staying out too late nights. Mary had been arrested on various charges. Once she stole a sweater from a store, and again she had been held for a physical examination and sent to the Municipal Hospital for treatment for a venereal disease. Upon dismissal from the hospital she was sent to the workhouse for three months. While there her pregnancy was discovered and the court worker was notified to make some plan for her when she was released. A social agency in her home town was approached and arrangements made for them to accept responsibility for the girl's care. The worker called at the workhouse and delivered her to the agency in Ohio. She seemed happy about the baby and said it just must be a girl. She was certain that her whole ambition from then on would be to go straight and be a good mother to her child."

In a recent number of the *Church Social Worker* there is an article by C. R. Zahniser on the Church Social Worker's task which has this to say: "Herein is the challenge of our times to the church social worker of today. It is a challenge to dare pioneer on frontiers of human distress and to dare to undertake there the implementing of our gospel into meeting specific needs and situations with the same scientific precision and constructive imagination as does the skilled physicist with electric current in his laboratory or the physician in his clinic. That is the challenge of the times."

We must be satisfied with nothing short of the best in this work which the church has entrusted to us. We believe that it has an important place in the ongoing life of our country. We know that our institutions can take that place only if they are true to the highest standards in technic and in spirit.

In Need of Songs

THE superintendent of one of our girls' residences wrote at Christmastime:

"The girls were asked again to sing Saturday evening at the Navy Hospital. They were glad to do so and I was twice glad, for there is nothing that leaves quite the impression on the girls as two hours of hard work in such a place of suffering. Our group was the only one asked into the neuro-psychopathic wards where the boys are locked into their quarters. We, too,

were locked into the dormitory and all sang with lumps in our throats. The boys called out request after request of carols and it did seem they would never let us go. Each girl felt she had made a special contribution to those in special need of songs. We had red berries and greens tied with red ribbons and the girls tossed these on the beds as they went singing through the dormitories. Not one of them will forget the smiles and pleasure they brought."



Young visitors to Freeman Clinic, El Paso, seem to enjoy the nurse's attention

Bureau of Medical Work

Brewster Hospital

CCORDING to a report in a current issue of one of the hospital magazines, 107 hospital building projects in all sections of the country have been approved by the War Production Board in the period from July 17 to September 9. A letter from the WPB was received recently by the secretary, asking for the present status of the building project for which permission to erect had been asked and denied in 1942. It therefore seems to be quite possible that we may be in the process of erecting the Children's Building before many months. is especially gratifying as the crowded condition of Brewster is unchanged. The beds are filled to capacity with a daily census of ninety-four. The Civilian Vocational and Rehabilitation program is bringing additional patients, the Blue Cross Hospitalization Plan is well under way, and when the contract with the Veterans' Administration is completed, it will be almost imperative to move out the mothers, babies, and children. It will be a joy to have the new, especially equipped building in which to install them. The Emergency Maternal and Infant Care program cares for the wife and baby of a serviceman so that he does not have to worry about them during the first year of the baby's life. There was considerable discussion at the American Hospital Association convention as to whose responsibility the baby becomes at the end of that year. If the length of time care is to be given is increased, as seems quite possible, there will be increased need of this building.

The Training School is becoming adjusted to the Nurse Cadet Corps program, although complications still arise. Twenty-six students were admitted in September, and another class will be admitted in February. According to a late report, there are 2,000 Negro girls being trained as cadet nurses in schools through-

out the country, an increase of more than ten per cent over the 1943 enrollment. The Army has officially stated that Negro nurses will be used both here and overseas, that no quota has been set for them. One Negro nurse has attained the rank of captain.

Hospital Internacional

Under the three denominational boards that are working together in the Dominican Republic with a religious, educational, and hospital program, there are ten organized churches, fourteen other preaching stations, five ordained pastors,

and twenty-seven Sunday schools serving the Dominican people.

The hospital, with its seventy-five beds constantly filled, is training students from many other Latin-American countries, Cuba and Colombia are nearly always represented in the school. One of these girls who has been assistant to Miss Baber has been recently called to take the superintendency of a hopital for tubercular patients. This makes six girls who are now in executive positions in government hospitals over the island. The nonprofessional workers are being drawn away by higher salaries; even Dr. Morgan's secretary succumbed to the lure, and two other office workers are on a part-time basis, holding two positions. High-grade American personnel is much needed, the type that will inspire confidence in the program the hospital is planning for the future—one offering greater opportunities than ever for rendering service to the people and helping to prepare nurses and doctors for places of leadership throughout the country. This is a testing ground for Protestant missions in Latin America, and more funds are needed to keep it the recognized, well-organized program of Christian service to a whole country.

Methodist Sanatorium

The Methodist Sanatorium in Albuquerque, New Mexico, is continuing the fine record established through the long years of service to tubercular patients. The growing interest in these patients, both civilian and military, shown by the U. S. P. H. S., medical and hospital associations, emphasizes the great increase in this disease both here and all over the world. Congress has appropriated \$10,000,000 for a program of control of TB, similar to the national program of venereal-disease control. This Division will have a threefold function:

- 1. Developing more effective measures for the prevention, treatment, and control of TB.
- 2. Assisting states, counties, and local health units to establish and maintain measures for such control.
 - 3. Prevention of the spread of TB in interstate traffic.

Approval has been given of hospitals in twenty states to be built for the care of veterans with a total capacity of 121,000 beds for all types of cases.

Three thousand of these will be assigned to TB cases, and yet there will be needed 60,000 beds for these cases, according to a recent estimate by the surgeon general. Civilian hospitals will be expected to care for part of these military cases in addition to the increased number of civilian patients, and must be ready to do so.

Much research is being done on new drugs for use in the treatment and real progress is being made. However, when these new drugs are used, much laboratory work must be done in watching the patient's reaction to them. That real

concern is being felt all over the country is shown by the recommendation of the American Hospital Association that every patient admitted to a hospital be given a chest X-ray examination as routinely as a blood test. Special small films are made for this purpose and it can be done with little expense. One county in New York state has purchased a mobile X-ray unit, built on a two-ton chassis, which is a complete X-ray laboratory, especially equipped for chest examinations and will be used to examine industrial workers and high-school pupils. Because of the difficulty in getting busy people, nervous people, and apparently well people to go to an office for such examinations, it is hoped by going to the people, practically every person in that county may be X-rayed. Active cases will be reported to the family doctor, and negative reports will be given to the patient.

These developments in the aroused concern of the nation, the scientific advance in both diagnosis and treatment, emphasize the need of the construction of the new building at the Sanatorium that we may keep step with this advance. We want to justify the faith of the sufferers who come to us in such numbers, confident that they will have the very best in a Christian institution such as ours.

Freeman Clinic and Newark Hospital

The clinics are filled to overflowing each day. In spite of the fact that in many cities patients who formerly were glad to use outpatient facilities now have sufficient funds to go to a private physician and outpatient attendance has fallen off appreciably, this is not true here in El Paso. Next to the Prenatal Clinics where expectant mothers are given medical attention and advice on many topics, the eye, ear, nose, and throat clinic seems most needed. We have averaged about sixty-seven treatments a month in this clinic, and both adults and children have been fitted with glasses to correct impaired vision. Many tonsil operations are referred to Newark Hospital from this clinic. Babies and more babies continue to hold the center of interest—newborn babies in the hospital, well babies and sick babies in the clinics—and yet in this large Mexican community the need is not being met. We are praying that the dream of a "Woman's and Children's Hospital" may be a reality in the not-too-distant future, that the gynecological and pediatric services may be enlarged to meet the needs seen in this neighborhood.

Houchen Settlement

We were very much pleased to receive the program of the service held for the laying of the corner stone of the new Spanish church adjacent to Houchen Settlement. These two institutions have been so closely allied that the building of the church is almost a project of the settlement. One of the workers writes: "Building a church requires so many conferences and so much planning that these are certainly busy days." Local people are expected to give \$5,000 toward the building fund and this interest in the project delights the workers at Houchen. They are also thrilled that there will be beautiful stained-glass windows, and a statement by a local man who is taking much interest in the whole project that "there will be one Spanish church which will be a credit to Methodism" expresses the feeling of all. They are looking forward to the time when there will be rooms in the little church for the Bible classes, Sunday school, and prayer meetings now held at the settlement.

Carrying on the regular activities—there are 48 lively little tots in the kinder-

garten, 30 girls in the sewing class, 23 Brownies and 19 Girl Reserves, besides the 33 Boy Scouts to look after every week—is enough to keep the staff on its toes without the extracurricular church-building project, but everything is being done with a will!

Sibley Memorial Hospital

This hospital is carrying on under all the difficulties of administration that face hospitals today with continued high patient occupancy and low personnel average. Only the efficiency and imagination of Dr. Orem have kept the wheels turning smoothly during this strenuous period. He has discovered many shortcuts that have helped inestimably. The Collegiate School of Nursing established in February for Sibley students at American University is progressing favorably. The first Capping Service was held in September, and another class of students was admitted that same month. A class will also be admitted in February, since there is still an urgent need for more nurses. The Army calls for 4,000 by the end of October, and every radio listener must know that there is a need of 60,000 girls to enroll as students.

The Woman's Guild of Sibley, which has accomplished much for Sibley during the years, has taken as its project for this year the soundproofing of the corridors. Soundproofing material will be installed to absorb the noises which are disturbing to both patients and workers. This will be another fine contribution of the Guild toward the efficient running of the hospital.

The question has been raised as to the future of the nurses who are being trained during this emergency. The fact that so many additional nurses are being graduated need cause no fear of an oversupply. The National Nursing Council for War Service estimates that by July, 1946, 390,000 nurses will be needed in this country, and since only 216,000 will be available at that time, there will be a shortage still of 129,000. War-trained nurses will be needed in psychiatric hospitals—it is estimated that 500,000 patients will need chemical and shock therapy that is being used in the treatment of such cases. At the present time, there is a shortage in Army hospitals here of 1,000 nurses, and that need is increasing. With the civilian needs, there will be work for every nurse that can be trained. There seems to be a better understanding between the graduate, registered nurse, and the "practical" nurse. The need for nurse care has shown that there are many duties which the graduate can turn over to the "practical" that will relieve the graduate and improve the service. A new name is being given the practical nurse, she is now known as a "vocational nurse," and a place will undoubtedly be made for her in the care of hospital patients. Volunteer workers have proved their worth during these days and an effort will be made to increase their use.

It is a heartening thing that religion is being recognized as having a decided place in the treatment of the sick. The chaplain is able to accomplish much in the rehabilitation of patients in the Army, and in civilian hospitals their services are invaluable. Where there are no chaplains, deaconesses and religious workers are doing much. One of the nurses who is on leave of absence is serving in the neuropsychiatric ward of a large Army hospital, and reports that the greatest need of many of the servicemen who are her patients is the help the chaplain gives—it is greater than that of the doctor many times. We are glad to train nurses in Christian hospitals, that they may have this background as they go out to care for the sick and wounded in body and spirit.



"Thank you, God, for good food and good times—and everything you give to us"

Bureau of Deaconess Work

THE institutions which include the word deaconess in the name of the hospital, school, or home, pay a fitting tribute to the pioneer workers who went out to start in a very humble way the work which has grown into a great service now rendered to humanity through The Methodist Church.

The consciousness of the need to minister to the spiritual and physical necessities of the groups, crowded in city tenements or living on the frontier, resulted in the starting of training schools which prepared women to work with

these neglected peoples.

The deaconess, as a recognized and established worker, came into being after authorization by General Conference in 1888, and after her training was completed she was licensed and consecrated by a bishop of the church. Deaconess homes were established where the deaconess could live and go out into the homes of the people as a nurse, a social worker, or as a juvenile court attendant.

When the deaconess home was located in the area where the ministry was given, it often became a center for social, recreational, and vocational activities and clinics were established for medical care. The people began coming to the centers instead of the deaconesses going to the homes. But the personal touch with the families in their homes has been continued, in addition to the clinics, clubs, classes, kindergartens, and nursery schools held in the community centers of the present day. A deaconess serving a community center in the Middle West writes that she made over a thousand calls in ten months as she finds this means of reaching her people a very satisfactory one.

In many instances the community house represents the only stability and security some of the people in the vicinity experience during these days of unsettled conditions. From the beginning, citizenship classes have been a part of

the program in the community house. Such classes are now flourishing in the Northwest, along the West Coast, the Mexican Border, and in the Middle West.

At one time many deaconesses were engaged in hospital work in the Northwest and in Cincinnati, Ohio. Very few candidates now entering the work have prepared for nursing service. This may be due to the years of specialized training required of them or the high salaries that can be obtained by nurses outside the missionary field. The calls for deaconesses for hospital service continue. One superintendent of a hospital has remarked that he wished his entire staff might be composed of deaconesses.

Appreciation

Appreciation for the opportunities presented in the community centers is expressed on all sides. A Negro mother attending the Leisenring Community Center, Dunbar, Pennsylvania, said: "I never knew until I came here that there was any place where all children could go and learn to make such nice things."

The C. family lived in the neighborhood of the South Side Settlement, Columbus, Ohio, for many years. There were six girls who came to the settlement regularly. Kindergarten, homemaking, sewing, cooking, girls' club, gym—there was at least one C. in every class. Then a baby brother took his place in the baby clinic. As the girls grew older they became more helpful, sometimes taking charge of an activity to relieve the teacher for other work.

During the worst of the depression, the settlement helped the family over several difficulties. Clothes, bedding, and encouragement were given, but through it all the C.'s always maintained their self-respect. Through their friendliness, fine spirit of co-operation, and responsiveness, they more than repaid our efforts. One evening at a mother-and-daughter banquet, Mrs. C. expressed her thanks to the settlement: "I'm so glad for an organization of this kind. It has given my girls more than a place to spend their time. It has taught them the Christian Way of life, and to help others, not just themselves."

Another example of appreciation was given by a Buddhist priest who wrote the following letter to Miss Katharine Maurer, as he acted as spokesman for the Japanese at Sharp Park Detention Camp, San Francisco, California:

"Dear Rev. Maurer:

"A Merry Christmas and a Happy New Year to you!

"I have been always inspired by your kind attitude and noble manner by which all detainees have been helped and solaced.

"On the Christmas Eve of this year when we were separated from our relatives and friends you brought many presents from your Christian friends. Regardless of religious, racial, and national differences, your presents were distributed equally among us. The universal love of your Christian friends has been transferred to our heart and soul through those nice presents. Our inspiration and gratitude has been deepened and heightened by your splendid sermon of 'Peace and Life.' We shall never forget what you and your friends have done on that Christmas night in the name of Jesus Christ.

"(Signed)"

Analysis of Fields Where the Deaconess Serves

In order to show the fields supplied in the year 1944, we have analyzed by jurisdictions, the institutions and types of work in which our deaconesses are serv-

ing. A deaconess gives the following testimony: "The compenations of a deaconess are many, and to do spiritual defense work is a privilege indeed."

HOMES—(For	Children,	Business	Girls, I	Deacones	ses, Age	d, and Re	etired W	Vorkers)
				North Central	South Central	Western	Puerto Rico	Alaska
Deaconesses Institutions Localities		22 12 11	4 4 3	39 18 9	4 4 4	13 11 9	::	::
COMMUNITY Teache	CENTE rs, Club W					Kindergart Social W		Music
Deaconesses Institutions Localities		24 14 12	41 31 28	29 19 15	23 16 14	16 10 6		1 1 1
MEDICAL We	ORK—(Su _I Chaplains,							
Deaconesses Institutions Localities			2 2 2	39 6 5	3 3 3	25 13 12	• •	2 1 1
EDUCATION A of Chu	L WORK rches, Stud							
Deaconesses Institutions Localities		,	23 14 12	10 8 8	8 3 31	10 4 3	2 1 1	••
RURAL WORI	K—(Religio Teachers)	ous Educa	tion, Clu	b and Se	ocial Wor	kers, Nurs	ery and	Kinder-
Deaconesses Institutions Localities		10 6 7	19 17 20	::	12 2 16	2 •• 5	::	::
CHURCHES—and See	(Directors cretarial)	of Religi	ous Edu	ecation,	Pastors'.	Assistants,	Social	Service,
Deaconesses Churches Localities		63 63 26	5 5 5	47 47 19	14 14 13	24 24 17	::	••
PASTORS—								
Deaconesses Churches		••	••	4 4	3 4	2 3	::	••
IMMIGRATIC	N WORK	—U. S. Ir	nmigrati	on Serv	ice (Relig	gious and	Social V	Velfare)
Deaconesses				••	••	•••	1	
SPECIAL APP	OINTME	NTS—						
Deaconesses Localities		10 3	1	2 2	1	••		

The Sabbatical Year

Ten of the following deaconesses have been granted the privilege of the Sabbatical Year for study as they prepare themselves for service in the future:

School	Deaconess	School	Deaconess
Northwestern		Scarritt College Miss	ola Gilbert
University Miss	Beulah L. Hill	Miss	Mary Beth Littlejohn
	Sara Gene Hoffman	Mis	Shiela Nuttall
" Miss	Alice R. Randall	Mis	Mattie Varn
Western Reserve		Syracuse University. Mis-	
University Miss	Helen Mandelbaum	University of Texas, Mis-	Lila M. Campbell
	Roma A. Cupp	Methodist Hospital	
Peabody College Miss	Marjorie Minkler	Dallas, TexasMiss	Marie Jones

Jurisdictional Deaconess Association

We wish to call attention to the Jurisdictional Deaconess Associations which are made up of the deaconesses, a bishop, a ministerial representative from each conference, and the president of each conference Woman's Society of Christian Service.

These associations enable a larger number of deaconesses to meet for fellowship and promotion of deaconess work than would be possible in a nation-wide

The legislation in the 1944 Discipline provides for two deaconess representatives to the Bureau of Deaconess Work instead of one. There is also a deaconess representative from the Jurisdictional Deaconess Association to the Jurisdiction Woman's Society of Christian Service. Paragraph 1252 in the 1944 Discipline is a new section which states that for the deaconess who is working in a conference where there is no Conference Deaconess Board, the Jurisdictional Deaconess Association shall assume all the responsibility inhering in the Conference Deaconess Board.

Newly Commissioned Deaconesses

On May 31, 1944, the Service of Commission for newly appointed missionaries and deaconesses was held in Metropolitan-Duane Methodist Church, New York, New York. Ten young women received their commissions as deaconesses and are now serving in ten different states. They received their education and specialized training in nine different colleges and universities, Scarritt College for Christian Workers, and the National Training School for Christian Workers.

A deaconess who served seventeen years before she was married was reinstated by the Joint Committee on Missionary Personnel in September, bringing the number of deaconesses admitted since our last annual report to a total of eleven.

Our prayer for these new deaconesses is taken from "The Hymn of Preparation," written by Frank Mason North for the Service of Commission and sung to the tune, *Materna*.

O living Lord! with courage bless
This loyal company,
They go to seek the comfortless,
To find the lost for Thee.
Within their hearts they bear Thy word,
They sing with joy Thy praise,
Be ever near them, Jesus, Lord,
Be with them all the days. Amen.

NORTHEASTERN JURISDICTION:

Home Conference Name and Appointment

Baltimore: Miss Gladys Pauline Stone, Appold Methodist Church, Baltimore, Md.

SOUTHEASTERN JURISDICTION:

Home Conference Name and Appointment

Louisville: Miss Mary Mildred Shacklette, Rosa Valdez Settlement, Tampa, Fla.
Louisville: Miss Mary Helen Wood, Bowman Memorial Church, Hazard, Ky.
Memphis: Miss Harriet Luter, Holding Institute, Laredo, Tex.

NORTH CENTRAL JURISDICTION:

Home Conference Name and Appointment

Michigan: Miss Eleanor E. Hickok, Neighborhood Center, Pittsburgh, Pa.
Ohio: Miss Leola Harriet Wedell, Nast Memorial Church, Cincinnati, Ohio.
Rock River: Mrs. Mary Pyle Gilwick, Methodist Old People's Home, Chicago, Ill.
(Reinstated by Joint Committee on Missionary Personnel)

SOUTH CENTRAL JURISDICTION:

Home Conference

Name and Appointment

Central Kansas: Miss Leah Darleen Johnston, Centenary Institute, Nashville, Tenn. St. Louis: Miss Ruth Brooks, North Carolina Conference Rural Work, Goldsboro, N. C. West Texas: Miss Mary Elisabeth Ferguson, First Methodist Church, Lawton, Okla.

WESTERN JURISDICTION:

Home Conference

Name and Appointment

Southern California-Arizona: Miss Ruth P. Emory, The National Training School, Kansas City, Mo.

The Retired Deaconesses

"It is not an easy thing to become adjusted to retirement," writes one of our deaconesses who has been compelled to give up her active work this year. To a visitor in our rest homes, it seems that our retired deaconesses and missionaries find many lines of service open to them when their health permits. They work all year in preparation for an annual bazaar; they are gracious in service for each other in the home, and they participate in the activities of the near-by church.

The deaconess living with relatives, a friend, or alone, finds interests to which she can give herself to a limited extent. The release from a feeling of required work to be done each day enables her to respond in joyous giving as strength permits.

Eleven deaconesses have changed their status from active to retired since our last report, bringing the total number to 234. The work they have done moves on and the results of their influence can be told in the lives of the men, women, and children they have helped.

NORTHEASTERN JURISDICTION:

Name	Years	Field	Last Appointment
Miss Charlotte Arnold	27	Settlement, Parish	First Church, Ithaca, N. Y.
Miss Mary E. Buffham	34	Parish, Institutional	New York Deaconess Home, New York, N. Y.
Miss Arabella G. Crothers	22	Parish, Settlement	Deaconess Home Settlement, Wil- mington, Del.
Miss Sadie A. Hagen	40	Hospital, Adminstrative	Deaconess Hospital, Boston, Mass.
Miss Edna M. Stephan	28	Parish	North Street Church, Wheeling, W. Va.
Miss Nellie O. Stevens	32	Settlement, Parish	Hughes Memorial Mission, Moundsville, W. Va.
Miss Catherine E.		•	
Watterson	36	Settlement, Parish Institutional	New York Deaconess Home, New York. N. Y.
Southeastern Jurisdic	CTION:		
Miss Dorothy L. Crim	34	Settlement	Ensley Community House, Ensley, Ala.
Miss Gertrude Grizzard	33	Settlement	Open Door Community House, Columbus, Ga.
NORTH CENTRAL JURIS	DICTION	:	
Mrs. Anna M. Kellog	27	Parish, Educational	Chaddock Boy's School, Quincy,
Miss Louisa P. Litzel	39	Educational, Pastoral	The Methodist Church, Conneaut, Ohio

The Culmination

About thirty years ago some children were playing in the streets near the Deaconess Home on Massachusetts Avenue in Boston. It was Sunday but the day was not different from any other day. Playing in the streets provided the only means of leisure-time activities for these children—weekdays or Sundays.

A deaconess, with a yearning in her heart for these underprivileged children,

looked out the window. The desire to help them realize the joy of making the Sabbath day different from other days overwhelmed her. She went to the empty rooms of the building next door that had been occupied previously by the deaconess hospital. Twelve children were called into the house and were seated on ironing boards placed across boxes at either end. Hymnals from the deaconess home were given to them. Thus the first Sunday school in the Deaconess Home Settlement in Boston was conducted.

The following week so many more children came that chairs from the dining room of the deaconess home had to be moved into the once empty rooms. From this small beginning the work of the Deaconess Home Settlement grew until four hundred children were enrolled each year, representing eleven nationalities.

The work was carried on through the winter with this meager equipment, but in the spring the Deaconess Aid Society equipped one room for cooking classes, and another, with folding chairs and tables, where other classes were held. Cooking, sewing, and basketry were taught the girls and mothers. Woodwork clubs were enjoyed by the boys. Visits in the homes were made and each child, in his individual environment, came to be known personally.

One of the boys, a member of a large family, was a steadfast friend of the deaconess. At an early age he and his six brothers became newspaper boys in order to provide the family income. His spare time was spent, not only at the settlement, but helping the deaconess in the deaconess home as she went about her duties as matron.

Today that boy is the owner of one of the large optical companies in the heart of Manhattan. His generosity in helping others, even as he was helped, still prevails through his kindly ministry in the business world. His personal testimony to the one who met him recently is this: "All that I am and have I owe to the deaconesses in Boston. Now I want to help them."



At Eloy Government Camp in Arizona, where a deaconess is serving

BUREAU OF EDUCATIONAL INSTITUTIONS—National

Frances DePauw School, 4952 Sunset Blvd., Los Angeles 27, Calif. (Mexican).

Founded: 1899 Enrollment: 95

†Helen Aldrich, Superintendent Mrs. Pearl Dahleen, Assistant Superintendent, Housemother

Housemother
Ada Daum, Kitchen Matron
†Carol Gibby, B.A., English, Spanish, Bible
Jeanne Hoffman, B.E., Primary Grades
†Clara Jakes, A.B., Office Secretary
Mrs. Birdie Long, Housemother
*Reva McNabb, B.S., Home Economics
Mrs. Elizabeth Morris, Housemother
†Louise Murray, B.E., Art, Grades
†Elizabeth Sterling, B.M., Music
†Fae Straley, B.A., Social Studies, Bible
Clay Watkins, B.E., Mathematics, Social
Studies, Adjustment

Studies, Adjustment

Florida-

FLORIDA STATE COLLEGE FOR WOMEN, Tallahassee, Fla.

Work opened: 1927 Methodist students: 655

*Alpharetta Leeper, B.A., M.A., Student Counselor, 705 Jefferson St., Tallahassee, Fla.

BOYLAN-HAVEN SCHOOL, Jessie and Franklin Sts., Jacksonville 6, Fla. (Negro).

Founded: 1886 Enrollment: 205

*Mrs. Edith M. Carter, B.S., M.A., Superintendent and Principal *Kathryn Esterline, A.B., English, General

Science

Mrs. Annie Everette, Physical Education, Seventh Grade and Junior High Elizabeth Gardner, A.B., Mathematics, Ele-mentary Science, Senior High Physical Education

†Fannie Belle Gore, Assistant Superintendent †Georgia A. Hurd, Office Secretary †Mary MacNicholl, A.B., History, Latin

Katherine McKinney, Junior High English, Social Studies, Negro History Gertrude B. Middleton, B.S., Clothing, Biol-

ogy, Algebra II Mrs. Amminae G. Morgan, B.Ped., Mus.B.,

Music

Music
Mary E. Morse, B.R.E., Bible and Library
Dr. Caytaeno Puig, B.S., Dr. of Osteopathy,
Spanish
Mabel Williams, A.B., Foods, Chemistry
Mrs. Anna B. Warren, Cook
Mr. Joseph Warren, Caretaker

Georgia-

*Deaconess.

§CLARK COLLEGE, Atlanta 4, Ga. (Negro) Founded: 1870 Enrollment: 593

> James P. Brawley, Ph.D., Ed.D., Sc.D., President Emma B. Bowick, B.S., Dietitian Mrs. Stella B. Brookes, M.A., English (On

leave of absence for study)
Weyman R. Burns, M.S., Chemistry
A. O. Bustamante, B.S.T., Dean of Men
Joyce S. Carver (Mrs. W. A.), A.B., Biology
Waymon A. Carver, A.B., Music, Social Science

Mrs. Carolyn C. Chandler, R.N., Nurse Frances E. Clark, A.B., Assistant Registrar Anne E. Cochran (Mrs. J. H. D.), M.A., Education (On exchange from Morris

Foods
Ruth E. Harris, A.B., Assistant Bursar
Curtis V. Holland, M.A., Religious Education,
Social Science Norma E. Hull, M.A., English, Dramatics Marvel B. Johnson (Mrs. J. A.) A.B., Secretary to Dean Doreen B. Jolly, M.A., Home Economics,

Spanish

President

Clothing
J. D. Killingsworth, M.Mus.Ed., Music
Rose E. King, M.A., Education, Counsellor
Mrs. Mabel S. Lott, M.A., Physical Education
A. A. McPheeters, Ed.D., Dean, Education
Charles J. Modiste, A.B., English
B. H. Nelson, M.A., Social Science (On leave
of absence for study)
Cecil C. Posey, M.A., English
Charles H. Pugh, M.A., Mathematics, Physics,
Philosophy Philosophy Dovie T. Reeves, B.S., Assistant to Dean of

Women

Waymond C. Reeves, M.D., Physician L. B. Stuart, M.A., French (On leave of absence for study)

Sara H. Cureton (Mrs. R. E.), M.A., French.

Spansa Joseph J. Dennis, Ph.D., Mathematics H. V. Eagleson, Ph.D., Physics O. H. Elliott, B.S., Business Manager Peter T. Fletcher, A.B., French (Part time) Carrie J. George (Mrs. D. T.), M.A., Math-ematics, Secretarial Science

Wilhelmina J. Gilbert, A.B., Secretary to

Mrs. Flora P. Griffin, M.A., Home Economics,

sence for study)
Marian E. Sykes (Mrs. C. G.), Mus.B.,
Music (Piano)
Prince A. Taylor, M.A., Religious Education
(On exchange from Gammon Theological
Seminary)
Daniel C. Thompson, M.A., Social Science
Dovie M. Touchstone, B.L.S., Librarian
A. T. Wilson, Superintendent of Buildings and
Grounds

Grounds Ethna B. Winston, Ed.D., Dean of Women,

Education A. B. Wright, M.B.A., Business Administra-

tion

§GAMMON THEOLOGICAL SEMINARY (Woman's Department), Atlanta 4, Ga. (Negro) Work opened: 1935

Enrollment: 15

Mary De Bardeleben, M.A., Director

§PAINE COLLEGE, Augusta, Ga. (Negro) Founded: 1883

Enrollment: 334 Edmund C. Peters, M.A., President Mrs. Mattie B. Braxton, A.B., Elementary Education

*Ruth L . Bartholomew, M.A., Librarian,

*Ruth L. Bartholomew, M.A., Lidranian, English
James W. Brown, M.A., Economics, History, Physical Education for Men
W. L. Buffington, B.D., M.A., Sociology
*Rebecca Sue Craig, M.A., English, Dramatics
Frank R. Davis, M.S., Biology, Chemistry
Mrs. Mabel N. Ervin, Registrar
Wheeler C. Ervin, Business Manager
Mrs. Lola I. Gabriel, B.A., Secretary to President

President
Mary C. Gartrell, Matron of Bennett Hall
Emma C. W. Gray, M.A., English, Dean of Women Laurence R. Harper, M.A., Mathematics,

Physics, Dean of Men Mrs. N. R. Harper, Matron of Epworth Hall-Wesley J. Lyda, M.A., Ph.D., Dean of In-struction, Education, Mathematics

§In co-operation with other boards.

†Enrolled Missionary.

Elfleda Myser, M.A., Bible and Religious Education
Mrs. Ethel P. Peters, M.D., Anatomy and
Physiology
Freddie P. Polean, B.A., Dietitian, Home

Economics
rs. Ruby T. Robinson, A.B., Music, Art Mrs. Ruby Appreciation

Mrs. Alice M. Ross, B.S., Home Economics Mrs. Marguerite Steffan, M.A., French and German

Mrs. Anne Brown Upshur, B.A., Assistant in

Business Office Mrs. Sarah W. Wallace, B.L.S., Assistant Librarian, English

VASHII SCHOOL, Thomasville, Ga. (White) Founded: 1903 Enrollment: 98

*Mary F. Floyd, B.A., M.A., Superintendent Carl Banks, Fireman *Esther M. Boggs, Business Secretary, Book-

keeper Lena Chambers, Industrial Arts, Campus Mr. A. L. Christie, Farmer Ruth E. Collins, Secretary

Mr. Barney Cone, Farmer Norma Craven, B.A., Mathematics, General Science

Mrs. Adele Dahlberg, Matron, Dormitory Mrs. Elo Green, Matron, Dining Room Mary R. Hamer, B.A., English, Biology, Latin

Mr. A. J. Hughes, Farm Foreman Mrs. A. J. Hughes, Clothing Mrs. Susie Keiser, Nurse Lulu King, Matron, Dining Department

Lulu King, Matron, Dining Department
*Leone Lemons, B.A., Music
Mr. P. M. Lyman, Utility Work
Mrs. P. M. Lyman, Matron of Laundry
Mrs. E. R. Overbey, Matron, Dormitory
Mrs. W. B. Parrish, Matron, Dormitory
Emma Ritter, B.A., M.A., Seventh Grade,
Physical Education
Annie S. Selfridge, B.S., Social Science, Eng-

Annie S. Selfridge, B.S., Social Science, English

*Jane Wilkinson, B. S., Fifth and Sixth Grades Ruth Wyche, B.A., M.A., Principal, Voca-tional Guidance, Bible

Kentucky-

ALVAN DREW SCHOOL, Pine Ridge, Ky. (White) Founded: 1911

Enrollment: 103

Mr. I. H. Thiessen, B.S., M.A., Superintendent, Principal, Pastor, Bible
Mrs. Irene Bancroft, B.S., Dietitian, Home

Economics

Ross L. Bancroft, B.S., M.S., Farm Manager, Agriculture, Supervisor of Green Garrett Dormitory

Dormitory

Elizabeth Bromley, B.Ed., Librarian, English
Greely Cable, Maintenance

*Catherine Colson, A.B., Mathematics, Office
Sarah H. Hiebert, A.B., M.A., Social Science,
Spanish, Bible, Seventh and Eighth Grades
H. H. Howard, Science, Athletics, Bible,
Supervisor of Orear Dormitory
Myrtle A. Meade, Store Manager, Bookkeeper
Helen O'Bryan, A.B., Social Science, English,
Plane Bible

Piano, Bible †Mary E. Olson, A.B., M.A., Supervisor Ev-

erett Hall

Boone Sargent, Farm Hand

ERIE SCHOOL, AIKEN HALL, WALKER NEIGHBOR-HOOD HOUSE, Olive Hill, Ky. (White)

Founded: 1913 Enrollment: 173

†M. Edna Lukens, B.S., Superintendent

†Ruth E. Adams, B.A., Principal, Algebra,

History sther Edwards, B.A., Home Economics, †Esther Ed Dietitian

Mrs. Ora Forrest, House Matron †Ida Hankins, B.S., M.A., Primary †Helen Holliday, B.E., Commerce, English †Edna Jones, B.A., Intermediate Grades, Geometry Lola Long, Music

†Helen Meredith, B.S., M.A., Librarian, Social

Science, English Phoebe Powell, Secretary, Assistant Matron Grace Reuter, Seventh and Eighth Grades James Stallard, Maintenance Esther Stevens, B.A., Science, Latin Mrs. Cordia Tabor, Kitchen Matron, Cook Mrs. Magdelene Weatherstone, R.N., School

and Community Nurse

SUE BENNETT COLLEGE, London, Ky. (White)

Founded: 1896 Enrollment: Junior College, 46 Private Music Students, 20 Training School, 33 Extension, 42

*Oscie Sanders, B.A., M.A., President Hilda Aron, B.S., M.A., Spanish *Ola Lee Barnett, B.A., M.A., Education Mae L. Curran, B.S., Commerce Pauline Glazier, B.S., Secretary Mrs. Malena Murray Hackney, B.A., M.A., Mathematics

Mathematics
Zylpha D. Hurlbut, B.A., M.A., Science
Walter Lichliter, Maintenance
Lucile Norman, B.A., M.A., English
Mrs. J. Q. Patrick, B.A., M.A., Rural Worker
Mrs. Ross Powell, B.A., Dean of Women
#Mary Katherine Russell, B.S., M.S., Home Economics

Hubert Smith, Farm Manager
Mrs. Mildred Stewart, B.S., B.L.S., Librarian
Havis Stewart, B.S., M.A., History
Mattie Mae Wilson, B.S., M.A., Critic Teacher
Will Walker, Engineer
Grace H. Wood, Music
Mary E. Young, Music

Louisiana-

SOUTHWESTERN LOUISIANA INSTITUTE, Lafayette, Louisiana

> Work opened: 1940 Methodist students: 220

Rev. Harold R. Hine, B.A., Student Counselor, 115 E. College St., Lafayette, La.

NORTHWESTERN STATE COLLEGE, Natchitoches, Louisiana

Work opened: 1939 Methodist students: 133

*Lucile Pierce, A.B., M.A., Student Counselor, Box 1244, Normal Station, Natchitoches, Louisiana.

LOUISIANA POLYTECHNIC INSTITUTE, Ruston, La Work opened: 1941 Methodist students: 347

Fay Barr, B.A., Student Counselor, Box 34, Ruston, La.

§PECK HALL, 5323 Pitt St., New Orleans 15, La. (Negro; Co-operative with Gilbert Academy)

> Founded: 1889 Enrollment: Resident at Peck Hall, 42 Gilbert Academy, 600

§In co-operation with other boards.

Mrs. Margaret Davis Bowen, M.A., Principal Gilbert Academy

Gwendolyn A. Scavella, B.S., Superintendent, Peck Hall

†Enrolled Missionary. ‡Foreign Missionary temporarily allocated to Home Field. Portia Clara Dix, B.A., French Mrs. Hazel Hudson, Domestic Supervisor Grace Omega Taylor, A.B., Mathematics Laura Hart Tucker, B.S. in Ed., B.S. in Lib., Librarian

SAGER-BROWN HOME AND GODMAN SCHOOL, Baldwin, La, (Negro)

Founded: 1921 Enrollment: Resident, 52 Non-resident, 88

†Rosie Ann Cobb, B.S., Superintendent Agnes A. Adams, B.S., Principal Mrs. Elnora Bernard, Kitchen Matron O. W. Christopher, A.B., Primary Education Mrs. Elizabeth Reed, Boys' Matron Mrs. Evelyn Thomas, Grades Willie Vanburen, Farmer Elma Williams, Grades

Mississippi-

RUST COLLEGE, HOLLY SPRINGS, MISS. (Negro) Founded: 1866

Enrollment: 216

Lee M. McCoy, A.B., A.M., Litt.D., President Earlie Blackman, Janitor, E. L. Rust Home Mrs. Susie Brittenum, A.B., Business William Lloyd Brannon, A.B., A.M., English (Armed Forces)

Mrs. H. M. Burns, A.B., Stewardess George O. Caldwell, A.B., A.M., Chemistry, Physics, Mathematics Nathalie Doxey, Music Mrs. F. N. Eaton, A.B., Music Mrs. Miriam Edmondeon, Laundry

Mrs. Mriam Edmondson, Laundry Mrs. W. L. Gilbert, Music John H. Graham, A.B., B.D., A.M., Religious

Education

Mrs. Carlean T. Griffin, A.B., English, French. S. L. Griffin, A.B., Social Science, Coach Rev. B. F. Harper, A.B., B.D., College Pastor J. C. Heiskell, A.B., A.M., Education Mrs. L. A. Humes, Superintendent, E. L. Rust Home

Mary R. Jackson, A.B., A.M., Biological Science

Mrs. Bessie Jones, A.B., Matron, Men's Dormitory

Mrs. B. B. Josey, Home Economics
Mrs. B. L. Lee, Assistant Superintendent,
E. L. Rust Home
Mrs. Edna M. McCoy, A.B., Librarian
Hilda McCoy, A.B., A.M., Home Economics
Mrs. Pauline G. McIntosh, A.B., Bursar,

Business B. Roberts, A.B., Laundry

Mrs. S. E. Simmons, Chef W. A. Waters, A.B., A.M., Dean

WOOD JUNIOR COLLEGE, Mathiston, Miss. (White) Founded: 1886 Enrollment: 129

Walter L. Russell, B.S., B.D., President, Sociology Sociology
Frank A. Argelander, B.A., M.A., History
Mrs. Clara E. Argelander, B.A., Dietitian
Mary Brown, Kitchen
Mrs. Lecy Parnell Buchanan, Housemother
Lavonia Clark, Kitchen
Mrs. Jewell Ball Hardin, B.F.A., B.S., Eng-

Narsis Huges, Kitchen †Sylvia Huitema, B.S., Commerce Mrs, E. B. John, Housemother

Phyllis L. Martin, B.M., Music

†Enrolled Missionary. ‡Foreign Missionary temporarily allocated to Home Field.

†Ervilla A. Masters, B.S., M.S., Home Economics Sallie Parnell, Financial Secretary

Mack Peacock, Farmer Jens M. Rysgaard, A.B., Mathematics, Physics

Physics
Mary Starnes, B.A., M.A., Physical Education,
Education
O. C. Torgerson, Ph.B., M.A., Modern Languages, English
General Walton, Fireman
Jasper Weber, Ph.B., D.D., Science
Mrs. Stella M. Weber, A.B., Librarian
H. G. Williamson, A.B., B.D., M.A., Dean,
Registrar, Bible, Psychology

Missouri-

HENDRIX HALL (University of Missouri), Columbia, Mo.

Founded: 1925 Residents: 85

Mrs. Sue Jones Cotton, Director

THE NATIONAL TRAINING SCHOOL, 5123 E. 15th St., Kansas City 1, Mo.

> Founded: 1899 Enrollment: 46

Cloyd V. Gustafson, B.D., M.A., President, Homiletics

Frances Hutchison Bray, B.S. in L.S., M.A., Librarian

†M. Elizabeth Cooling, M.A., Education *Bertha Cowles, B.S., Dietitian *Ruth E. Decker, Ph.D., Religious Education,

Philosophy *Ruth Emory, Physical Education †Frieda M. Gipson, M.A., Psychology, Regis-

trar Bernice Barnett Gonzalez, M.A., English, Spanish

Nina Griffith, B.M., Music Dagny Berg Gustafson, B.M., Dean of Students, Music

Mayme L. Johnson, Bookkeeper
*Dale C. Keeler, M.A., Religious Education,
Principal of Weekday Church School Fumiko Kobayashi, Stenographer

William Schuhle, M.A., History, Economics,

Political Science †Cecilia Sheppard, Ph.D., Bible Eureath White, Th.M., Sociology and Social Work

New Mexico-

HARWOOD GIRLS' SCHOOL, 1114 N. Seventh St., Albuquerque, N. M. (Spanish)

Founded: 1887 Enrollment: Resident, 100 Non-resident, 50

†Iva Maye Carruth, B.A., Superintendent Mrs. Alice Brown, Housekeeper ‡Kate Cooper, B.A., M.A., Religious Education

Kathryn Crissey, M.A., Spanish, Physical

Education, Principal
Mrs. Norma Graham, Housemother
Mrs. Katherine L. Hicks, Mathematics, Mrs. Kathe Chemistry

Mary Kanazawa, B.A., Social Science Mary Gail Leach, B.A., Little Girls' Matron

Donna Loew B.A., Primary †Blanche Loucks, M.A., Science, English Ethel M. Norton, Ped.B., English, Librarian Mrs. Mary K. Pontius, B.O., Home Eco-

nomics Thomas B. Pontius, B.A., Assistant Principal. Supervisor of Grounds

Mary E. Sibley, Intermediate Grades Mrs. Eunice L. Taylor, Music

NAVAJO METHODIST MISSION SCHOOL, Farmington, N. M. (Indian)

> Founded: 1890 Enrollment: 147

Willard P. Bass, B.S., Superintendent, Coach Raymond J. Bartels, Laundry Elsie Born, B.S., Seventh and Eighth Grades D. C. Burd, B.A., S.Th.D., Director of Religious Education, Reservation Worker Mrs. D. C. Burd, Primary Assistant †Etta Devine, B.S., Kitchen Matron †Barbara Dunker, R.N., Nurse Twila Hahn, Th.B., Commerce †Gladys Hays, Office Secretary

George Henry, Farm Assistant
Beulah Hogan, B.S., Third and Fourth Grades
†Mabel Huffman, B.S., Primary Grades Wm. M. Malehorn, M.A., Principal, Social Science

Mrs. Wm. M. Malehorn, B.A., English Christina McBride, High School Girls' Housemother

‡Alice McMakin, B.A., Music Dora Regier, Grade Girls' Housemother George Reisinger, M.S., Science, Shop Mrs. George Reisinger, High School Boys' Housemother

Byron Tharp, B.S., Farm Supervisor Mrs. Byron Tharp, B.A., Mathematics Anita Wencker, Assistant Grade Boys' Housemother Helen Wolfarth, B.A., Fifth and Sixth Grades

North Carolina-

ALLEN HIGH SCHOOL, 331 College St., Asheville, N. C. (Negro)

Founded: 1887 Enrollment: Resident, 82 Non-resident, 75

†Julia Titus, B.A., M.A., Superintendent, Principal

Doris L. Armes, B.S., Social Studies, Religious

Doris L. Armes, B.S., Social Studies, Religious Education, Librarian Montez Bacon, B.A., Commerce John Henry Birt, Janitor †Lucile Campbell, B.A., Financial Secretary Mary E. Frizzell, Home Economics, Foods Jennie Hann, Junior High Mathematics, Latin Mary Lou Hayes, B.S., High School English †Isabelle R. Jones, Director of Music Mrs. Elsie King, Dietitian, Laundry Supervisor

visor Mrs. Claire Lennon, Home Economics, Cloth-

ing Josephine Litchfield, B.A., Junior High Eng-

lish, Piano Ella M. Phelps, B. S., Social Studies, Physical Education

*Sue E. Watts, B.A., M.A., Mathematics, French Maud M. Worrall, B.S., Science, Art

EASTERN CAROLINA TEACHERS' COLLEGE, Greenville, N. C.

Work opened: 1936 Methodist students: 290

*Mamiej Chandler, B.A., Student Counselor, 409 Holly St., Greenville, N. C.

§Bennett College, Greensboro, N. C. (Negro) Founded: 1926 Enrollment: 418

David D. Jones, A.B., M.A., LLD., President William A. Banner, A.B., B.D., Philosophy, Religion (On leave) Beate Clara Berwin, Ph.D., Philosophy,

German T. Ruth Brett, A.B., M.A., Dean of Students,

Education (On leave) Alice C. Calloway, B.A., M.A., Sociology R. D. Crockett, A.B., B.D., Religion Almore M. Dale, B.S., Business Manager Thursa Felicia Davis, B.S., M.S., Chemistry Vada Lee Easter, A.B., Music Naomi Flowe, A.B., M.A., English John Hope Franklin, A.B., Ph.D., History

(Part time)
Grace Coulbourne Gates, B.S., Dean of

Freshmen Annie Wilson Gilmer, R.N.L., Nurse Willie M. Grimes, B.A., B.S., Assistant Li-

brarian
Florence Louise Guenveur, A.B., B.S., M.A.,
Home Economics, Clothing

Ruth Holley, Stenographer Lillian Bias Hedgespeth, B.S., M.A., Health

School Frederick O. Inge, A.B., Ph.D., Biology Mary Gerard Jacobs, B.S., M.A., Physical

Education Frederic A. Jackson, A.B., M.B.A., Ph.D., Economics, Government

Adelene Lewis James, A.B., M.A., Commercial Education

Bessie R. Jones, B.S., M.A., Education (On leave) Daphne N. Lawson, B.A., Secretary to the President

Nancy E. McDowell, B.S., Art E. Doris McKinney, B.S., B.U., Physical

Education Mamie Berenice McLaurin, B.A., Director of

Pfeiffer Hall Constance Hill Marteena, B.S., Librarian Eleanor G. Mask, A.B., M.A., Nutrition Frances L. Monroe, A.B., M.A., Psychology A. A. Morisey, B.S., Director of Publicity Flossie Parker, A.B., M.A., Extended Health

Service Geraldine E. Patterson, Mus.B., Voice Muriel Petioni, B.S., M.D., Resident Physi-

cian, Health Joseph A. Pittman, A.B., M.A., Physics, Mathematics

Willa B. Player, A.B., M.A., Director of Admissions, Registrar Blanche R. Raiford, A.B., M.A., French,

Spanish Mary Randolph, B.A., Director of Merner Hall

Doris B. Rice, B.S., Stenographer Clara Smith Rogers, B.S., Dietitian Lawrence W. Rogers, Superintendent of Build-

ings and Grounds
James D. Singletary, A.B., Education
Alice A. Smith, B.S., M.A., Education
Elisabeth Stanfield, B.S., Physical Education
Orrin Clayton Suthern II., B.A., Director of Music

DuDonna E. Tate, B.A., Cashier Ivan Earle Taylor, A.B., M.A., Ph.D., Dean of Instruction, English Theophile C. Taylor, B.A., Secretary, Book-

keeper

Peggy E. Toatley, B.S., Assistant, Student Welfare Emma F. Wallace, Director of Barge Hall Barbara A. Ware, B.S., M.Ed., Foods and

Nutrition
Ada G. Wells, Clothing Clinic
Mary E. Whitfield, A.B., Assistant Director
of Pfeiffer Hall
A. Beulah Williams, A.B., M.A., English,

A. Beulah Williams,
Dramatics
Prince E. Wilson, A.B., M.A., History
Farra H. Young, A.B., Orchestra

COLLEGE, Misenheimer, I

PFEIFFER JUNIOR COLLEGE, Misenheimer, N. C. (White)

Founded: 1903 Enrollment: 171

Chi M. Waggoner, B.S., B.A., M.A., President ‡Allie May Bass, B.A., M.A., Social Sciences

*Deaconess †Enrolled Missionary. ‡Foreign Missionary temporarily allocated to Home Field. In co-operation with other boards. Winifred Bateman, B.S., Music E. I. Blevins, B.A., M.A., English, Dramatics Fred Camp, Chef Ira Canupp, Farmer Mrs. Willie E. Davis, Housemother Rowe Hall †Mabel Edgerton, Financial Secretary Juliet Endly, B.S., B.S. of L.S., Librarian Nelle Flinn, B.S., M.S., Home Economics Mrs. Alice M. Gantt, B.A., Assistant Dietitian †Jeannette Hulbert, B.A., M.A., Bookkeeper, Accounting Accounting E. M. Keeffe, Groundsman Mrs. Lois H. Kennedy, B.A., Housemother Merner Hall Nicholas E. Lefko, B.P.E., B.A., Physical John R. Ludington, B.S., M.A., Ph.D., Consultant in Industrial Arts, Vocational Education †Emma Madciff, B.S., M.S., Counselor, Mathematics, Psychology Edythe Moore, B.A., M.A., Commerce Mrs. Raymond B. Morris, B.A., Housemother Cline Hall Cline Hall
Sally Salathiel, B.A., M.A., Modern Languages
Theodore S. Sloan, B.S., Dairyman
Maud Spencer, B.S., M.A., English
G. G. Starr, B.A., M.A., Dean, Physics
John A. Stilwell, Engineer
Veda Stryker, B.A., M.S., Registrar, Religion
Benjamin H. Thompson, B.S., Biology,
Chamistry

Puerto Rico-

Chemistry

GEORGE O. ROBINSON SCHOOL AND KINDER-GARTENS, Santurce 34, Puerto Rico

Mrs. Myrtle B. Young, Dietitian

Founded: 1902 Enrollment: Day students, 42 Boarding students, 30

†Verr H. Zeliff, Superintendent Sara Bentz, Secretary Mrs. Mary Clyde, M.A., Religious Education †Lois M. Davidson, M.A., Principal, Mathematics

Delia Gonzales, Primary Spanish Leonor Gonzales, Science, Mathematics *Ora Hooper, M.A., English, History Mrs. Esther Nuncz, Grades *Elisabeth Pryor, M.A., Library, English

Juan Ramos, Caretaker Elizabeth Anne Stewart, B.A., Primary Eng-

Gloria Virella, B.A., Spanish Winifred Williams, B.S., Music Gloria de Zengotita, B.A., Physical Education

Kindergartens: Sindergartens:
Hernice Huff, M.A., Supervisor
Sara Bernier, Ponce
Estar Carrero, San Juan
Lydia Colon, Barrio Obrero
Maria Maldonado, Puerta de Tierra Luz Maria Rodriguez, Hato Rey Ida Luz Rosa, Santurce Marvina Santiage, San Juan Ada Solivan, Aibonito

South Carolina-

Browning Home and Mather Academy, Camden, S. C. (Negro)

Founded: 1886 Enrollment: Resident, 137 Non-resident, 167

†Lulu B. Bryan, B.S., Superintendent, Principal

Mrs. Mattie Aiken, B.S., Fifth and Sixth

Grades Virginia Carson, B.S., Dining Room Hostess, Girls' Housemother

Pauleze Coley, B.A., Librarian Ruth Collins, House Supervisor Cozette Cromer, B.S., Home Economics, Foods Inez Curtain, Kitchen Matron Mattie DeLoatch, Nursery School

Cora D. Fales, M.A., Mathematics
Alamena Francis, Science
Evelyn Gittens, B.S., Gardening
Mary Frances Harper, B.A., Boys' Housemother J. R. Harper, B.S., Industrial Arts Coral Houston, B.S., Social Studies Etta Johnson, B.S., Mathematics, Physical Education Zenobia Lattimer, B.S., English Mozelle McCullough, House Supervisor Mozelle McCullough, House Supervisor
Alma Metcalfe, B.A., Religious Education
Mrs. Ella Miles, Ph.B., Financial Secretary
Frances Peacock, M.A., English
Elnora Smith, B.A., Social Studies
Golda Tague, B.A., French
*Vivian Unruh, Music
*Avis Wallace, M.A., Music
Wilma Wigham, B.S., Latin, English
J. R. Williams, B.A., Boys' Physical Education (Part time)

Tennessee

§RITTER HALL, Athens, Tenn. (Co-operative with Tennessee Wesleyan Junior College), (White)

> Founded: 1891 Enrollment: 72

tion (Part time) Porter Jackson, Caretaker

*Mrs. Elizabeth A. Brubaker, M.A., Super-intendent, Dean of Women, Bible †Mrs. Anita Collins, Assistant Superintendent,

Housekeeper Mary Ethel French, Nurse, Assistant House-

keeper Mrs. M. S. Harrison, Dietitian Helen Trotter, M.S., Home Economics

§SCARRITT COLLEGE, Nashville 4, Tenn.

Founded 1892 Enrollment: 176; from co-operating institutions, 114

stitutions, 114

Hugh C. Stuntz, A.B., B.D., M.A., D.D., President, Acting Professor of Missions Jesse L. Cuninggim, A.B., B.D., D.D., President Emeritus

Leila Bagley, A.B., M.A., Dean of Women, Associate Professor of Religious Education Joseph M. Batten, A.B., M.A., B.D., Ph.D., Professor of History Anna Bowie, M.D., College Physician Ina Corinne Brown, A.B., Ph.D., Professor of Social Anthropology

Mrs. Eliza Burford, Dietitian

Rosa May Butler, Associate Professor of

‡Rosa May Butler, Associate Professor of

Wesley M. Carr, A.B., B.D., S.T.M., Th.D., Professor Old Testament and Missions in Latin America

Mrs. J. C. Crawford, Cultivation Secretary Jane Duncan, B.S., B.S. in L.S., Librarian Freddie Henry, Associate Professor Religious Education

D. E. Jackson, Bursar A. F. Kuhlman, Ph.D., Director of Libraries Charles M. Laymon, A.B., B.D., Th.D., Professor of Literature and History of the

Mrs. Mary O. Luter, House Director Sarah L. Locke, College Organist Delbert M. Mann, B.A., M.A., Professor of Sociology

Donald M. Maynard, A.B., B.D., Ph.D., Professor of Religious Education Richard G. Milk, A.B., M.A., Instructor in Rural Economics

†Enrolled Missionary. ‡Foreign Missionary temporarily allocated to Home Field.

§In co-operation with other boards.

Mrs. Robbie W. Patterson, A.B., M.S., Associate Professor of Social Work J. W. Slagle, Engineer James Richard Thomasson, A.B., Instructor in Organ and Piano (Armed Forces)
Bliss Wiant, Instructor in Music

Annie L. Winstead, Secretary to the President. Frances Wilson, R.N., College Nurse Louise Young, A.B., M.A., Professor of Sociology

*Margaret A. Young, A.B., M.Sc., Associate Professor of Group Work

Texas-

§ELIZA DEE HALL, 1203 East Ave., Austin 22, Tex. (Negro; co-operative with Samuel Huston College)

Founded: 1904

Enrollment: Resident, 62 Non-resident, 5

†Carmen Lowry, M.S., Superintendent Mrs. Mattie Hightower, B.A., Assistant Superintendent Mrs. Elizabeth McKeown, M.A., Home Eco-

nomics HOLDING INSTITUTE, Laredo, Tex. (Mexican)

Founded: 1880 Enrollment: 305

Anton Deschner, A.B., M.A., Superintendent Mrs. Ellen S. Bangson, A.B., Third and Fourth

Mrs. Martha Chandler, Boys' Matron
Arthur S. Crawford, A.B., Social English
Mrs. Martha Chandler, Boys' Matron
Arthur S. Crawford, A.B., Social Science,

Librarian

Mrs. Esther R. Deschner, B.R.E., Mathematics in Grades
Mrs. F. A. Downs, Dietitian
*Mary E. Glendinning, A.B., Dean of Girls,
Home Economics

Mrs. Hattie C. Harris, P.H.B., Fifth Grade Mary E. Leininger, A.B., M.A., Social Science in Grades

*Ura A. Leveridge, A.B., M.A., English *Harriett Luter, A.B., M.A., First and Second

Grades Mrs. McMahan, Nurse Mrs. Reba W. Morrison, Violin, Voice Gertrude M. Nucholls, A.B., Commerce Mrs. Emma S. Pilley, B.M., Piano

Mrs. Rosaura Rodriguez, Secretary, Book-

Margaret E. Schirmer, B.S., M.A., Spanish Bettie Sue Smith, A.B., M.A., English in Grades

KIRBY HALL (University of Texas), Austin, Tex. Founded: 1925 Enrollment: 112

'Mrs. B. M. Corlette, Director, 410 W. 29th St., Austin 18, Tex.

TEXAS STATE COLLEGE FOR WOMEN, Denton, Tex. Work opened: 1917 Enrollment: 80

‡Mildred E. Hudgins, B.A., M.A., Associate Professor of Bible

EDUCATIONAL INSTITUTIONS Conference

Iowa-

IOWA STATE COLLEGE, Ames, Iowa (Iowa-Des Moines Conference)

Work opened: 1926 Methodist students: 904

Mrs. Allison Hopkinson, A.B., Minister to Students, Wesley Foundation

*Deaconess. †Enrolled Missionary. ‡Foreign Missionary temporarily allocated to Home Field. §In co-operation with other boards.

BUREAU OF TOWN AND COUNTRY WORK—National

Alabama-

MOBILE COUNTY METHODIST COMMUNITY WORK, Mt. Vernon, Ala

*Iennie Flood

NORTH ALABAMA CONFERENCE RURAL, 400 South St., Talladega, Ala.

*Emma Vogel

NORTH ALABAMA CONFERENCE RURAL, Haleyville, Ala.

*Arline Tyler

NORTH ALABAMA CONFERENCE RURAL, Marvel, Ala.

Olive Thompson

Arizona-

ARIZONA RURAL, Box 902, Eloy, Ariz. *Frances Taylor

Yuma Methodist Indian Mission, Box 844, Yuma, Ariz.

Rev. and Mrs. Adolph M. Krahl

Arkansas-

LITTLE ROCK CONFERENCE RURAL, Box 374, Magnolia, Ark,

Frances Priebe

*Deaconess. †Enrolled Missionary. LITTLE ROCK CONFERENCE RURAL, 617 S. Main St., Camden, Ark.

*Martha Stewart

NORTH ARKANSAS CONFERENCE RURAL, Box 181, Waldron, Ark.

*Estelle McIntosh

NORTH ARKANSAS CONFERENCE RURAL, Box 171, Danville, Ark.

California-

MEXICAN BORDER WORK, 507 A. Fourth St., Calexico, Calif. *Ruth Ferguson

Florida-

FLORIDA CONFERENCE RURAL, Box 112, Mulberry, Fla.

*Mary Hill

FLORIDA CONFERENCE RURAL, 406 William St., Tallahassee, Fla. †Florence Jones

Georgia-

McCarty Settlement, Cedartown, Ga. *Mildred Avery †Florence Vann

NORTH GEORGIA CONFERENCE RURAL, Canon, Ga.

Bert Winter

NORTH GEORGIA CONFERENCE INDUSTRIAL RURAL, 403 Broad St., La Grange, Ga. Carrie Brown

SOUTH GEORGIA CONFERENCE RURAL, Box 338, McIntyre, Ga *Frances Allen

Kansas-

POTTAWATOMI INDIAN MISSION, Mayetta, Kan. Rev. Alex Eckert

Kentucky-

KENTUCKY COAL FIELDS, Hardy, Ky.

LOUISVILLE CONFERENCE RURAL, Box 283, Central City, Ky.

Mary Curry

LOUISVILLE CONFERENCE RURAL, Monticello, Ky. *Lucile Ringer

Louisiana-

Louisiana Conference Rural, 303 N. Parkerson St., Rayne, La.

*Eva Crenshaw

MacDonell French Mission, Box 270, Houma, La.

*Ella K. Hooper *Lillian Hendricks *Virginia Tague

Mississippi-

MISSISSIPPI CONFERENCE RURAL, Monticello, Miss.

*Catherine Ezell

NORTH MISSISSIPPI CONFERENCE RURAL, 710 South Dormitory, Prairie, Miss. *Cora Lee Glenn

North Carolina-

NORTH CAROLINA CONFERENCE RURAL, Route 3, Goldsboro, N. C

*Ruth Brooks

NORTH CAROLINA CONFERENCE INDUSTRIAL RURAL, Box 644, Laurinburg, N. C. Pricilla Steger

SUNNY ACRES, Lewisville, N. C.

*Hyda Heard Anna Ogburn (part time)

Western North Carolina Conference Rural, 132 Rawley Ave., Mt. Airy, N. C.

*Mary Cameron

WESTERN NORTH CAROLINA CONFERENCE RURAL, Boone, N. C.

Oklahoma-

EAST OKLAHOMA CONFERENCE INDIAN, Box 215, Bennington, Okla.

Mrs J. W. Bobb

EAST OKLAHOMA CONFERENCE RURAL, Box 292, Hartshorne, Okla.

*Edith Leighty

Ponca Methodist Mission, Route 4, Ponca City, Okla.

Rev. Linn Pauahty Mrs. Linn Pauahty

WEST OKLAHOMA CONFERENCE RURAL, 320 West Oklahoma, Anadarko, Okla.

Mrs. Jack Savage

*Deaconess. †Enrolled Missionary.

Pennsylvania-

BLODGETT COMMUNITY HOUSE, 950 Peace St., Hazelton, Pa.

†Grace Bate †Evelyn Evans Dorothy Gage †Dorothy Marsh

Leisenring No. 3 Community Center, Route 1, Dunbar, Pa.

*Sarah D. Church Beulah Morton

McCrum Community House, 26 Nutt Ave., Uniontown, Pa.

†Bessie K. Van Scyoc †Alice Farrington †Bozena Sochor (Oliver)

South Carolina-

Wesley House, 67 South Boulevard, Orangeburg, S. C.

*Eula McCoy

Tennessee-

Crossville Rural, Box 186, Crossville, Tenn.
*Martha Almon

MEMPHIS CONFERENCE RURAL, Route 1, Spring-ville, Tenn.

*Marjorie Minkler

SCARRITT RURAL TRAINING PROJECT, Scarritt College, Nashville 4, Tenn.
*Sarah McCracken

Texas-

MEXICAN RURAL, Box 276, Alpine, Tex. *Lois Tinsley.

MEXICAN RURAL, 1068 Forsythe, Beaumont, Tex. *Susie Mitchell

MEXICAN CENTER, 170 S. Fredericksburg St., San Marcos, Tex. *Mattie Cunningham

SOUTHWEST TEXAS CONFERENCE RURAL, Ozona, Tex.

*Mary Riddle †Vivian Stallworth

SOUTHWEST TENAS CONFERENCE RURAL, Box 172, Robstown, Tex. *Ollie Willings

Southwest Texas Conference Rural, Stock-dale, Tex.

Texas Conference Rural Co-operative Work, Orange, Tex.
*Mrs. W. W. Watts

TEXAS CONFERENCE TOWN AND COUNTRY WORK.
3939 27th St., Port Arthur, Tex.
*Willie May Porter

VALLEY INSTITUTE MEXICAN RURAL SOCIAL SETTLEMENT, Box 56, Pharr, Tex.
*Susie Teel *Ola Gilbert tBessie Oliver

Utah-

HIGHLAND BOY COMMUNITY HOUSE, Route 1,
Box 30 B, Bingham Canyon, Utah.

*Ada Duhigg Mrs. Linna Duhigg

Alice Brown

MARYSVALE, UTAH †Rev. Hettie Mae Parsons

Vermont-

North Barre Community Center, 101 Smith St., Barre, Vt.

†Marjorie Hanton Mildred Ralston Frieda Morris Mrs. Albert Abbiatti Elizabeth Galli

Virginia-

Buchanan County Coal Fields, Box 175, Oakwood, Va.

*Verdie Anderson Mrs. Wm. C. Schultz

VIRGINIA CONFERENCE RURAL, Rappahannock District, Kilmarnock, Va. Irene Ellis

West Virginia-

WEST VIRGINIA CONFERENCE COAL FIELDS. Amherstdale, W. Va.

*Nellie Mitchell *Mary Lou Huch

*Deaconess.

WEST VIRGINIA CONFE Bluefield District: CONFERENCE COAL FIELDS,

Bradshaw †May L. Webster *Willa Boynton Roderfield.....*Myra Davis

Isban..... Emma Johnson Maybeury

Wyoming-

PAVILLION PROJECT, The Deaconess Home, Pavillion, Wyo. *Mary F. Smith Esther Mae Ruggles

BUREAU OF TOWN AND COUNTRY WORK—Conference

Colorado-

LEADVILLE, COLO. SPANISH WORK

LAPWAI INDIAN MISSION, Lapwai, Idaho

Illinols-

LANGLEYVILLE SETTLEMENT HOUSE, Lang'eyville, †Zoe L. King

Indiana-

GLENBURN-VAN HOOK MISSION, Linton, Ind. *Nola Yoder

Kansas-

MEXICAN MISSION (Co-operative), Lyons, Kan. Rev. and Mrs. J. S. Valenzuela

CRAWFORD COUNTY LARGER PARISH, Arma, Kan Bertha Saville

Michigan-

FRONTIER WORK, DETROIT CONFERENCE. Oscoda.

Rev. John B. Silas

*Deaconess. †Enrolled Missionary. FRONTIER WORK, MICHIGAN CONFERENCE Dr. W. H. Helrigel Rev. W. Maylan Jones MEXICAN PASTOR, Mt. Pleasant, Mich. Rev. Albert Moreno

North Carolina-

ELIZABETH CITY, N. C. (Defense Area) Margaret Reeves

NEW BERN, N. C., 63 New St. (Defense Area) *Sarah Kee

JACKSONVILLE, N. C (Defense Area)

Washington-

WILKESON COMMUNITY HOUSE, Wilkeson, Wash. Rev. and Mrs. L. C. Bennett

West Virginia-

MINNIE NAY SETTLEMENT, 43 Marshall St., Benwood, W. Va.

*Sophia Fetzer

*Helen Carter

Scott's Run Settlement, R. F. D No. 7, Morgantown, W. Va.

*Laura Robbins

*Darla K Brown

BUREAU OF URBAN WORK-National

Alahama-

BETHLEHEM HOUSE, 801 N. 46th St., Birmingham. Ala.

*Alice McLarty Mrs. Clara Wilson Annette Adams Sarah Moses Mrs. Mable Small

DUMAS WESLEY HOUSE, Box 31, Crichton, Ala. *Margaret Hodkins Louise Hodkins

ENSLEY COMMUNITY HOUSE, 1404 Avenue H, Ensley, Ala.

*Virginia Tyler Mrs. Ann Kron Mrs. Dorothy Reeves Sue Haigler Pauline Goodwin Carl Hanna rank Glaze Marjorie Reneger

Ala. *Bessie Bunn

CITY MISSIONS, 908 E 14th St., Little Rock, Ark. *Margaret Marshall

WESLEY HOUSE, 314 Chandler St., Montgomery,

California-

St John's Italian Churcu, 1513 Mason St., San Francisco, Calif.

*Agnes E. Vose

HOMER TOBERMAN SETTLEMENT AND CLINIC, 115 N. Grand Ave., San Pedro, Calif.

*Caroline Porter *Mabel Clark Lois Dinkel Jim Dinkel Mrs. Nellie O'Beirne Helen Raynes

*Deaconess.

Florida-

ROSA VALDEZ SETTLEMENT, 1802 N. Albany St., Tampa, Fla.

Mary Anna Howard *May Coburn *Mary Shacklette

Wesley House, 1106 Varela St., Key West, Fla.

*Lottie Green *Birdie Reynolds

WOLFF SETTLEMENT, 2801 17th St., Tampa, Fla.

*Thelma Heath *Mabel Harrell tLee Ola Foust

Georgia-

BETHLEHEM HOUSE, GAMMON THEOLOGICAL SEM-INARY, Atlanta, Ga.

To be supplied

BETHLEHEM HOUSE, Conklin Ave., Augusta, Ga.

*Fannie Bame *Ida Bilger Mrs. Beatrice Kay Matilda McNeil Mrs. Helen Turner R. E. Blount

OPEN DOOR COMMUNITY HOUSE, 2700 Second Ave., Columbus, Ga.

*Ruby Lannom †Ann Averitt

WESLEY HOUSE, 342 Richardson St., S. W., Atlanta, Ga.

*Mary Lou Bond *Louise Weeks *Rosamond Johnson

CITY MISSIONS, 828 Milledge Rd., Augusta, Ga. *Athalia Baker

Illinois-

LESSIE BATES DAVIS NEIGHBORHOOD HOUSE, 1200 N. 13th St., East St. Louis, Ill.

†Lillie R. Sheffer Lena Larcom †Ethel T. Vanek †Emma J. Vanek Mrs. R. E. Curry

MARCY CENTER, 1539 S. Springfield Ave., Chicago, Ill.

†Wallace O. Heistad Sylvia Heistad

Bertha Engel

Dorothy Marquart

Agnes Dean Marion Lindholm Caroline Luna Marion Axford Ann Oster

Newberry Avenue Center, 1335 Newberry Ave., Chicago, Ill.

A. A. Smith Jane Smith Erma Woods Mabel Smith Marian Holman Marie Reason Evelyn Katz Frank Cabrera

CAMPBELL FRIENDSHIP HOUSE, 2100 Washington St., Gary, Ind.

Emma Freeman Evangeline Morse

*Deaconess. †Home Missionary.

Howard Hill Mary L. Jefferson Eleanor Morris Madge Foster Charlie M. Bean June Owen Frances Ware Walter Barnes

Kentucky-

Wesley House, 801 E. Washington St., Louisville 6, Ky.

*Ann Rogers Mildred Ferguson Jane Bratt H. B. Land, Jr. Mrs. Lucile McDowell Wallace Hough

Louisiana-

ST MARK'S COMMUNITY CENTER, 1130 N Rampart St., New Orleans 16, La.

†W. H. Owens Mrs. W. H. Owens *Hazel Bulifant Mrs. Doris Mita Eleanor Moore Mrs. Erma Best Mrs. Marie Ruano Mrs. R. M. Miller

Mississippi-

MOORE COMMUNITY HOUSE, 932 Davis St., Biloxi, Miss.

*Sallie Ellis *Sophie Kuntz

WESLEY HOUSE, 1520 8th Ave., Meridian, Miss. *Mande Fail

WILLIAM JOHNSON BETHLEHEM CENTER, 508 N. Farish St., Jackson 19, Miss.

*Lena Mae Rust Mrs. Minnie F. Booker Gertrude Hart George Swann

Missouri-

INSTITUTIONAL NEIGHBORHOOD HOUSE, 702 Admiral Blvd., Kansas City, Mo.

*Dorothy Dodd *Ruby Russell Mrs. H. G. McCullough

KINGDOM HOUSE, 1102 Morrison Ave., St. Louis, Mo.

*Cleo Barber *Grace Butler *Una Smith Louise Stone Horton Rogers

WESLEY HOUSE, 200 Cherokee St., St. Joseph, Mo.

*Annie Alford Mrs. A. H. Baker Mrs. N. Nielsen Virginia Carson

Wesley Community Center, 720 N. Montgall, Kansas City, Mo.

Mrs. F. S. Burden

New York-

ITALIAN SETTLEMENT, 615 Mary St., Utica, N. Y.

†Dorothy Norton Ruth Wright †Eunice Stockton Geraldine Harper Mrs. Carl Mazzo

North Carolina-

BETHLEHEM HOUSE, 301 S. Caldwell St., Charlotte, N. C.

*Ruby Berkley Iva McCarter Louise Palmer John C. Kibler

BETHLEHEM HOUSE, 408 Hickory St., Winston Salem 4, N. C

Mrs. Marian Brincefield Wooten Ethel Wright Mrs. Audrey Springs Mrs. Beatrice Hines Mrs. Videssa Davis

Oklahoma-

WESLEY HOUSE, 431 S. W. 11th St., Oklahoma City, Okla. *Bertha Cox

*Helen Reeves

Oregon-

HELEN KELLY MANLEY COMMUNITY CENTER, 2929 S. W. Front St., Portland 1, Ore.

†Ethel Decker Iva Conner *Wille Schrader Mrs. Lulu Pierce Lillian Hilburn *Tennie Yoder

South Carolina

BETHLEHEM HOUSE, 388 Brush St., Spartanburg, S. C.

*Berta Ellison Ruth Crawford Emily Goodwin

Wesley House, 1310 Huger St., Columbia, S. C. *Frances Howard

Tennessee-

BETHLEHEM HOUSE, 1403 College St., Chattanooga 3, Tenn.

*Josephine Berglund Mrs. J. W. Heard Mr. V. Harris T. A. Rhue Mrs. B. Knox Ors. B. Knox O. L. Goode

BETHLEHEM HOUSE, 749 Walker Ave., Memphis 6, Tenn.

*Mary Ora Durham Mrs. Lula Pope Mrs. Ruby Lumpkins Mrs. Bernice Bartholomew

BETHLEHEM HOUSE, 1417 Charlotte Ave., Nashville 4, Tenn.

‡Etha Nagler Mrs. Ned Stout
Mrs. Willie Eunice Simpkins
L. H. Pitts

Mrs. L. H. Pitts

CENTENARY INSTITUTE, 612 Monroe St., Nashville 8, Tenn.

Mary L. Freeman *Bess Eaton tEdna Sexton *Darleen Johnston Thomas V. Page

WESLEY HOUSE, 1505 Polk St., Chattanooga 8.

*Martha Robinson Laurine Quiring

Wesley House, 1217 Marion St., Knoxville, Tenn.

*Nettie Stroup Marie Welley

WESLEY INSTITUTE, 562 N. 5th St., Memphis, Tenn.

*William Duncan Mrs. Bessie Williams Buquet

Texas-

BETHLEHEM HOUSE, 929 E. Leuda St., Ft. Worth 3, Tex.

*Ruth Heflin

FLOYD STREET MISSION, 2901 Floyd St., Dallas, Tex.

Mrs. Marie Moreno

MEXICAN COMMUNITY CENTER, 515 S. Kansas St., El Paso, Tex.

*Mollie Womack *Sue Herrick

*Faustina Moreno

Mrs. Margaret G. Wittkamper Rev. William Wittkamper

RANKIN COMMUNITY CENTER, 3000 Crossman St., Dallas, Tex. *Juanita Hill

Wesley Community Center, 2502 N. Akard St., Dallas, Tex.

*Willena Henry Mrs. E. E. Monteeth Mrs. F. Lewis Mrs. Slicker Joshua Gonzales

Wesley House, 2131 N. Commerce St., Ft. Worth 6, Tex.

*Jennie Congleton Betty Moore Mrs. A. B. Carson Mrs. R. W. Bickham

WESLEY HOUSE, 1815 Rothwell, Houston, Tex.

*Elma Morgan

WESLEY HOUSE, 150 Colima St., San Antonio, Tex.

*Julia Reid Ella Butcher Blanche Ratliff Gertrude Weir

Virginia-

BETHLEHEM HOUSE, 501 Orleans Ave., Richmond,

*Edith Forbes Anita Evans Mrs. Elsie Moseley Mrs. Roye Henderson James Perry

METHODIST CO-OPERATING COUNCIL, Box 73, Newport News, Va.

Rachel Divers

TRINITY BOARD OF CITY MISSIONS, 3802 E. Broad St., Richmond, Va.

*Pearle Edwards

WESLEY COMMUNITY CENTER, 822 Park Ave., Norfolk 4, Va.

*Grace Thatcher Hazel Williamson

WESLEY HOUSE, 626 Upper St., Danville, Va. Sarah Massey

WESLEY HOUSE, 229 Henry St., Portsmouth, Va. *Inez Martin

On Furlough *Lila May Campbell *Roma Cupp †Eda Jacobson *Mattie Varn

LEAVE OF ARSENCE †Eunice Allen *Emma Burris †Fae Daves †Helen Edick *Pearlye Maye Kelley Mina Klayman Fred Rogers

BUREAU OF URBAN WORK—Conference

California-

Church of All Nations, 824 E. 6th St., Los Angeles 21, Calif.

*Ora Marie Hoge

Delaware-

MARY TODD GAMBRILL NEIGHBORHOOD HOUSE, 400 S. Heald St., Wilmington, Del.

Virginia Smith Ruby Ruxton

RIDDLE MEMORIAL DEACONESS HOME, 307 West St., Wilmington, Del.

*Louise Whitsitt *Esther Buck Mrs. Anna Lutton

Illinois-

First Bohemian Methodist Church, 1109 W. 19th Pl., Chicago 8, Ill.

Martha Strobl Rev. Jos. P. Bartak

[[HALSTED STREET INSTITUTIONAL CHURCH, 1935 S. Halsted St., Chicago, III.

Lincoln Street Institutional Church, 1849 W. 22d Pl., Chicago, Ill.

SENECA DEFENSE WORK, Seneca, Ill. ‡Mary Marguerite Rugby

Indiana—

KATE BILDERBACK NEIGHBORHOOD HOUSE, 2004 John St., Ft. Wayne, Ind. Rev. and Mrs. Edgar Moore

Iowa-

BIDWELL DEACONESS HOME, 921 Pleasant St.,
Des Moines 14, Iowa

*Hannah K. Binau

HARRIET BALLOU DAY NURSERY AND INDUSTRIAL WORK OF WALL STREET MISSION, 312 S. Wall St., Sioux City, Iowa

Mrs. Neona Austin

Helping Hand Mission, 920 4th St., Sioux City 12, Iowa.

t Iov Smith

JOHN HUSS METHODIST CHURCH, Cedar Rapids, Iowa

Rev. V. C. Grant

RIVERSIDE COMMUNITY HOUSE, S. E. 14th St., Des Moines 15, Iowa

*Mabel Hopkinson

Emily Fox

Kansas-

METHODIST MEXICAN MISSION, 1044 S. 26th St., Kansas City, Kan.

*Catherine Ferguson *Martha M. Hanson

MEXICAN MISSION, 905 E. St. Francis St., Wichita 11, Kan.

Rev. Hector Franco

Louislana--

First Methodist Church, Shreveport, La. *Grace Gatewood

*Deaconess.

†Home Missionary.

Massachusetts-

HATTIE B. COOPER COMMUNITY CENTER, 36 Williams St., Roxbury, Mass.

Cortha Lane
Mrs. Effie MacKerrow
Patricia Warren
Mrs. Ada Hastings
Mrs. Edna Taylor
Althea Warner
Mrs. Hazel Brothers
Mrs. Marie Copher
Harold Frye

Mississippi-

FIRST METHODIST CHURCH, Greenville, Miss. *Louise Law

Missouri-

Dunbar Neighborhood Project and Bruce Nursery, Kansas City, Mo. National Training School Students

Nebraska-

OMAHA CITY MISSIONS, 2201 Cass St., Omaha, Neb.

W. G. Sullenger *Lora Edwards Gwen Lindevall Adele Leffler

New Jersey-

*Ruth Flaherty
*Leota Kruger
Martha McConnell
Mrs. John J. Beskett

New York-

JEFFERSON PARK ITALIAN CHURCH, 407 E. 114th St., New York, N. Y.

METHODIST DEACONESS HOME AND SETTLEMENT, 24 Kosciuszko St., Buffalo, N. Y.

*Mrs. Emmeline Lonsdale *Marie H. Frakes *Fannie L. Graves *Lola B. Timm

St. John's Methodist Church, 714 N. Main St., Elmira, N. Y.

Mrs. Josephine Buono

North Carolina

City Missions, 937 Upshur Dr., Moffitt Village, Wilmington, N. C.

*Mary Nichols

Ohlo-

CLEVELAND DEACONESS HOME AND WEST SIDE COMMUNITY HOUSE, 3000 Bridge Ave., Cleveland, Ohio

Cleveland, Onio
Lydia Gerhart
*Lalah G. McClellan
*Bernice R. Whipple
*Mrs. Mildred Cheever
†Lois Merselia
*Dorothy Judd
*Martha Bucke
*Ary Shough
Berniece Borders
†Edna Poole
*Grace McCallister
Mrs. Flo. Jones
Mrs. Elfrieda Daiber
*Beatrice McKee
*Emily Guigou

*Gertrude Saathoff *Mary Fendenheim ‡Foreign Missionary at work in Home Field. PEARL STREET COMMUNITY HOUSE, 334 N. Pearl St., Youngstown, Ohio

Mrs. Ruth O'Dea Angeline Agnesi Mrs. Mary Santore

REBECCA WILLIAMS COMMUNITY HOUSE, 1089 Pine Ave., S. W., Warren, Ohio.

*Electa Schaefer Charles F. Cooley Paul Uhlinger

SOUTH SIDE SETTLEMENT HOUSE, 363 Reeb Ave., Columbus 7, Ohio

Charles W. Mason Margaret James
Mrs. Erma Dickerson
Elizabeth McCrone
*Anna K. Nestor

Pennsylvania-

METHODIST DEACONESS CENTER, 265 Cumberland St., Harrisburg, Pa.

*Ula M. Garrison *Bertha M. Rogers Mrs. Helen Linn

Rhode Island-

SILVER LAKE CENTER, 265 Pocasset Ave., Providence 9, R. I.

*Ella M. Hayward

Tennessee-

WESLEY HOUSE, 202 W. Castle St., Murfreesboro, Tenn.

*Constance Palmore

WESLEY House, 129 Wharf Ave., Nashville 10,

*Moselle Eubanks †Mary Bope ‡Clara Howard Roy White Mrs. George O. Giffin Mrs. T. C. Freeman Elizabeth Hosale

Washington-

Japanese Methodist Mission, 507 S. Grant St., Spokane 10, Wash.

John B. Cobb

Tacoma Community House, 1311 South M St., Tacoma, Wash.

*Lillian Ellis *Mildred Williams G. W. Kennard H. Meyer

Wisconsin-

ITALIAN MISSION, 814 Regent St., Madison, Wis. Mrs. H. C. Henderson

*Deaconess.

†Home Missionary.

‡Foreign Missionary at work in Home Field.

BUREAU OF SOCIAL WELFARE—National

Alaska-

JESSE LEE HOME, Seward, Alaska

Founded: 1890 at Unalaska; 1925 moved to Seward Capacity: 107

Thomas E. Howell, Caretaker

LAVINIA WALLACE YOUNG MISSION, Nome, Alaska Founded: 1913

*Constance Erickson, Director

California-

CHINESE AND KOREAN WORKER, 3667 McClintock St., Los Angeles 7, Calif.

Mary Chun Lee

David and Margaret Home for Children, Inc., LaVerne, Calif.

Founded: 1910 Capacity: 100

W. D. Michener, Superintendent Ethna C. Michener, Assistant Superintendent

Ethel Smith, Nurse *Ada Tarr, Matron Senior Boys *Ada Tarr, Matron Senior Boys
Orrie Fraser, Matron Junior Boys
Bessie Ullery, Matron Primary Boys
Margaret Kelly, Matron Nursery Boys
Ida Clements, Matron Senior Girls
Sarah Charles, Matron Junior Girls
Muriel Schuelke, Matron Primary Girls
Alice Vennink, Matron Nursery Girls
Cora Parker, Relief Matron

ESTHER HALL, 2580 C St., San Diego 2, Calif. Founded: 1921 Residents: 29

†Clara B. Butler, Superintendent Ruby Stanley, Assistant Superintendent Gum Moon—Chinese Girls' Residence, 940 Washington St., San Francisco 8, Calif. Founded: 1870

Residents: 42

†Isabel Fleming, Superintendent Mabel Wiggins, Associate *Alice McCurry, Associate

IMMIGRATION WORKER, U. S. Immigration Station, Appraisers' Building, San Francisco 11, Calif.

Since 1910, daily visitations to Immigration Station

*Katharine Maurer

MARY ELIZABETH INN, 1040 Bush St., San Francisco 9, Calif.

Founded: 1914

Residents: 96
*Mary E. Daniel, Superintendent
\$Sue S. Stanford, Assistant Superintendent

ROBINCROFT REST HOME, 275 Robincroft Dr., Pasadena 3, Calif.

Founded: 1924 Residents: 36

†Mabel Metzger, Superintendent *Ethel Ard, Assistant Superintendent Flabelle Knapp, Matron Elizabeth Merritt, Housekeeper †Mary Leckliter, Dining-Room Matron †Helen Santee, Nurse George Walsh, Caretaker

Georgia-

THE ETHEL HARPST HOME, INC., 740 Fletcher St., Cedartown, Ga.

Founded: 1924 Residents: 140

†Ethel Harpst, Superintendent Mrs. W. W. Adcock, Nurse

^{*}Deaconess. †Enrolled Missionary. ‡Missionary of the Foreign Department temporarily allocated to the Home Field.

Edith Evans, Dietitian Lola Pitts, Housekeeper Mrs. Floyd Gober, Boys' Matron Eula Brasher, Older Girls' Matron Miriam Mason, Little Girls' Matron Imogene Crumpton, Girls' Matron Charlie Smith, Farm Manager Mrs. Charlie Smith, Housemother

Hawail-

Susannah Wesley Home, 1117 Kaili St., Honolulu 45, T. H.

Founded: 1903 Residents: 58

Frances L. Taylor, Superintendent Beatrice Hayashi, Teacher of Cooking and Honsemother Loretta Rolf, Head of Junior Department Ruth Doi, Teacher of Sewing and Intermediate Department Housemother

Mary Inman, Intermediate Department Housemother Norma E. Davis, Junior Department House-

mother Nevada Moore, Senior Housemother

Illinois—

PEEK HOME, Polo, Ill.

Founded: 1916 Residents: 28

*Catherine Frey, Superintendent †Viola Leese, Relief Matron Mrs. W. O. Kelley, Boys' Matron Mrs. Bonnie W. Sowers, Laundry Matron Mr. W. O. Kelley, Farm Manager Mr. W. R. Cole, Farm Assistant Mrs. W. R. Cole, Cook

Iowa-

Iowa National Esther Hall, 921 Pleasant St., Des Moines 14, Iowa

Founded: 1931 Residents: 77

Mrs. J. M. Williams, Superintendent
Sadie E. Muncy. Secretary
Bess Fisher, Night Matron
*Sylvia Rankin, Dietitian
Blanche Davis, Dining-Room Hostess
Hazel Gray, Housekeeper
Laura Watkins, Assistant Housekeeper
Mr. W. J. Newcomb, Custodian

Louislana-

Business Girls' Inn, 412 Fannin St., Shreveport, Louisiana

Founded: 1928 Residents: 24 *Mary E. Freeman, Superintendent

Missouri-

EPWORTH SCHOOL FOR GIRLS, Elm and Marshall Pl., Webster Groves 19, Mo.

Founded: 1909 Residents: 42

Elva Lee Perry, Director Helen M. Pierce, Superintendent †Esther Claus, Teacher Agnes Alvey, Teacher Betty Burton, Social Worker Thelma Stall, Housemother Ella Gowenlock, Housemother Muriel Dale, Housemother Anna Jones, Housemother Dr. Sydney Maughs, Psychiatrist

*Deaconess. †Enrolled Missionary.

SPOFFORD STUDY HOME, 5501 Cleveland Ave., Kansas City, Mo.

Founded: 1916 Residents: 16

Elizabeth Lingenfelter, Co-ordinator Jean Burr, Office Manager Beatrice Cahn, Nurse-Therapist Elizabeth Skelton, House Manager

Nebraska--

MOTHERS' JEWELS HOME, York, Neb.

Founded: 1890 Residents: 75

Mr. J. N. Smith, Superintendent
Mrs. J. N. Smith, Assistant Superintendent
Ffrieda Witz, R.N., Community Public Health
Nurse and Social Worker
Mable Stahley, Girls' Matron
Mrs. E. Sautter, Boys' Matron
Frank Johnson, Janitor
Hattie Hembery, Stewardess
Kieth Barton, Boys' Worker

New Jersey-

New York-

BANCROFT-TAYLOR REST HOME, 74 Cookman Ave., Ocean Grove, N. J.

Founded: 1896 Residents: 42

Edith G. Lanning, Superintendent Mrs. Walter M. Dawley, Assistant Superintendent Mrs. Josephine De Nyse, Nurse Miss Wilson, Nurse

Alma Mathews House, 273 W. 11th St., New York 14, N. Y.

> Founded: 1889 Residents: 18

*Leona A. Gill, Director Pauline Pittman, Assistant Mrs. Harold Gray, Housekeeper

Chautauqua Missionary Home, Chautauqua, $N.\,Y.$

Founded: 1923 Residents: 20

Mrs. Thomas G. Landers, Hostess

FENTON MEMORIAL REST HOME, Chautauqua, N. Y.

Founded: 1917 Residents: 7

*Emmeline Lonsdale, Hostess

Japanese Work, 323 W. 108th St., New York 25, N. Y.

Mrs. Alfred Akamatsu

Ohlo-

ESTHER HALL, 221 W. Ninth St., Cincinnati, Ohio

Founded: 1891 Residents: 37

 $\begin{array}{c} \text{Sadie Markee} \\ \text{*Bessie Musick} \end{array} \} \\ \text{Superintendents}$

FRIENDSHIP HOME, 549 W. Seventh St., Cincinnati 3, Ohio

Founded: 1917 Residents: 24

†Willa F. Stewart, Superintendent Florence Wheeler, Assistant Superintendent MOTHERS' MEMORIAL CENTER, 547 W. Seventh St., Cincinnati 3, Ohio

Founded: 1923 Nursery: 34

†Lucile Holliday, Superintendent Gradie Atkins, Director of Nursery School †Effie V. Madden, Day Nursery Assistant

Pennsylvania-

Skeer Rest Home, 102 S. Chancellor St., Newtown, Pa.

Founded: 1912

Texas-

Young Women's Co-operative Home, 1111 McKee St., Houston 10, Tex.

Founded: 1907 Residents: 45 *Verna McFerrin, Head Resident Willie Mai Lindsey, Dietitian

Utah-

ESTHER HALL, 475 25th St., Ogden, Utah

Founded: 1913 Residents: 12

Hazel Cooper, Superintendent

*Deaconess

†Enrolled Missionary.

ESTHER HALL, 347 S. Fourth East, Salt Lake City 2, Utah

Founded: 1936 Residents: 13

*Anna M. Othiem, Superintendent

UTAH MISSION WORK, Ogden, Utah

Virginia-

Susannah Wesley Hall, 223 29th St., Newport News, Va.

> Founded: 1943 Residents: 25

Mrs. Charles F. Swan, Superintendent

Wilson Inn, 3208 E. Broad St., Richmond 23 Va.

Founded: 1911 Residents: 53

*Mary Miller, Superintendent Jo Lee Mallory, Assistant

TEMPORARY APPOINTMENTS IN CONNECTION WITH WORK IN WAR-INDUSTRY COMMUNITIES AND ONE WITH THE WAC.

Mrs. Charles A. Wade Mrs. Mabel Garrett Wagner Lena O. York Harriet Seibert

BUREAU OF SOCIAL WELFARE—Conference

Alabama--

Eva Comer Co-operative Home, 1730 Eighth Ave., N., Birmingham, Ala. (North Alabama Conference)

Founded: 1920 Residents: 50

*Florence Whiteside, Superintendent Blanche Kemp, Dietitian

California-

Beulah Rest Home, 4690 Tompkins Ave., Oakland, Calif. (California Conference) Founded: 1909

Residents: 47

Frances M. Marston, Superintendent

FRIENDSHIP HOME, 3764 S. Main St., Los Angeles, Calif. (Southern California-Arizona Conference)

Colorado-

MARGARET EVANS HALL AND DEACONESS HOME, 1630 Ogden St., Denver, Colo. (Colorado Conference)

Founded: 1898 Residents: 13

Harriet Chapin, Superintendent Florence Peel, Assistant Superintendent

District of Columbia-

SWARTZELL METHODIST HOME FOR CHILDREN, 6200 Second St., N. W., Washington, D. C. (Baltimore Conference)

Founded: 1912 Residents: 41

†Frances S. Harms, Superintendent
Mrs. Tommie J. Moore, Older Girls' Matron
Lillian Stone, Younger Girls' Matron
Mrs. Emerson Saylor, Boys' Matron
Emerson Saylor, Boys' Counselor
Myrtis Carruth, Relief Matron
Emma Davies, Dietitian
Violet Bernath, Case Worker

Illinols-

CUNNINGHAM CHILDREN'S HOME, Urbana, 111. (Illinois Conference) Founded: 1895

Residents: 62

Charlotte Fitzgerald, Superintendent Luverne Waltmire, Office Secretary Laura Mills, Housemother Ellen Gustafson, Housemother Lotta Moorehouse, Housemother Priscilla Leeds, Housemother Virginia Metzger, Housemother Pearl Donavan, Housemother Ethel Besore, Relief Matron Illa Wood, Matron Elmer Smally, Farmer Mrs. Elmer Smally, Matron Leota Bigler, Case Worker

ESTHER HALL, 537 Melrose St., Chicago, Ill. (Rock River Conference)

Founded: 1916 Residents: 27

*Marietta Eckerman

Indiana-

ESTHER HALL AND DEACONESS HOME, 1241 N.
New Jersey St., Indianapolis 2, Ind. (Indiana Conference)

Founded: 1942 (Esther Hall) Residents: 11

Frances Anderson, Superintendent

EVANSVILLE DISTRICT WAR INDUSTRY AREA (Indiana Conference)

NEW ALBANY DISTRICT WAR INDUSTRY AREA (Indiana Conference)

Iowa-

SHESLER HALL, 1308 Nebraska St., Sioux City, Iowa (Northwest Iowa Conference) Founded: 1901 Residents: 30

Elizabeth Patterson, Matron

*Deaconess.

†Enrolled Missionary.

Kansas-

ESTHER HALL, 1002 S. Broadway, Wichita 11, Kan. (Central Kansas Conference) Founded: 1923

Residents: 31

*Lulu M. Patterson, Superintendent

Maryland-

Meth-Pro Home, 810 St. Paul St., Baltimore 2, Md. (Baltimore Conference)

Founded: 1928 Residents: 23

Mrs. Fletcher Duff, Superintendent

Wo-Ho-Mis Lodge of the Methodist Episco-PAL Church, Inc., 607-609 Park Ave., Baltimore, Md. (Baltimore Conference)

Founded: 1919 Residents: 67

Mrs. Emma Phillips, Superintendent Myrtle M. Harrison, Assistant Superintendent

Michlean-

ALDRICH DEACONESS HOME AND ESTHER HALL, 523 Lyon St., N. E., Grand Rapids 3, Mich. (Michigan Conference)

Founded: 1921 Residents: 29

Viola Lewis, Superintendent

ESTHER HALL, 1191 Merrick Ave., Detroit, Mich. (Detroit Conference)

Founded: 1921 Residents: 40

Lillie M. Macomber, Superintendent

FRIENDSHIP HOME, 6100 Scotten Ave., Detroit, Mich. (Detroit Conference)

Founded: 1926 Residents: 10

Mattie Jones, Superintendent

OLNEY REST HOME, Ludington, Mich. (Michigan Conference)

> Founded: 1900 Residents: 16

Minnesota-

DEACONESS HOME AND GIRLS' CLUB, 181 W. College Ave., St. Paul, Minn. (Minnesota Conference)

> Founded: 1917 Residents: 29

Mrs. J. L. Nelson, Superintendent

Missourl-

WORK IN CAMP COMMUNITY, Waynesville, Mo. (St. Louis Conference)

New York-

CHILDREN'S HOME OF WYOMING CONFERENCE, 1182 Chenango St., Binghamton, N. V. Founded: 1913

Residents: 49

Rev. Norman B. Graves, Superintendent Laura C. Graves, Associate Superintendent and Nurse

and Nurse Kathryn Boulton, Secretary Mabel McKune, House Matron Clara Burdick, Senior Girls' Matron Grace Hunter, Senior Boys' Matron Margaret Keith, Relief Matron Elizabeth Tinklepaugh, Nursery Girls' Matron

*Deaconess. †Enrolled Missionary,

Lena Campbell, Nursery Boys' Matron Mary Stephens, Relief Worker for Nursery Paul Dufford, Caretaker Marvie Stephens, Caretaker

Friendship Home, 300 Jefferson Ave., Buffalo 4, N. Y. (Genesee Conference)

Founded: 1924 Residents: 14

Kathryn A. Weste, Superintendent

Ohlo-

FLOWER ESTHER HALL, 1324 Superior St., Toledo 11, Ohio (Ohio Conference)

Founded: 1908 Residents: 34

Mrs. J. H. Basden, Superintendent Mr. J. H. Basden, Bookkeeper

FRIENDLY CENTER COMMUNITY HOUSE, 1334-36 Superior St., Toledo 11, Ohio (Ohio Conference)

Founded: 1920

Mrs. J. H. Basden, Executive Secretary Warner C. Silver, Director of Program, Boy's Worker Marcie Barrett, Girls' Worker Helene Hill, Girls' Worker

Oregon-

METHODIST OLD PEOPLE'S HOME, 1625 Center St., Salem, Ore. (Oregon Conference) Founded: 1909

Residents: 50

Mrs. C. D. Fletcher, Superintendent

Pennsylvania—

ELIZABETH A. BRADLEY CHILDREN'S HOME, 214 Hulton Rd., Oakmont, Pa. (Pittsburgh Conference)

Founded: 1903 Residents: 13

*Olive M. Morgan, Superintendent *Frances L. Angell, Assistant Superintendent

ESTHER HALL, 2021 Mount Vernon St., Philadelphia 30, Pa. (Philadelphia Conference) Founded: 1926 Residents: 16

†Phoebe Geyer, Superintendent

FRIENDSHIP HOME, 1911 N. 12th St., Philadelphia, Pa. (Delaware Conference)
Founded: 1923
Residents: 15

Mary F. Thompson, Superintendent

Louise Home for Babies, 336 S. Aiken Ave., Pittsburgh, Pa. (Pittsburgh Conference) Founded: 1913

MORALS COURT, Pittsburgh, Pa. (Pittsburgh Conference)

Mrs. Eleanor H. Srodes, Social Worker

RUTII M. SMITH CHILDREN'S HOME, Sheffield, Pa. (Erie Conference) Founded: 1921

Travelers' Aid, Pennsylvania Station, Pittsburgh, Pa. (Pittsburgh Conference; Cooperative Work)

Fredericka Hays, Executive Secretary

BUREAU OF MEDICAL WORK-National

Alaska-

MAYNARD-COLUMBUS HOSPITAL, Nome, Alaska

Founded: 1913 Capacity: 21 beds

Thomas Morcom, M.D., Superintendent Mrs. Leila Simmons, R.N., Superintendent of

Faye Watson, R.N., Floor Nurse Reba V. Todd, R.N., Floor Nurse

SEWARD GENERAL HOSPITAL, Seward, Alaska

Founded: 1930 Capacity: 30 beds

*Ruth Murrell, R.N., Superintendent Mrs. Beth Salit, R.N., Superintendent of Nurses

Nurses
Doris Sargent, R.N., Floor Nurse
Donna M. King, R.N., Floor Nurse
Helen Smieg, R.N., Floor Nurse
Alice Lloyd, Technician
Naomi Coger, Dietitian

District of Columbia-

Founded: 1894 Capacity: 360 beds Students: 90

SIBLEY MEMORIAL HOSPITAL, 1150 N. Capitol St., Washington, D. C. John M. Orem, M.D., Superintendent Mrs. Helen Shoemaker, R.N., Director of

Nursing

Mrs. Elsie Cook Casassa, A.B., R.N., Assistant Director of Nursing

Edith Youngquist, Treasurer Gladys Jorgenson, A.B., M.A., R.N., 1n-structor Social Sciences Hazel Ireman, A.B., M.A., R.N., Instructor

Nursing Arts Harriet R. Lescallet, B.S., Instructor Nutri-tion and Dietetics

Stella Dinkelspiel, R.N., Supervisor, Obstetri-

cal Nursing
Mrs. Flora Rosenau, R.N., Supervisor, Obstetrical Nursing
Josephine Wenrich, R.N., Supervisor, Obstet-

rical Nursing

Florence Whitaker, R.N., Supervisor, Obstetrical Nursing
Mrs. Harriet Dutton, R.N., Supervisor, Stu-

dent Health Service Mrs. Helen Simms, R.N., Supervisor, Surgery

and Medicine Mellina Realini, R.N., Supervisor, Surgery and

Medicine

Mrs. Allene Rathjen, Assistant Supervisor, Operating Room Mrs. Beulah Mumford, R.N., Admitting

Nurse

Louise Welch, R.N., Admitting Nurse Rowena Roberts, Dietitian

Mrs. Oneida Robertson, Housekeeper Harriet Howey, A.B., B.R.E., Religious Edu-cation and Social Activities, Rust Hall Mrs. Thelma Chavez, R.N., Rust Hall Hostess Mrs. Blanche Whemple, Hospital Hostess Mrs. Leitin Parliett Hospital Hostess Mrs. Letitia Bartlett, Hospital Hostess Louise Hagel, Dietetic Instructor

Samuel Elmore, Laundry Superintendent

Fiorida-Brewster Hospital, 1640 Jefferson St., Jacksonville, Fla.

> Founded: 1901 Capacity: 125 beds Students: 45

Florence M. Jones, R.N., B.S., Superintendent Madalee J. Hazel, R.N., Director School of Nursing

†Enrolled Missionary. *Deaconess.

Elinor Neal, R.N., Nursing Arts Instructor Lorena Foster, R.N., A.B., Science Instructor Reta Harrison, Office Manager Margaret Moody, Credit Manager Nell Wells, Secretary Matilda Walker, R.N., Anacsthetist Elsie Reid Stewart, R.N., Operating Room

Supervisor Isaac Hatchett, R.N., Assistant Operating

Room Supervisor Carrie Bram Hammond, R.N., Surgical Su-

pervisor
Mildred Williams, R.N., Surgical Supervisor
Inez Rivers, R.N., Obstetric Supervisor
Rosa Bell Jones, R.N., Assistant Obstetric
Supervisor

Rosa Bell Jones, K.N., Assistant Obstetric Supervisor Irma Adams, R.N., Head Nurse Estelle Macon, R.N., Head Nurse Mary Lee Turner, R.N., Head Nurse Carolyn Borcherding, R.N., Clinic Supervisor Willelmina Rivers, R.N., Assistant Clinic Supervisor

Supervisor
Evelyn Jennings, R.N., Clinic Nurse
Mattye C. Montgomery, R.N., Pediatric
Supervisor
Gene Verreau, Laboratory Technician
William Robertson, X-ray Technician
Leila Williams, R.N., Receptionist
Grace Dugan, Assistant Dietitian
Nettie Ogle, Housekeeper
Bessie Cromartie, Laundry Supervisor
Cocil Harden Engineer Cecil Harden, Engineer

Massachusetts-

MEDICAL MISSION DISPENSARY, 36 Hull St., Boston, Mass.

Founded: 1894 Serves 17,000

Carolyn K. Winters, R.N., Superintendent Mildred King, R.N., Head Nurse Elizabeth MacDonald, R.N., Clinic Nurse Mary Hanrahan, R.N., Clinic Nurse Mrs. Phoebe Raymond, Dietitian Dr. Frank Ames, Visiting Dentist Dr. Harold Ripley, Eye, Ear, Nose, and Throat Dr. Jennie Poitman Co.

Dr. Jennie Roitman, Gynecologist Dr. Charles Montague, Surgeon Dr. Norman Bowyer, Cardiologist Dr. Isadore Werby, Pediatrics Dr. Edna Sobel, Resident Olivia Cenerizio, Admitting Clerk

New Mexico-

METHODIST SANATORIUM, Central Ave., Albuquerque, N. M.

Founded: 1912 Capacity: 65 beds

*Mrs. Minnie G. Gorrell, Superintendent Mrs. Ellen Bankston, Night Supervior Hattie Lou Womble, Head Nurse Helen Gillespie, Nurse Regina Chini, Bookkeeper Mrs. L. Bittard Housekeeper Mary J. Pittard, Housekeeper

Texas-

FREEMAN CLINIC AND NEWARK CONFERENCE MATERNITY HOSPITAL, 1109 E. Fifth St., El Paso, Tex.

> Founded: 1921 Capacity: 22 beds

†Emma J. Brandeberry, Superintendent Millie Rickford, R.N., Director of Nurses †Blanche Thornton, R.N., Floor Nurse Laura Fernandez, Nurse Mrs. A. E. Lambert, R.N., Clinic Nurse

Mrs. Bessie Austin, R.N., Night Supervisor Cucu Castillo, Admitting Clerk Mildred L. Murray, M.D., Eye, Eear, Nose, and Throat Jesson L. Stowe, M.D., Obstetrics

Charles Rennick, Pediatrics

ROSE GREGORY HOUCHEN SETTLEMENT, 1119 E. Fifth St., El Paso, Tex.

Founded: 1893 Serving 12,000 annually

†Emma J. Brandeberry, Superintendent Kate Frazier, Home Economics †Marion Walker, Girls' Work
*Margaret McLaughlin, Kindergarten Mrs. Lillian Howard, Kindergarten Elizabeth Soto, Kindergarten

Santo Domingo-

HOSPITAL INTERNACIONAL, Ciudad Truiillo. Dominican Republic. (Under the Board for Christian Work in Santo Domingo, an Interdenominational Board of Methodists, Presbyterian, Brethren and United Churches.)

Rev. Barney Morgan, General Superintendent Mrs. Caroline McAfee Morgan Eunice Baber, R.N., Director of Nurses Ruth Askew, R.N., Surgical Supervisor and Instructor

Dr. Arturo Damiron Dr. R. R. Cohen

Dr. Manuel Pimental, Laboratory Technician

Dr. Manon, X-ray Technician

BUREAU OF MEDICAL WORK—Conference

California-

METHODIST HOSPITAL OF SOUTHERN CALIFORNIA, 2826 S. Hope St., Los Angeles 7, Calif.

Founded: 1903 Capacity: 200 beds, 50 bassinets Mary K. West, R.N., Superintendent Edward Curtis Jackson, Auditor Harold R. Callahan, Office Manager Blyera Anderson, Dietitian
Florence Martin, Pharmacist
Elsie H. Schulz, Record Librarian
Ruth G. Whitney, X-ray Technician
Helen Hughes, Physiotherapy Technician
Nellie S. Will, Housekeeper Mary Gebhardt, Laundry Superintendent Emma Rickert, R.N., Director of Nursing Ethel E. Kirchofer, R.N., Assistant Director of Nurses

Mildred H. Newton, R.N., Afternoon Supervisor

Mary E. Palmo, R.N., Night Supervisor Kathleen N. Smylie, Surgical Supervisor Stella P. McCanna, Obstetrical Supervisor Agnes Patt, Floor Supervisor Irene Rodgers, Floor Supervisor Edward R. Dudley, Chief Engineer

Illinois-

HOLDEN HOSPITAL, Carbondale, Ill. Mattie R. Pangborn, R.N., Superintendent Jennie Johnson, R.N., Floor Nurse Naomi Hampton, R.N., Night Supervisor Mrs. Esther Parker, R.N., Surgical Supervisor Mrs. Mary Bradley, Office Manager Geraldine Wilkens, Receptionist

Indiana-

NORTH HAMMOND BABY CLINIC, Hammond, Ind. Founded: 1928 Mrs. Louise Freuhling, Superintendent

*Deaconess.

†Enrolled Home Missionary.

HOME MISSIONARIES IN ACTIVE SERVICE

NAME	APPOINTMENT	ADDRESS
Adams, Ruth E	Erie School	. Olive Hill, Ky.
Aldrich, Helen	Frances DePauw School	. 4952 Sunset Blvd., Los Angeles 27,
Averitt, Ann	Open Door Community House	Calif. . 211 27th St., Columbus, Ga.
Bate, Grace	Blodgett Community House	.950 Peace St., Hazleton, Pa.
Beckwith, Josephine B	Mt. Zion Church	. 1824 N. 13th St., Philadelphia 22, Pa.
Brandeherry Emma	Wesley House	1110 E 5th St El Paso Tex
Bromley, Elizabeth	Alvan Drew School	. Pine Ridge, Ky.
Bryan, Lulu B	Browning Home and Mather	
Butler Mrs Clara B	AcademyEsther Hall	. Camden, S. C.
	Allen High School	
Carruth, Iva Maye	Harwood School	.1114 N. 7th St., Albuquerque, N. M.
Claus, Esther	Epworth School	. Elm and Marshall Pl., Webster Groves
Cobb. Rosie Ann	Sager-Brown Home and Godman	,
·	School	. Baldwin, La.
	Ritter Hall	Athens, Tenn. 5123 E. 15th St., Kansas City 1, Mo.
Davidson, Lois Mary	George O. Robinson School	. Stop 461/2, Santurce 34, Puerto Rico.
Decker, Ethel	Helen Kelly Manley Center	2828 S. W. Front St., Portland, Ore.
Dunker Barbara	Navajo Mission School	Farmington, N. M.
Edgerton, Mabel	Pfeiffer Junior College	. Misenheimer, N. C.
Edwards, Esther	Erie School	. Olive Hill, Ky.
Engel, Bertha	Blodgett Community House	. 1539 S. Springfield Ave., Chicago, Ill.
	McCrum Community House	
		940 Washington St., San Francisco 8,
Frazier, Kate	Rose Gregory Houchen Settlement	Calif. 1119 E. 5th St., El Paso, Tex.

NAME	APPOINTMENT	ADDRESS
	. Wolff Settlement	2801 17th St., Tampa, Fla.
Geyer, Phoebe	. Esther Hall	2801 17th St., Tampa, Fla. 2021 Mt. Vernon St., Philadelphia 30,
		Pa.
Gore Fannie Relle	The National Training School	5123 E. 15th St., Kansas City 1, Mo. Jessie and Franklin Sts., Jacksonville
Gore, Pannie Bene	Boylan-Haven Benoon	6, Fla.
Guigou, Emily	West Side Community House	6, Fla3000 Bridge Ave., Cleveland 13, Ohio101 Smith St., Barre, Vt6200 Second St., N. W., Washington,
Hanton, Marjorie	North Barre Community Center	101 Smith St., Barre, Vt.
marins, Frances,		D. C.
Harpst, Ethel	. Ethel Harpst Home	740 Fletcher St., Cedartown, Ga.
Hays, Gladys	Navajo Mission School	Farmington, N. M.
Holliday, Helen	. Erie School	. Olive Hill, Ky.
Holliday, Lucile	. Friendship Home	549 W. 7th St., Cincinnati 3, Ohio
Huff, Bernice	Director of Kindergartens	Stop 46½, Santurce 34, Puerto Rico
Huitema, Svlvia		Mathiston, Miss.
Hurd, Georgia	Boylan-Haven School	D. C. 740 Fletcher St., Cedartown, Ga. Farmington, N. M. 1539 S. Springfield Ave., Chicago, Ill. Olive Hill, Ky. 549 W. 7th St., Cincinnati 3, Ohio Stop 46½, Santurce 34, Puerto Rico Farmington, N. M. Mathiston, Miss. Jessie and Franklin Sts., Jacksonville 6. Fla.
Jacobson Edo	Sabbatical Voor University of	6, Fla 116 S. Randall Ave., Madison, Wis Olive Hill, Ky 331 College St., Asheville, N. C 1403 College St., Chattanooga 3, Tenn Langleyville, Ill 275 Robincroft Dr., Pasadena 3, Calif 1200 N. 13th St., East St. Louis, Ill 275 Robincroft Dr., Pasadena 3, Calif Polo, Ill 2907 13th St., N. W., Washington 9, D. C.
Jacobson, Eda	Wisconsin	116 S. Randall Ave., Madison, Wis.
Jones, Edna	Erie School	Olive Hill, Ky.
Jones, Isabelle	Allen High School	
King, Zoe	. Langlevville Settlement	Langlevville. Ill.
Knapp, Isabelle	Robincroft Rest Home	275 Robincroft Dr., Pasadena 3, Calif.
Larcom, Lena	. Lessie Bates Davis Neighborhood	1200 N 12th St. Foot St. Louis III
Leckliter, Mary	Robincroft Rest Home	
Leese, Viola	Peek Children's Home	Polo, Ill.
Lehman, A. Jennette	Sabbatical Year	2907 13th St., N. W., Washington 9,
Little, Dorothy	Houchen Settlement	D. C. 1119 E. Fifth St., El Paso, Tex. 1203 East Ave., Austin 22, Tex. Olive Hill, Ky. 301 S. Caldwell St., Charlotte, N. C. 278 Kaighn Ave., Camden, N. J. Jessie and Franklin Sts., Jacksonville
Lowry, Carmen	. Eliza Dee Hall	1203 East Ave., Austin 22, Tex.
Lukens, M. Edna	. Erie School	Olive Hill, Ky.
McConnell Martha	Desconess Home Settlement	
MacNicholl, Mary	Boylan-Haven School	Jessie and Franklin Sts., Jacksonville
Madais Emma	Dielfer Touler Callers	Jessie and Franklin Sts., Jacksonville 6, Fla. Misenheimer, N. C549 W. Seventh St., Cincinnati 3, Ohio950 Peace St., Hazleton, PaMathiston, MissOlive Hill, Ky3000 Bridge Ave., Cleveland 13, Ohio275 Robincroft Dr., Pasadena 3, Calif1539 S. Springfield Ave., Chicago, III303 Howard St., Bridgeport, Ohio4952 Sunset Blvd., Los Angeles 27, Calif.
Madden, Mrs. Effie V	Friendship Home	549 W Seventh St. Cincinnati 3. Ohio
Marsh, Dorothy	Blodgett Community House	950 Peace St., Hazleton, Pa.
Masters, Ervilla	Wood Junior College	Mathiston, Miss.
Merselis Lois	West Side Community House	3000 Bridge Ave. Cleveland 13 Ohio
Metzger, Mabel	Robincroft Rest Home	275 Robincroft Dr., Pasadena 3, Calif.
Marquart, Dorothy B	Marcy Center	1539 S. Springfield Ave., Chicago, Ill.
Murray Louise	Erances DePanw School	303 Howard St., Bridgeport, Onio
mairay, Boulee,	rances Del auw Benosi	Calif.
Norton, Dorothy	Italian Settlement	Calif. . 615 Mary St., Utica, N. Y. . 1130 N. Rampart St., New Orleans, La. . 6040 32d Ave., N. E., Seattle 5, Wash. . Marysvale, Utah
Pabis Helen	Ravenna Church	6040 32d Ave N E Seattle 5 Wash
Parsons, Hettie Mae	Methodist Church	Marysvale, Utah
Peacock, Frances	Browning Home and Mather	6 - 1- 6 6
Pittard Mary I	Methodist Sanatorium	Central Ave Albuquerque N M
Poole, Edna	West Side Community House	3000 Bridge Ave., Cleveland 13, Ohio
Powell, Phoebe	. Erie School	Camden, S. C Central Ave., Albuquerque, N. M 3000 Bridge Ave., Cleveland 13, Ohio Olive Hill, Ky Olive Hill, Ky 1119 E. Fifth St., E! Paso, Tex 720 Foster Ave., Evanston, Ill 612 Monroe St., Nashville 10, Tenn 1200 N. 13th St., East St. Louis, Ill.
Rickford, Millie	. Freeman Clinic and Newark Con-	Onve Hill, Ky.
	ference	1119 E. Fifth St., El Paso, Tex.
Rogers, Eletha	Attending School, Northwestern	700 F A F III
Sexton, Edna M	Centenary Institute	612 Monroe St., Nashville 10, Tenn.
Sheffer, Lillie	Lessie Bates Davis Neighborhood	
Shopperd Coollie	House Cabaci	1200 N. 13th St., East St. Louis, Ill.
Snyder, Christine	Kentucky Coal Region	Hardy, Ky.
Sochor, Bozena	McCrum Community House	26 Nutt Ave., Uniontown, Pa.
Spencer, Maude	Conference Rural Work	Misenheimer, N. C.
Sterling, Elizabeth	. Frances DePauw School	4952 Sunset Blvd Los Angeles 27,
		1200 N. 13th St., East St. Louis, Ill5123 E. 15th St., Kansas City 1, MoHardy, Ky26 Nutt Ave., Uniontown, PaMisenheimer, N. CBox 508, Ozona, Tex4952 Sunset Blvd., Los Angeles 27, Calif549 W. Seventh St., Cincinnati 3, Ohio
Stewart, Mrs. Willa J	Friendship Home	549 W. Seventh St., Cincinnati 3, Ohio
Straley, Faye,	. Frances DePauw School	Calif
0. 1 77	D4.40 7 1 0 1	Calif.
Styrker, Veda	Preeman Clinic and Newark Con	Misenheimer, N. C.
mornton, blanche	. Pfeiffer Junior College . Freeman Clinic and Newark Con- ference Maternity Hospital . Allen High School . David and Margaret Home	1119 E. Fifth St., El Paso. Tex.
Titus, Julia	Allen High School	331 College St., Asheville, N. C.
Ullery, Bessie	David and Margaret Home	La Verne, Calif.

NAME	APPOINTMENT	ADDRESS
Vanek, Emma	Lessie Bates Davis Neighborhood	
	House	1200 N. 13th St., East St. Louis, Ill,
Vanek, Ethel	Lessie Bates Davis Neighborhood	
	House	1200 N. 13th St., East St. Louis, Ill.
Vann, Florence	McCarty Settlement	Cedartown, Ga.
	McCrum Community House	26 Nutt Ave., Uniontown, Pa.
Weatherstone, Mrs. Magda	lene	
	Erie School	
Webster, May L	Wesley Community House	Bradshaw, W. Va.
Wiggins, Mabel	Gum Moon Residence	940 Washington St., San Francisco 8,
		Calif.
	Mothers' Jewels Home	
Wright, Ruth	Italian Settlement	615 Mary St., Utica, N. Y.
Zeliff, Verr	George O. Robinson School	Stop 46½, Santurce 34, Puerto Rico

HOME MISSIONARIES—LEAVE OF ABSENCE

NAME	 AT PRESENT 	ADDRESS
Allen, Eunice	. Working Outside	
		Wash.
Breckerbaumer, Lulu	. Home Duties	26 Oakland Court, Council Bluffs, Iowa
Berbermeyer, Ella		Enterprise, Kan.
Callaway, Eva		Conway, Mo.
Cushman, Louise	. Home Duties	706 Benman Ave., Neosho, Mo.
Edick, Helen	. Working Outside	Hartford School of Religious Educa-
		tion, Hartford, Conn.
Easley, Hester		New Canton, Ill.
Feldman, Dora May	. Illness	DeMotte, Ind.
Jakes, Clara	.Home Duties	Route A, Lafayette, Ind.
Jenkins, Erma	. Home Duties	833 Seventh St., Portsmouth, Ohio
Jones, Nellie	. Home Duties	Route No. 1, Everson, Wash.
Keith, Ethel		Attica, Kan.
Keech, Mabel		Centerville, Mich.
Kellog, Helen		Gowanda, N. Y.
Miller, Doris	.American Red Cross	Drew, Miss.
Noell, Julia		Syracuse, Kan.
Pryor, Ethel	. Home Duties	703 Main St., Caldwell, Ohio
	. Illness	
Weir, Mabel D		Newton, Kan.

RETIRED HOME MISSIONARIES AND OTHER WORKERS

Department of Work in Home Fields

- L	
NAME	ADDRESS
Alexander, Mary	Boylan-Haven School, Jacksonville, Fla.
Barber, Frances	
Barrow, S. L	
Bell, Louisa A	
Brand, Catherina De P	
Bryant, Francina	
Comfort, Mae	
DeVinny, Mrs. V. F	
Fink, Harriet	Nottingham Primary, Boaz, Ala.
Fisher, Mrs. Emma	
Fowler, Bertha	
Gowell, Mrs. Anna B	
Griffiith, Rev. A. E	
Hendricks, Mrs. F. A	
Hicks, Eva	
Keen, Mrs. George W	1232 Yarmouth Ave., Cincinnati, Ohio
Lomison, Mrs. Carolyn	
Mathias, Mrs. Jennie	1609 N. Mariposa Ave., Los Angeles, Calif.
Miller, Cozy	
Orvis, Edith E	
Schlapbach, Mr. and Mrs. J. H	
Smith, Olive L	
Stevens, Mrs. Cora D	
Winchell, Mary	1/16 Liberty St., Santa Clara, Calif.
Winold, Mrs. S. A.	
Woodruff, Mrs. May L	

BUREAU OF DEACONESS WORK—Conference

Deaconess Homes and Stations

California-

SAN FRANCISCO DEACONESS WORK Founded: 1901

SPANISH MISSION, W. Colfax Ave and Ninth St., Denver, Colo.

*Martha Bebermeyer, 1630 Order St., Denver, Colo.

District of Columbia-

Washington Deaconess Home, 2907 13th St., N. W., Washington 9, D C.

Founded: 1889

Parish Workers:
*Dixie F. Carl, Superintendent
*Glenice Courter

*Mae Fullmer *Ruth Holt

*Lily Schwab Viola Bardey

Maine-

DEFENSE WORK, Portland, Me. *Harriet Louise Perry

Maryland-

BALTIMORE DEACONESS HOME, 605 Cathedra. St., Baltimore 1, Md.

Founded: 1892 Parish Workers:

Parish Workers:
*Jennie M. Eddington, Superintendent
*Marguerite E. Brightman
*Mary C. Hedman
*Muth E. Kitzmiller
*Helen M. Leach
*Helen D. Long
*Gladys K. Pautz
*Virginia M. Robb
*Wirjam Stauffer *Miriam Stauffer *Pauline Stone

*Ethel R. Wolf

Michigan-

DETROIT DEACONESS WORK

Founded: 1889

Parish Workers: *Julia D. Beach *Flora B. Bennett *Mildred H. Cline

*Florence Daniels *Florence K. Eslinger *Ruth Grunert *Marybelle Stewart

*Fay Tucker *Mabel J. Whited *Lois E. Zimmerman

New Jersey-

DEACONESS WORK, Newark Conference

*Marie Baker, 349 Parker St., Newark 5, N. J.
*Ethel M. Bechtold, 2811 Hudson Blvd.,
Jersey City, N. J.
*Rebecca A. Robertson, Centenary Church,
762 Mt. Prospect Ave., Newark, N. J.

New York-

BROOKLYN DEACONESS WORK Founded: 1890

Parish and Hospital Workers:

*Martha E. Burnton *Alice M. Hedell *Nellie Mae Keneval

*Alice I. Leonard *Minnie F. Peppiatt

*Ethel Young Alice Solakian

Ohio-

CLEVELAND DEACONESS HOME, 3000 Bridge Ave., Cleveland 13, Ohio

Founded: 1890

Parish Workers: *Frances Ballou *Neoma Harris

*Ruth Lancaster *Orpha Moffet

*Edith E. Porter *Edna Rhodes *Helen L. Rink

*Emma Smith *Ethel S. Weisz

GUERNSEY VALLEY PARISH Founded: 1910

*Julia A. Lakey, 902 N. Eighth St. Cambridge,

HOLLOWAY DEACONESS HOME, 302 Howard St., Bridgeport, Ohio Founded: 1900

*Mary J. Lockhart, Superintendent *Grace Arnold

*Eunice I. Britt Rebecca Moddelmog

McKelvey Deaconess Home, 72 S Washington St., Columbus, Ohio

*Anna K. Nestor

SCIOTO VALLEY MARSH PROJECT Route No. 1, Alger, Ohio Founded: 1939

*Beatrice E. Greene

Pennsylvania-

IRENE MAITLAND DEACONESS HOME, 107 Phillips St., New Castle, Pa.

*Ida Schmackel, Superinteddent

*Alma E. Wolverton

COMMUNITY WORK

Founded: 1906

*Laura M. Galliers, 1128 8th Ave Altoona, Pa.

KULPMONT MISSION, 860 Chestnut St. Kulpmont, Pa.

Founded: 1921

*Rena E. Keiser

Philadelphia Deaconess Home, 114 S. 38th St., Philadelphia 4, Pa.

Mrs. Paul Wood, Matron

*Neva Carden *Ruth Dowling

*Sarah May Garrett

*Frances Kieffer *Blanche McVeigh

Mary Davis

PITTSBURGH DEACONESS HOME. 2000 Fifth Ave., Pittsburgh 19, Pa.

Founded: 1891

Parish and Settlement Workers:

*Florence R. Jury, Superintendent *Eleanor E. Hickok

*Mary E. Ritter *Dorothy M. Russell *Lena L. Sisco *Emma Lou Tucker

West Virginia-

Deaconess Work, Moundsville, W. Va.

^{*}Deaconess.

DEACONESSES IN ACTIVE SERVICE

NAME	APPOINTMENT	ADDRESS 115 N. Almansor, Alhambra, Calif. 546 5th St., S. E., Mason City, Iowa 278 Kaighn Ave., Camden, N. J. 200 Cherokee St., St. Joseph 48, Mo. Box 338, McIntyre, Ga. Box 186, Crossville, Tenn. 217 Fairmont Ave., Jamestown, N. Y. Pilot Mound, Iowa 892 Stanley, Birmingham, Mich. Box 175, Oakwood, Va. 214 Hulton Rd., Oakmont, Pa. 275 Robincroft Dr., Pasadena 3, Calif. Cincinnait, Ohio 1175 Madison Ave., New York 28, N. Y. 1175 Madison Ave., New York 28, N. Y. 303 Howard St., Bridgeport, Ohio 237 St. Nicholas Ave., Brooklyn 27, N. Y. Cedartown, Ga. 282 Milledge Rd. Augusta, Ga.
Ackerman, Edith R	.Thoburn Terrace	115 N. Almansor, Alhambra, Calif.
Agans, Ethel M	Sabbatical Year	278 Kaighn Ave., Camden, N. I.
Alford, Annie	. Wesley House	200 Cherokee St., St. Joseph 48, Mo.
Almon, Martha D	. Rural Work	Box 186, Crossville, Tenn.
Anderson, Clara E	Epworth Methodist Church	217 Fairmont Ave., Jamestown, N. Y.
Anderson, Mary E	First Methodist Church	892 Stanley, Birmingham, Mich.
Angell Frances I.	Rural Work	Box 175, Oakwood, Va.
Ard, Ethel M	Robincroft Rest Home	275 Robincroft Dr., Pasadena 3, Calif.
Armstrong, Catherine	. Westwood Methodist Church Extension Work	Cincinnati, Ohio 1175 Madison Ave., New York 28, N. Y.
Arnold, Esther E	. Park Avenue Church	1175 Madison Ave., New York 28, N. Y.
Arold, Grace	. Bethany Hospital	.237 St. Nicholas Ave., Brooklyn 27,
Avery Mildred	McCarty Settlement	N. Y. Cedartown, Ga
Baker, Athalia	City Missions	.828 Milledge Rd., Augusta, Ga.
Baker, Ella B	.First Methodist Church	Box 913, Palo Alto, Calif.
Ballou, Frances C	First Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Bane, Monta	. Bethlehem House	. Conklin Ave., Augusta, Ga. . 106 W. Armstrong, Peoria 5, Ill.
Banman, Anna K	.Good Samaritan Hospital	Lexington 29, Ky.
Barnett, Ola Lee	Kingdom House Sue Bennett College	. 1102 Morrison St., St. Louis, Mo.
Barnwell, Mary Lou	. Executive Secretary, Bureau of	450 F261 A . Nr. 37 1 44 NT 37
Bartholomew, Ruth	Paine College	. 150 Fifth Ave., New York 11, N. Y Augusta. Ga.
Bartruff, Pauline	.Calvary Methodist Church	. 126 N. Fifth St., Terra Haute, Ind.
Baxter, Edna M	Hartford Seminary	. 55 Elizabeth St., Hartford, Conn.
Beach, Julia	Christ Methodist Church	. 5281 Beaconsfield, Detroit 24, Mich.
Bechtold, Ethel	Lafayette and Simpson-Grace	. 1630 Ogden St., Denver, Colo.
Beck, Minnie A	Churches	237 St. Nicholas Ave., Brooklyn 27, N. Y. N. Y. Cedartown, Ga. 828 Milledge Rd., Augusta, Ga. 828 Milledge Rd., Calif. 349 Parker St. Newark 4, N. J. 3000 Bridge Ave., Cleveland 13, Ohio. Conklin Ave., Augusta, Ga. 106 W. Armstrong, Peoria 5, Ill. Lexington 29, Ky. 1102 Morrison St., St. Louis, Mo. London, Ky. 150 Fifth Ave., New York 11, N. Y. Augusta, Ga. 126 N. Fifth St., Terra Haute, Ind. Great Falls, Mont. 55 Elizabeth St., Hartford, Conn. 5281 Beaconsfield, Detroit 24, Mich. 1630 Ogden St., Denver, Colo. 2811 Hudson Blvd., Jersey City, N. J. Oak and Reading Rd., Cincinnati 6.
Beck, Myrtle	. First Methodist Church	Ohio Ohio .4903 Martin St., Lincoln, Neb824 W. Armitage St., Chicago, Ill81llings, Mont14155 Troaster St., Detroit 5, Mich1403 College St., Chattanooga, Tenn301 S. Caldwell St., Charlotte 2, N. C2103 Atlantic St., Seattle 44, Wash2103 Atlantic St., Seattle 44, Wash.
Bennett, Mrs. Alice R	Bethany Young Women's Home Deaconess Hospital	. 824 W. Armitage St., Chicago, III. Billings, Mont.
Bennett, Flora B	Bethany Church	. 14155 Troaster St., Detroit 5, Mich.
Berkley, Ruby	. Bethlehem House	. 301 S. Caldwell St., Charlotte 2, N. C.
Berry, Alda M	. Deaconess Settlement	. 2103 Atlantic St., Seattle 44, Wash.
Bettenhausen, Katherine	Bethany Hospital	.237 St. Nicholas Ave., Brooklyn 27,
Rilang Rose	Retherda Hospital	2103 Atlantic St., Seattle 44, Wash. 2103 Atlantic St., Seattle 44, Wash. 237 St. Nicholas Ave., Brooklyn 27, N. Y. Cincinnati 6, Ohio Conklin Ave., Augusta, Ga. 921 Pleasant St., Des Moines 14, Iowa Cincinnati 6, Ohio Garrett Buildings, Evanston, Ill. 5123 E. 15th St., Kansas City 1, Mo. New Rochelle, N. Y. 108 Mason St., Cincinnati 19, Ohio 31 N. Summit St., Akron 8, Ohio Thomasville, Ga. 342 Richardson St., S. W., Atlanta, Ga. Danville, Va. 935 S. Crouse, Syracuse 10, N. Y. Concord, Mass. 405 Scranton Ave., Lake Bluff, Ill.
Bilger, Ida	Bethlehem House	Conklin Ave., Augusta, Ga.
Binau, Hannah K	Social Service Work	.921 Pleasant St., Des Moines 14, Iowa
Bjornberg, Esther E	Chicago Training School	.Garrett Buildings, Evanston, Ill.
Bloomer Evelyn P	Trinity Methodist Church	. New Rochelle, N. Y.
Blount, Beatrice	Council of Churches	. 108 Mason St., Cincinnati 19, Ohio
Boggs, Esther M	Vashti School	. Thomasville, Ga.
Bond, Mary Lou	Wesley House	.342 Richardson St., S. W., Atlanta, Ga.
Bower, Gladice	. Sabbatical Year, Syracuse University	.935 S. Crouse, Syracuse 10, N. Y.
Bowman, M. Rebecca	. Emerson Hospital	. Concord, Mass.
Boynton, Willa	Wesley House	. Bradshaw, W. Va.
Brayer Clara I	Bethesda Hospital	. Cincinnati 6, Ohio
Brewer, Clara D	and Church Union	. 420 Plum St., Cincinnati 2, Ohio
Brightman, Marguerite Britt, Eunice I	Fayette-Bennett Church	.Concord, Mass. .405 Scranton Ave., Lake Bluff, Ill. .Bradshaw, W. Va. .Cincinnati 6, Ohio .420 Plum St., Cincinnati 2, Ohio .605 Cathedral St., Baltimore 1, Md. .303 Howard St., Bridgeport, Ohio .Oak and Reading Rd., Cincinnati 6, Ohio
Broecker, Sarah	Deaconess Rest Home	Oak and Reading Rd., Cincinnati 6,
		444 TO 4 A T 1 - D107 III '
Brooks, Ruth	North Carolina Conference Rural Conference Board of Education	K. K. No. 3, Goldsboro, N. C. 125 E. Sunset Blvd., Los Angeles, Calif.
Brown, Darla	Scotts Run Settlement	. 611 Evanston Ave., Lake Butt, III. R. R. No. 3, Goldsboro, N. C. 125 E. Sunset Blvd., Los Angeles, Calif. R. F. D. No. 7, Box 380, Morgantown, W. Va. Box 738, Omaha 2, Neb.
Brown, Elizabeth M	Methodist Hospital	Box 738, Omaha 2, Neb.
Brubaker, Mrs. Elizabeth A.	Dean of Women, Tennessee Wes- leyan Junior College	
	15 am jamor coneget i i i i i i i i i i i i i i i i i i i	

Department of Work in United States

NAME	APPOINTMENT	ADDRESS
Brubaker, Jennie F	.Kennedy Deaconess Hospital	. Havre, Mont.
Bucke, Esther J	. Deaconess Home Settlement	Havre, Mont. 307 West St., Wilmington, Del. 3000 Bridge Ave., Cleveland 13, Ohio 1102 N. Ramport, New Orleans, La. 314 Chandler St., Montgomery, Ala. 2120 Highland Ave., Everett, Wash. 2029 Schenectady Ave., Brooklyn 3, N. Y. 1102 Morrison St., St. Louis, Mo. 192 S. Main St., Mt. Airy, N. C. Box 1836 University Station, University of Texas, Austin, Tex. 114 S. 38th St., Philadelphia 4, Pa. 2907 13th St., N. W., Washington 9, D. C.
Bucke, Martha R	. West Side Community House	.3000 Bridge Ave., Cleveland 13, Ohio
Runn Ressie	Wasley House	314 Chandler St. Montgomery Ala
Burch Eva N	Children's Home	2120 Highland Ave Everett Wash
Burnton, Martha E	. King's Highway Church	.2029 Schenectady Ave., Brooklyn 3.
Dained, and the Billion	Time o angulary omnounces	N. Y.
Butler, Grace E	Kingdom House'	. 1102 Morrison St., St. Louis, Mo.
Cameron, Mary	.Rural Work	. 192 S. Main St., Mt. Airy, N. C.
Campbell, Lila M	.Sabbatical Year	. Box 1836 University Station, Univer-
Carden Neva	Desconers Home	114 S 38th St Philadelphia 4 Pa
Carl Divie F	Desconess Home	2907 13th St. N. W. Washington 9.
Carry Diale 1		D. C.
Carter, Mrs. Edith M	. Boylan-Haven School	. Jessie and Franklin Sts., Jacksonville
		. Jessie and Franklin Sts., Jacksonville 6, Fla. 43 Marshall St., Benwood, W. Va. 18 Dale St., Worcester, Mass. 824 W. Armitage, Chicago, Ill. 401 S. Chatham St., Austin, Minn. 1175 Madison Ave., New York 28, N. Y. Greenville, N. C. 3000 Bridge Ave. Cleveland 13 Ohio.
Carter, Helen V	. Minnie Nay Settlement	. 43 Marshall St., Benwood, W. Va.
Chandles Anna P	Rothany Hama for Voyag Waman	. 18 Dale St., Worcester, Mass.
Chandler Edith	First Methodist Church	401 S Chatham St Austin Minn.
Chandler, Mrs. Eula M	. New York Deaconess Association	. 1175 Madison Ave., New York 28, N. Y.
Chandler, Mamiej	. Eastern Carolina State Teachers'	
	College	. Greenville, N. C. .3000 Bridge Ave., Cleveland 13, Ohio .Summer and Center Sts., Bristol, Conn. .R. F. D., Dunbar, Pa.
Cheever, Mrs. Mildred B	. West Side Community House	.3000 Bridge Ave., Cleveland 13, Ohio
Chusch Sand D	. Prospect Methodist Church	. Summer and Center Sts., Bristol, Conn.
Clark Homie P	Attending Chicago Evangelistic	K. F. D., Dunbar, Fa.
Clark, Holling R	Institute	1754 Washington Blyd., Chicago, Ill.
Clark, Mabel	Homer Toberman Settlement	. 115 N. Grand Ave., San Pedro, Calif.
Cline, Mildred H	Martha Holmes Church	. 1432 Putnam, Detroit 8, Mich.
Coburn, May	Rosa Valdez Settlement	. 1802 N. Albany St., Tampa, Fla.
Coger, Naomi	Seward General Hospital	.1754 Washington Blvd., Chicago, Ill. .115 N. Grand Ave., San Pedro, Calif. .1432 Putnam, Detroit 8, Mich. .1802 N. Albany St., Tampa, Fla. .Seward, Alaska .2545 N. E. Flanders St., Portland 15,
Cole, Cora A	Deaconess Home	Ore.
Colson Catherine	Alvan Drew School	Pine Ridge Ky
Congleton, Jennie C	. Wesley House	Pine Ridge, Ky. 2131 N. Commerce St., Fort Worth,
oungional, grander a contraction		Tex.
Conner, Iva	Manley Center	2828 S. W. Front St., Portland, Ore.
Coon, Edna	. Methodist Children's Home	. Mechanicsburg, Pa.
Coulter, Osta A		Tex
Courter, Gienice M	amiine Church	D C
Cowles, Bertha	National Training School	D. C5123 E. 15th St., Kansas City 1, Mo431 S. W. 11th St., Oklahoma City,
Cox. Bertha	Weslev House	. 431 S. W. 11th St., Oklahoma City,
	_	Okla.
Craig, Sue	. Paine College	. Augusta, Ga.
Cramer, Hannah	Bethesda Hospital	. Cincinnati 6, Ohio
Cunningham Ethel	Noighborhood House	OKIA Augusta, Ga Cincinnati 6, Ohio . Rayne, La 517 S. 4th St., Danville, Ky 170 S. Fredericksburg St., San Marcos,
Cunningham Mattie	Mexican Center	170 S. Fredericksburg St. San Marcos.
Cummignam, Matthe	carean center	Tex.
Cupp, Roma A	Sabbatical Year, Western Reserve	
	University	1420 E. 31st St., Cleveland 14, Ohio
Curl, Edith M	Vincent-Bethel-Trinity Churches	181 Norton Ave., Long Beach, Calif.
Dangers, Mary S	Mory Fligsboth Inn	Cincinnati 6, Onio
Daniels, Florence	Scott Memorial Church	569 Elizabeth St., Detroit, Mich.
Davidson, Maryellen	Deaconess Hospital	Bozeman, Montana
Davis, Myrta	Bluefield District	Roderfield, W. Va.
Day, Lillian	. Epworth Church	1330 A. St., S. E., Washington 3, D. C.
De Moss Lillian	National Training School	5123 E. 15th St., Kansas City 1, Mo.
DePonceau Anno M	Willis Avenue Church	1175 Madison Ave. New York 28 N V
Diefenbaugh, Lela M	. Kennedy Desconess Hospital	Havre. Mont.
Dixon, Carrie N	Mt. Lebanon Church	346 Midway Rd., Pittsburgh 16, Pa.
Dodd, Dorothy	Institutional Neighborhood House	702 Admiral Blvd, Kansas City 6, Mo.
Dolby, Eleanor L	Attending Northwestern University .	Evanston, Ill.
Dorsey, Emily	Girls' Home	529 8th St., Dallas, Tex.
Douglass, Beulah	Deaconess Hospital	Spokane, Wash.
Dowling Ruth	Green Street Church	114 S 38th St Philadelphia 4 Pa
Draher, Minnie L	Bethesda Hospital	Cincinnati 6. Ohio
Drais, Lenora M	King Avenue Church	Tex. .1420 E. 31st St., Cleveland 14, Ohio .181 Norton Ave., Long Beach, CalifCincinnati 6, Ohio .1040 Bush St., San Francisco 9, Calif569 Elizabeth St., Detroit, MichBozeman, Montana .Roderfield, W. Va1330 A. St., S. E., Washington 3, D. C5123 E. 15th St., Kansas City 1, Mo3429 Piedmont Ave., Baltimore, Md1175 Madison Ave., New York 28, N. YHavre, Mont346 Midway Rd., Pittsburgh 16, Pa702 Admiral Blvd, Kansas City 6, MoEvanston, Ill529 8th St., Dallas, TexSpokane, Wash144 Broadway, Pawtucket, R. I114 S. 38th St., Philadelphia 4, PaCincinnati 6, Ohio .King and Neil Aves., Columbus, Ohio .Bingham Camyon, Utah .401 N. Randolph St., Indianapolis 1, Ind562 N. Fifth St., Memphis, Tenn.
Duhigg, Ada B	Highland Boy Community House	Bingham Canyon, Utah
Duncan, Irene	Chaplain, Woman's Prison	401 N. Randolph St., Indianapolis 1,
Duncan Willi-	Wooley Institute	Ind.
Durbam Mary Ora	Rethlehem House	740 Walker Ave. Memphis, Tenn.
Dutcher Louise E	The Methodist Church	1321 Morton Great Bend Kan
Dutrow, Clara I	. Wesley Institute . Bethlehem House . The Methodist Church . First Methodist Church . Methodist Children's Home . Centenary Institute . Council of Churches	. Oklahoma City, Okla.
Duxbury, Elizabeth	Methodist Children's Home	Williamsville, N. Y.
Eaton, Bess	Centenary Institute	612 Monroe St., Nashville, Tenn.
Ebel, Lydia	Council of Churches	204 S. High St., Marion, Ohio

NAME	APPOINTMENT	ADDRESS
Ebel, Pauline	APPOINTMENT First Methodist Church Deaconess Home Community Center Esther Home Deaconess Home Wesleyan College Omaha City Mission Trinity Institutional Church Memorial Hospital Methodist Circuit Tacoma Community House Moore Community House Bethlehem House	Ponca City, Okla.
Eckerman, Marietta	. Esther Home	.537 Melrose Ave., Chicago, III.
Eddington, Jennie M	. Deaconess Home	.605 Cathedral St., Baltimore 1. Md.
Eddy, Pearl M	Wesleyan College	.310 S. 9th St., Salina, Kan.
Edwards, Pearle	. Trinity Institutional Church	.3208 E. Broad St., Richmond, Va.
Eliason, Clara	. Memorial Hospital	.Winchester, Va.
Ellingwood, Agnes C	Methodist Circuit	. Mesick, Mich.
Ellis, Sallie	Moore Community House	.932 Davis St., Biloxi, Miss.
Ellison, Berta	Bethlehem House	.388 Brush St., Spartanburg, S. C.
Erickson Constance	National Training School	Nome Alaska
Eslinger, Florence K	. Jefferson Avenue Church	.11407 Philip, Detroit 15, Mich.
Esterline, Kathryn E	Boylan-Haven School	.338 Brush St., Spartanburg, S. C323 E. 15th St., Kansas City 1, MoNome, Alaska .11407 Philip, Detroit 15, MichJessie and Franklin Sts., Jacksonville
Eubanks, Moselle	. Wesley House Rural Work Wesley House Mining Region Deaconess and Women's Home	o, ria.
Ezell, Catherine	Rural Work	. Monticello, Miss.
Fail, Maude	Wesley House	. 1520 8th Ave., Meridian, Miss.
Faust, Lorna M	. Deaconess and Women's Home	1856 N. Sawyer Ave., Chicago, III.
Fawcett, Edna M	First Methodist Church	. Fort Dodge, Iowa
Fendenheim, Mary M	West Side Community House	3000 Bridge Ave., Cleveland 13, Ohio
Ferguson, Catherine	First Methodist Church	Lawton, Okla.
Ferguson, Ruth E	Mexican Border Work	.521 4th St., Calexico, Calif.
Fetzer, Sophia	Minnie Nay Settlement Desconess Home Settlement	. 43 Marshall St., Benwood, W. Va.
Flood, Jennie D	Methodist Community House	. Hemphili, W. Va 1856 N. Sawyer Ave., Chicago, Ill Fort Dodge, Iowa . 3000 Bridge Ave., Cleveland 13, Ohio . 1044 S. 26th St., Kansas City, Kan Lawton, Okla 521 4th St., Calexico, Calif 43 Marshall St., Benwood, W. Va 278 Kaighn Ave., Camden, N. J R. R. No. 1, Mt. Vernon, Ala Thomasville, Ga 1754 Washington Blvd., Chicago, Ill 501 Orleans Ave., Richmond 23, Va 2103 Atlantic St., Seattle 44, Wash 921 Pleasant St., Des Moines 14, Iowa . 24 Kosciuszko St., Buffalo 12, N. Y 825 2d St., Fall River, Mass 412 Fannin St., Shreveport, La Polo, Ill Quincy, Ill 225 W. Fulton St., Butler, Pa' 2907 13th St., N. W., Washington 9, D. C The Christ Hospital, Cincinnati, Ohio
Floyd, Mary F	Vashti School	.Thomasville, Ga.
Fogle, Ruth A	Chicago Evangelistic Institute	. 1754 Washington Blvd., Chicago, Ill.
Forbing, Ruby	. Deaconess Settlement	. 2103 Atlantic St., Seattle 44, Wash.
Fox, Emily	Riverside Community House	.921 Pleasant St., Des Moines 14, Iowa
France Lilliam G	Deaconess Home Community Center	. 24 Kosciuszko St., Buffalo 12, N. Y.
Freeman, Mrs. Mary E	Co-operative Home	.412 Fannin St., Shreveport, La.
Frey, Catherine E	. Peek Home	. Polo, III.
Fuessler, Ruth	Cnaddock Boys School First Methodist Church	Quincy, III. 225 W. Fulton St., Butler, Pa*
Fullmer, L. Mae	Grace Church	.2907 13th St., N. W., Washington 9,
Fulmer F Forn	Vork Street Church	D. C. The Christ Hospital, Cincinnati, Ohio .6338 S. Eggleston Ave., Chicago, Ill1128 8th Ave., Altoona, Pa114 S. 38th St., Philadelphia 4, Pa265 Cumberland St., Harrisburg, Pa511 Dudley, Shreveport, La. Apt. 32, 345 S. Park, Casper, Wyo117 Pawtuxet Ave., Edgewood Station, Cranston, R. L.
Funk, Alice M	Englewood Church	.6338 S. Eggleston Ave., Chicago, Ill.
Galliers, Laura M	. Community Work	.1128 8th Ave., Altoona, Pa.
Garrett, Sarah May	Methodist Desconess Center	.114 S. 38th St., Philadelphia 4, Pa.
Gatewood, Grace	First Methodist Church	.511 Dudley, Shreveport, La.
Gerken, Agnes		Apt. 32, 345 S. Park, Casper, Wyo.
Giancola, Anna G	. Washington Park Church	Cranston, R. I.
Gibby, Carol L	.Frances DePauw School	.4952 Sunset Blvd., Los Angeles 27,
Gilbert Ola	Mexican Pural Social Settlement	Calif.
Gill, Leona A	.Alma Mathews House	. Pharr, Tex. . 273 W. 11th St., New York 14, N. Y.
Gilwick, Mrs. Mary P	. Methodist Old People's Home	. 1415 Foster Ave., Chicago 40, Ill. . 5711 Roe St., Madisonville, Cincinnati,
Glendinning, Mary E	. Holding Institute	.Laredo, Tex.
Gleason, Dorothy	First Methodist Church	Box 272, Modesto, Calif.
Glenn, Cora Lee	. Rural Work	.710 South Dormitory, Prairie, Miss.
Godwin, Angie	.Gobin Memorial Church	.901 S. Indiana St., Greencastle, Ind.
Goetz, Adena L	. Immanuel and Sacred Heart Churches	3.311 W. Wayne St., South Bend, Ind.
Goodaic, Bertila A	. Grace Methodist Charen	.710 South Dormitory, Prairie, Miss. 901 S. Indiana St., Greencastle, Ind. 3.31 W. Wayne St., South Bend, Ind. 1175 Madison Ave., New York 28, N. Y.
Goodier, Lura J	.First Methodist Church	. 905 Oak St., Duncan, Okia.
Gordon, Mary E	.Chicago Home Missionary and Church Extension Society	22 W. Erie St. Chicago 10, III
Gorrell, Mrs. Minnie G	. Methodist Sanatorium	. Albuquerque, N. M.
Grant, A. Vivian	. Matthewson Street Church	. 246 Adelaide Ave., Providence, R. I.
Graves, Etnel M	. Methodist Church	24 Kosciuszko St. Buffalo 12, N. V.
Green, Lottie	. Wesley House	. 1106 Varella St., Kev West, Fla.
Greene, Beatrice E	. Scioto Valley Marsh Project	. R. R. No. 1, Alger, Ohio
Gripman, Merle	. Home Missions Council of North	
	America	.1175 Madison Ave., New York 28, N. Y.
Grunert, Ruth E	East Grand Boulevard Church	N. Y. . 1101 East Grand Blvd., Detroit 7, Mich.
Guenther, Catherine	. Bethesda Hospital	. Cincinnati 6, Ohio
Hambright, Grace	.First Methodist Church	.929 Goodrich, St. Paul 5, Minn.
rammer, Ruth	The Christ Hospital	. Cincinnati, Onto

NAME .	APPOINTMENT	ADDRESS
Hansen, Opal J	. Deaconess Children's Home	.2120 Highland Ave., Everett, Wash.
Hanson, Martha M	.Argentine Mission	. 1044 S. 26th St., Kansas City, Kan.
Harding, Dorothy E	Bennett Chapel	. 2545 N. E. Flanders St., Portland 15,
	•	Ore.
Harding, Orianna F.	Deaconess Hospital	.25 Deaconess Rd., Boston, Mass.
Harrell Mahel	Wolff Settlement	2801 17th St. Tampa Fla
Horris Grace	Mason Desconese Rabyfold	108 F Willow St. Normal III
II-mia Nooma	Euglid Aronna Church	2000 Pridge Assa Claudland 12 Ohio
Hairs, icoma	Mishian Assert Church	702 C 641 Ct I accomment 17.
Harrison, Mary J	. Michigan Avenue Church	. 703 S. oth St., Leavenworth, Kan.
Hartman, Elizabeth	. Embury Methodist Church	. Freeport, Ill.
Harwood, Mary E	. Deaconess Orphanage	.611 Evanston Ave., Lake Bluff, III.
Hatz, Dora E	. Deaconess Orphanage	.611 Evanston Ave., Lake Bluff, Ill.
Haug, Anna	. Bethany Hospital	.237 St. Nicholas Ave., Brooklyn 27,
		N. Y.
Haven, Nettie R	. Deaconess Home	.825 Second St., Fall River, Mass.
Hayward Ella M	Silver Lake Center	136 Prairie Ave Providence 5 R 1
Heard Hyda	Sunny Acres	Lewisville N C
Heath Thelma	Wolff Settlement	2801 17th St. Tampa Fla
Hock Margaretha	Rethany Hospital	227 St. Nicholog Ava. Brooklyn 27
neck, Margaretha	. Bethany Hospital	.237 St. Micholas Ave., Blooklyn 21,
YY - 1 - 11 A 11	In all and I I aim to a Community of Change	10. Y.
Hedell, Alice,	. Jackson Heights Community Church.	.40-38 82d St., Jackson Heights, N. Y.
Hedman, Mary C	. North Avenue Church	.605 Cathedral St., Baltimore 1, Md.
Heflin, Ruth	. Bethlehem Center	.928 E. Leuda St., Fort Worth, Tex.
Hempel, Lena	. Bethany Hospital	.237 St. Nicholas Ave., Brooklyn 27,
		N. Y.
Hendricks, Lillie I	, MacDonell Wesley House	.2120 Highland Ave., Everett, Wash1044 S. 26th St., Kansas City, Kan2545 N. E. Flanders St., Portland 15, .0re25 Deaconess Rd., Boston, Mass2801 17th St., Tampa, Fla108 E. Willow St., Normal, Ill3000 Bridge Ave., Cleveland 13, Ohio .703 S. 6th St., Leavenworth, KanFreeport, Ill611 Evanston Ave., Lake Bluff, Ill611 Evanston Ave., Lake Bluff, Ill237 St. Nicholas Ave., Brooklyn 27, N. V825 Second St., Fall River, Mass136 Prairie Ave., Providence 5, R. 1Lewisville, N. C2801 17th St., Tampa, Fla237 St. Nicholas Ave., Brooklyn 27, N. V40-38 82d St., Jackson Heights, N. V605 Cathedral St., Baltimore 1, Md928 E. Leuda St., Fort Worth, Tex237 St. Nicholas Ave., Brooklyn 27, N. YBox 270, Houma, LaGreeneville, Tenn2502 N. Akard St., Dallas, Tex515 S. Kansas St., El Paso, Tex929 James St., Kalamazoo 21, Mich2000 Fifth Ave., Pittsburgh 19, Pa718 Clark St., Apt. 9, Evanston, Ill3000 Crossman, Dallas 8, TexBox 112, Mulberry, FlaCincinnati, Ohio .191 E. Center St., Berca, Ohio .1415 Foster Ave., Chicago 40, IllHelena, Mont22 W. Erie St., Chicago 10, IllBox 31, Crichton, Ala2026 Orrington St., Evanston, Ill824 E. 6th St., Los Angeles 21, Calif2907 13th St., N. W., Washington 9, D. C7 Washington St., Malden, MassGlasgow, Mont.
Hennen, Belle R	. Holston Orphanage	. Greeneville, Tenn.
Henry Willena	Wesley House	2502 N. Akard St., Dallas, Tev
Herrick Sue V	Mexican Community Center	515 S Kaneae St. El Pago. Tex
Harves Mildred	Wilson Memorial Church	020 Iomes St. Volomozoo 21 Mich
Historia Florance F	Noighborhood Contor	2000 Fifth Arro Dittaburgh 10 Do
TITL Daniel	Cabbatical Voor Northwestern	. 2000 Fitth Ave., Fittsburgh 19, Fa.
Hill, Beulan	. Sappatical Year, Northwestern	710 01 1 6: 4 : 0 7
	University	. 718 Clark St., Apt. 9, Evanston, III.
Hill, Juanita	. Rankin Community Center	.3000 Crossman, Dallas 8, Tex.
Hill, Mary E	. Conference Rural Work	. Box 112, Mulberry, Fla.
Hill, Rose	.The Christ Hospital	. Cincinnati, Ohio
Hiner, Lulu	. Children's Home	. 191 E. Center St., Berca, Ohio
Hirse, Belle	, Methodist Old People's Home	. 1415 Foster Ave., Chicago 40, Ill.
Hoag, Ida Mae	. Montana Deaconess School	. Helena, Mont.
Hobbs, Gladys L	.City Missionary Society	. 22 W. Erie St., Chicago 10, III.
Hodkins, Margaret	. Dumas Wesley House	Box 31, Crichton, Ala.
Hoffman Sara Gene	Sabbatical Vear Northwestern	. Box 01, Citchton, inc.
Hollman, Oara Gene	I Iniversity	2026 Orrington St. Evanston III
Hoge Ore Marie	Church of All Nations	824 F 6th St. Los Angeles 21 Calif
Hole Duch F	Phode Island Avenue Church	2007 13th St. N. W. Washington 0
Holt, Ruth D	. Riloge Island Avenue Church	D C
Hook Dorothy A	Center Methodist Church Frances Mahon Hospital MacDonell Wesley House George O. Robinson School Deaconess Home and Commnity Center	7 Washington St. Malden Mass
Hoole Mory A	Erances Mahon Hospital	Classow Mont
Hooper File V	MocDonall Wooley House	Por 270 Houms I a
Hooper, Ena K	Coorse O Dobinson Cobsol	Cto- 461/ Continue 24 Duonte Diec
Hooper, Ora	. George O. Robinson School	. Stop 40/2, Santurce 34, Puerta Kico
Hope, B. Marion	. Deaconess Home and Commity	00 T I I I I I I I I I I I I I I I I I I
	Center	. 825 Second St., Fall River, Mass.
Hopkinson, Mabel	. Riverside Settlement	. 620 Scott St., Des Moines 16, Iowa
Hoppock, Mearle R	. Methodist Church	.375 S. Center St., Orange, Calif.
Houston, Mary E	. Calvary Methodist Church	.1175 Madison Ave., New York 28,
•		N. Y.
Howard, Frances A	.Wesley House	. 1310 Huger St., Columbia, S. C.
Howard, Janett E.	First Methodist Church	Stukey Apt. No. 39, Great Falls, Mont.
Hubley Virginia	Methodist Home for the Aged	Danbury Conn
Huck Mary Lou	Mining Region	Amberstdale W Va
Liumahanna Maurina I	Crant Uall	. Almicistuale, vv. va.
rumpmeys, Maurine L		
	Dathard- Ifamit-1	.917 N. 11th St., Milwaukee 3, Wis.
Hutcherson, Elizabeth	Bethesda Hospital	. Cincinnati 6, Ohio
Ice, Alta	Bethesda Hospital. Christ Methodist Church	. Cincinnati 6, Ohio . Charleston, W. Va.
Hutcherson, Elizabeth Ice, AltaJackson, Mary E	Bethesda Hospital. Christ Methodist Church. Missionary Education Movement	.917 N. 11th St., Milwaukee 3, Wis. Cincinnati 6, Ohio Charleston, W. Va. .1175 Madison Ave., New York 28,
Hutcherson, Elizabeth Ice, Alta Jackson, Mary E	Bethesda Hospital Christ Methodist Church Missionary Education Movement	.917 N. 11th St., Milwaukee 3, Wis. .Cincinnati 6, Ohio .Charleston, W. Va. .1175 Madison Ave., New York 28, N. Y.
Hutcherson, Elizabeth Lee, Alta Jackson, Mary E Jacobs, Ruth A	Bethesda Hospital Christ Methodist Church Missionary Education Movement Bethesda Hospital	.825 Second St., Fall River, Mass620 Scott St., Des Moines 16, Iowa .375 S. Center St., Orange, Calif1175 Madison Ave., New York 28, N. Y1310 Huger St., Columbia, S. CStukey Apt. No. 39, Great Falls, MontDanbury, ConnAmherstdale, W. Va917 N. 11th St., Milwaukee 3, WisCincinnati 6, Ohio .Charleston, W. Va1175 Madison Ave., New York 28, N. YCincinnati 6, Ohio
Hutcherson, Elizabeth Lee, Alta Jackson, Mary E Jacobs, Ruth A Jennings, Elizabeth	Bethesda Hospital. Christ Methodist Church. Missionary Education Movement. Bethesda Hospital. St. Paul Area Office.	.917 N. 11th St., Milwaukee 3, Wis. Cincinnati 6, Ohio Charleston, W. Va. .1175 Madison Ave., New York 28, N. Y. Cincinnati 6, Ohio .1987 Summitt Ave., St. Paul, Minn.
Jennings, Elizabeth	.St. Paul Area Office	. 1987 Summitt Ave., St. Paul, Minn.
Jennings, Elizabeth	.St. Paul Area Office	. 1987 Summitt Ave., St. Paul, Minn.
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Jennings, Elizabeth	.St. Paul Area Office	. 1987 Summitt Ave., St. Paul, Minn.
Jennings, Elizabeth	.St. Paul Area Office	. 1987 Summitt Ave., St. Paul, Minn.
Jennings, Elizabeth	.St. Paul Area Office	. 1987 Summitt Ave., St. Paul, Minn.
Jennings, Elizabeth	.St. Paul Area Office	. 1987 Summitt Ave., St. Paul, Minn.
Jennings, Elizabeth	.St. Paul Area Office	. 1987 Summitt Ave., St. Paul, Minn. . 2220 Terrace Heights, Los Angeles 23,

NAME TO STATE OF THE STATE OF T	ADDOMETER	
NAME Vac Samel	APPOINTMENT	ADDRESS New Bern, N. C. 5123 E. 15th St., Kansas City 1, Mo114 S. 38th St., Philadelphia 4, Pa860 Chestnut St., Kulpmont, Pa318 Clermont Ave., Brooklyn 5, N. Y1302 S. Seventh, Tacoma, WashSpokane, WashDash Point, WashDash Point, Wash605 Cathedral St., Baltimore 1, MdCincinnati 6, OhioHavre, MontCincinnati 6, Ohio278 Kaighn Ave., Camden, N. J932 Davis St., Biloxi, Miss802 N. 8th St., Cambridge, OhioWarm Springs, Mont3000 Bridge Ave., Cleveland 13, Ohio
Keeler Dale	National Training School	New Bern, N. C. 5123 F 15th St Kansas City 1 Mo
Kieffer, Frances	Faith Church and Center	114 S. 38th St., Philadelphia 4, Pa.
Keiser, Rena E	Kulpmont Mission	860 Chestnut St., Kulpmont, Pa.
Keneval, Nellie M	Hanson Place, Central Church	318 Clermont Ave., Brooklyn 5, N. Y.
Kinch Alberta	Descoress Hospital	Spokane Wash
Kinison, M. Blanche	. Sabbatical Year	Dash Point, Wash.
Kitzmiller, Ruth	Curtis Bay Church	605 Cathedral St., Baltimore 1, Md.
Kramer, Elizabeth	Bethesda Hospital	Cincinnati 6, Ohio
Kreutziger, Susie	Bethesda Hospital	Cincinnati 6. Obio
Kruger, Leota E	Deaconess Home Settlement	278 Kaighn Ave., Camden, N. J.
Kuntz, Sophie	Moore Community House	932 Davis St., Biloxi, Miss.
Lamb Edith	Montana State Hospital	Warm Springs Mont
Lancaster, Ruth E	. People's Church	Warm Springs, Mont 3000 Bridge Ave., Cleveland 13, Ohio 1040 Bush St., San Francisco 9, Calif 2700 Second Ave., Columbus, Ga Greenville, Miss 22 W. Erie St., Chicago 10, Ill 605 Cathedral St., Baltimore 1, Md 705 W. Jefferson, Tallahassee, Fla 515 N. Sheridan Rd., Waukegan, Ill Oak and Reading Rd., Cincinnati 6, Ohio
Laney, Harriet E	. Geneva Avenue Church	1040 Bush St., San Francisco 9, Calif.
Lannom, Ruby	Open Door Community House	2700 Second Ave., Columbus, Ga.
Lawton, Rae	Social Work	
Leach, Helen M	Highland Church	605 Cathedral St., Baltimore 1, Md.
Leeper, Alpharetta	. State College for Women	705 W. Jefferson, Tallahassee, Fla.
Lenn, Etnei M	Scarlet Oaks Home	Ook and Reading Rd. Cincinnati 6
Bennert, Mrs. Carrie		Ohio Cading Rd., Chichmati o,
Leighty, Edith	Rural Work	Ohio . Hartshorne, Okla Cincinnati 6, Ohio . Thomasville, Ga Seventh Ave. and Sixth St., Brooklyn,
Leipersberger, Catherine	Bethesda Hospital	Cincinnati 6, Ohio
Leonard, Alice I	. The Methodist Hospital	Seventh Ave. and Sixth St., Brooklyn.
		N. Y.
Leveridge, Ura	Holding, Institute	Laredo, Tex.
Lienhard Rose	Bethesda Hospital	Cincinnati 6 Ohio
Littlejohn, Mary Beth	Sabbatical Year	Scarritt College, Nashville 4, Tenn.
Lockhart, Mary J	Holloway Deaconess Home	303 Howard St., Bridgeport, Ohio
Lonsdale, Mrs. Emmeline	Deagness Home	24 Kosciuszko St., Buffalo 12, N. V.
Luter, Harriet	Holding Institute	Laredo, Tex.
Lummis, Gladys	. C. T. S., Garrett Bldgs	Evanston, Ill.
McCallister Grace	West Side Community House	3000 Bridge Ave Cleveland 13 Objo
McClellan, Lala	West Side Community House	3000 Bridge Ave., Cleveland 13, Ohio
McCormick, Lucile	Methodist Old People's Home	1415 Foster Ave., Chicago 40, Ill.
McCracken Sarah	Scarritt Rural Training Project	Scarritt College Nashville 4 Tenn
McCulloch, Jane	King Avenue Church	King and Neil Aves., Columbus, Ohio
McCurry, Alice M	Gum Moon Residence Hall	940 Washington St., San Francisco 8.
McDonald, Margaret	Community House	Trollasville, Ga Seventh Ave. and Sixth St., Brooklyn, N. Y Laredo, Tex 929 N. 11th St., Milwaukee 3, Wis Cincinnati 6, Ohio Scarritt College, Nashville 4, Tenn 303 Howard St., Bridgeport, Ohio 605 Cathedral St., Baltimore 1, Md 24 Kosciuszko St., Buffalo 12, N. Y Laredo, Tex Evanston, Ill Tucson, Ariz 3000 Bridge Ave., Cleveland 13, Ohio 3000 Bridge Ave., Cleveland 13, Ohio 3000 Bridge Ave., Cleveland 13, Ohio 415 Foster Ave., Chicago 40, Ill67 South Blvd., Orangeburg, S. C Scarritt College, Nashville 4, Tenn King and Neil Aves., Columbus, Ohio 940 Washington St., San Francisco 8, Calif Sneedsville, Tenn.
McFerrin Alta	Hospital and Welfare Work	2545 N F Flanders St Portland 15
McFornin Vorun	Co constitue II	Ore.
McIntosh, Estelle	Scott County Rural Project	Box 181. Waldron, Ark.
McKee, Beatrice	West Side Community House	3000 Bridge Ave., Cleveland 13, Ohio
McKeeman, Pearle	. Wall Street Mission	1308 Nebraska St., Sioux City, Iowa
McLarty, Alice	Virginia Council of Churches	801 N. 40th St., Birmingham 4, Ala.
McLaughlin, Margaret	Rose Gregory Houchen Settlement.	1109 E. 5th St., El Paso, Tex.
McNabb, Reva I	. Frances DePauw School	4952 Sunset Blvd., Los Angeles. Calif.
McVeigh, Blanche	Faith Church and Center	114 S. 38th St., Philadelphia 4, Pa.
Mandlebaum, Helen	Sabbatical Year, Western Reserve	Ore. Ore. Ore. Ore. Ore. Ore. Ore. Ore.
	University	1420 E. 31st St., Cleveland 14, Ohio
Marshall, Margaret	City Mission Work	1414 Rock St., Little Rock, Ark.
Matkin, Iva Lou	American Mission to Lepers.	229 Henry St., Fortsmouth, Va.
M. Trut I B	Southwestern Area	509 Burt Bldg., Dallas, Tex.
Maurer, Katharine R	U. S. Immigration Service, Ap-	1441 Jones St. San Francisco Calif
Miller, Carrie	Trinity Methodist Church	. 1630 Ogden St., Denver, Colo.
Miller, Mrs. Della M	Children's Farm Home	224 Park Bldg, Portland, Ore.
Miller, Elsie L	Board of Education	810 Broadway, Nashville 2, Tenn.
Mills, Mertie	. First Methodist Church	. , Manhattan, Kan.
Millsap, Kathryn A	Wesley Hospital	315 N. Hillside, Wichita, Kan.
Minkler, Marjorie	Sabbatical Year	509 Burt Bldg., Dallas, Tex1441 Jones St., San Francisco, Calif1630 Ogden St., Denver, Colo224 Park Bldg. Portland, Ore810 Broadway, Nashville 2, Tenn3208 E. Broad St., Richmond, VaManhattan, Kan315 N. Hillside, Wichita, KanBox 772, Peabody College, Nashville, Tenn.
Mitchell, Nellie	Mining Region	1enn. Amherstdale, W. Va. Beaumont, Tex. White River, S. D. 3000 Bridge Ave., Cleveland 13, Ohio
Mitchell, Susie	Mexican Rural Work	Beaumont, Tex.
Moffet, Orpha	Methodist Church	White Kiver, S. D. 3000 Bridge Ave. Cleveland 13 Objo.
Moore, Glenn	. Disbursing Officer, Woman's Divi-	Driage IIve., Cieveland 15, Olilo
	sion of Christian Service	150 Fifth Ave., New York 11, N. Y.

NAME	APPOINTMENT	ADDRESS
Moorman, Wortley	Virginia Conference Orphanage Mexican Community Center Wesley House Bradley Children's Home Bethesda Hospital Board of Missions and Church Extension	Richmond, Va.
Moreno, Faustina	. Mexican Community Center	.515 S. Kansas St. El Paso, Tex.
Morgan Olive M	Bradley Children's Home	. 214 Hulton Rd. Oakmont. Pa
Morlock, Lillian	. Bethesda Hospital	. Cincinnati 6, Ohio
Murdock, Alice	. Board of Missions and Church	450 F261 4 37 37 4 4 4 4 7 7
Muserall Buth	Extension	.150 Fifth Ave., New York 11, N. YSeward, Alaska .221 W. Ninth St., Cincinnati, Ohio .Cincinnati 6, Ohio .14 E. Dayton St., Madison, Wis1175 Madison Ave., New York 28, N. Y72 S. Washington St., Columbus, Ohio .Oak and Reading Rd., Cincinnati 6, Ohio
Musick Bessie W	Esther Hall	. 221 W. Ninth St., Cincinnati, Ohio
Musselman, Martha	. Bethesda Hospital	. Cincinnati 6, Ohio
Myers, Ivy G	.First Church	. 14 E. Dayton St., Madison, Wis.
Nearhood, Alice	. Deaconess Home	.1175 Madison Ave., New York 28,
Nestor, Anna K	South Side Settlement	. 72 S. Washington St., Columbus, Ohio
Neuendorf, Marie	. Bethesda Hospital	.Oak and Reading Rd., Cincinnati 6,
N 1 - D1	D II 1: 1	Ohio
Newman Grace I	First Methodist Church	345 W Lewiston Ferndale 20 Mich
Nichols, E. Louise	North Broadway Church	3319 N. High St., Columbus, Ohio
Nichols, Mary	.Sunset Park Methodist Church	.504 Northern Blvd., Wilmington, N. C.
Nicklas, Vera C	Spring Grove and York Street	1200 Dans Ct. Ct. street 10 Obt.
Noble Mrs Grace S	Centenary-Tabernacle Church	278 Kaighn Ave Camden N I
Nuendel. Paula	. Bethany Hospital	. 237 St. Nicholas Ave., Brooklyn 27.
		Oak and Reading Rd., Cincinnati 6, Ohio Wenatchee, Wash. 345 W. Lewiston, Ferndale 20, Mich. 33319 N. High St., Columbus, Ohio 504 Northern Blvd., Wilmington, N. C. 1308 Race St., Cincinnati 10, Ohio 278 Kaighn Ave., Camden, N. J. 237 St. Nicholas Ave., Brooklyn 27, N. Y. Scarritt College, Nashville 4, Tenn.
Nuttall, Shiela	Sabbatical Year	
Oltmanns, Anna	Memorial Hospital	. Colorado Springs, Colo
Othiem, Mrs. Anna	Esther Hall	347 S. Fourth East St., Salt Lake
		City 2, Utah
Packer, Grace Alice	. Council of Churches, Weekday	542 S Belmont Wichita Kan
Palmer, Orva	Deaconess Children's Home	
Palmore, Constance	Wesley House	202 Castle St., Murfreesboro, Tenn.
Parker, Gertrude Maye	First Methodist Church	414 E. Jackson, Pittsburgh, Kan.
Parsons, Almeda	. The Church of St. Paul and St.	1175 Madison Ave New York 28
	Andrew	N. Y.
Patterson, Lulu M	Wichita Esther Hall	1002 S. Broadway, Wichita, Kan.
Pautz, Gladys K	Wilkins Avenue Church	605 Cathedral St., Baltimore 1, Md.
Pederson Lord Lee	Noshville School of Social Work	1302 S. Seventh St., Tacoma, Wash.
Penniatt. Minnie F	Fourth Avenue Church	345 50th St., Apt. 1D. Brooklyn 20
		N. Y.
Perricelli, Mary	Deaconess Community Center	825 Second St., Fall River, Mass.
Pflueger Martha	Rethesda Hospital	Cincinnati 6. Ohio
Phillips, Helen B	Central Methodist Church	227 Bellevue, Trenton, N. J.
Pierce, Mary Lucile	Northwestern State College	Natchitoches, La.
Pollom Fibel F	Montana Deaconess School	Helena, Mont.
Pope. Ruth I	Office. Bureau of Deaconess Work.	150 Fifth Ave., New York 11, N. Y.
Porter, Caroline A	Homer Toberman Settlement	115 N. Grand Ave., San Pedro, Calif.
Porter, Edith E	Lakewood Church	3000 Bridge Ave., Cleveland 13, Ohio
Porter, Edith Frances	Pural Work	Vanceboro, Me.
Powell Garnett C	Bethesda Hospital	Cincinnati 6. Ohio
Powers, Lela I	Community House	523 Lyon St., N. E., Grand Rapids 3,
Deign Davis A	Davida Hama	1175 Madison Ave., New York 28, N. Y1002 S. Broadway, Wichita, Kan605 Cathedral St., Baltimore 1, Md1302 S. Seventh St., Tacoma, Wash412 21st Ave., S., Nashville, Tenn345 50th St., Apt. 1D, Brooklyn 20 N. Y825 Second St., Fall River, Mass281 Spring St., Portland 4, MeCincinnati 6, Ohio27 Bellevue, Trenton, N. JNatchitoches, LaHelena, Mont2501 S. Jay St., Tacoma, Wash150 Fjith Ave., New York 11, N. Y115 N. Grand Ave., San Pedro, Calif3000 Bridge Ave., Cleveland 13, OhioVanceboro, Me3939 27th St., Port Arthur, TexCincinnati 6, Ohio523 Lyon St., N. E., Grand Rapids 3,Mich1055 N. Kingsley Dr., Los Angeles,
Price, Laura C	First Methodist Church	Los Angeles, Calif.
Pryor, Elisabeth	George O. Robinson School	Stop 46½, Santurce 34, Puerto Rico
Pylman, Myrtle E	Montana Deaconess School	Helena, Mont.
Randall, Alice R	Attending School, Northwest	440 IV. Grand, Los Angeles, Cam.
200000000000000000000000000000000000000	University	714 Foster Ave., Evanston, Ill.
Randall, Lily L	Hyde Park Community Church	3437 Shaw Ave., Cincinnati 8, Ohio
Rann Nellie F M	Rethesda Hospital	Cincinnati 6. Obio
Rayson, Beulah M	Methodist Church	146 Third Ave., W., Kalispell, Mont.
Reager, Maurine E	Metropolitan-Duane Church	1175 Madison Ave., New York 28,
Reeves, Helen	Wesley House	Calif. Los Angeles, Calif. Stop 46½, Santurce 34, Puerto Rico Helena, Mont. 440 N. Grand, Los Angeles, Calif. 714 Foster Ave., Evanston, Ill. 3437 Shaw Ave., Cincinnati 8, Ohio 921 Pleasant St., Des Moines 14, Iowa Cincinnati 6, Ohio 146 Third Ave., W., Kalispell, Mont. 1175 Madison Ave., New York 28, N. Y. 431 S. W. 11th St., Oklahoma City, Okla.
Reich, Bertha	. Deaconess Hospital	OklaWenatchee, WashCincinnati 6, Ohio401 McCallie, Chattanooga, Tenn150 Colima St., San Antonio, Tex1106 Varela St., Key West, Fla3000 Bridge Ave., Cleveland 13, OhioBox 508, Ozona, Tex405 Scranton Ave., Lake Bluff, IllMonticello, Ky.
Reichmann, Dorothea	Bethesda Hospital	Cincinnati 6, Ohio
Reid, Dorothea	Centenary Church	401 McCallie, Chattanooga, Tenn.
Reynolds Birdie	Wesley House	1106 Varela St., San Antonio, 1ex.
Rhodes, Edna M	Church of the Saviour	3000 Bridge Ave., Cleveland 13, Ohio
Riddle, Mary R	Conference Rural Work	Box 508, Ozona, Tex.
Riel, Bertha A	. Agard Rest Home	405 Scranton Ave., Lake Bluff, Ill.
KINGEL LUCHE	KUIAI WOLK	IVIOIILICEIIO, N.y.

NAME	APPOINTMENT	ADDRESS
Rink, Helen L	. Detroit Avenue Church	.11311 Shaker Blvd., Cleveland, Ohio
Ristine, Ethel	. Board of Education	.810 Broadway, Nashville 2, Tenn.
Ritchie, A. Lucile	.The Christ Hospital	. Cincinnati 6, Ohio
Ritter, Mary E	Deaconess Settlement	. 2000 Fifth Ave., Pittsburgh 19, Pa.
Ritz, Dorothy A	. Fordham Methodist Church	.11/5 Madison Ave., New York 28,
Robb Ruth	Montana Deaconess School	.11311 Shaker Blyd., Cleveland, Ohio .810 Broadway, Nashville 2, Tenn. .Cincinnati 6, Ohio .2000 Fifth Ave., Pittsburgh 19, Pa. .1175 Madison Ave., New York 28, N. Y. .Helena, Mont. .605 Cathedral St., Baltimore 1, Md. .Route No. 7, Box 380, Morgantown, W. W.
Robb, Virginia	District Work	.605 Cathedral St., Baltimore 1, Md.
Robbins, Laura	.Scotts Run Settlement	. Route No. 7, Box 380, Morgantown,
		Route No. 7, Box 380, Morgantown, W. Va. W. Va. 762 Mt. Prospect Ave., Newark 4, N. J. 1505 Polk St., Chattanooga, Tenn. 5050 Madison Rd., Cincinnati 27, Ohio Allison Park, Pa. 805 E. Washington St., Louisville, Ky. 265 Cumberland St., Harrisburg, Pa. Cincinnati 6, Ohio
Robertson, Rebecca A	.Centenary Church	.762 Mt. Prospect Ave., Newark 4,
Pohincon Mortho	Wesley House	N. J. 1505 Polk St. Chattanaga Tenn
Rodenfels Cornelia A	Children's Home	5050 Madison Rd. Cincinnati 27. Ohio
Roesler, Emma	.Zoar Children's Home	. Allison Park, Pa.
Rogers, Annie M	.Wesley House	.805 E. Washington St., Louisville, Ky.
Rogers, Bertha M	. Methodist Deaconess Center	. 265 Cumberland St., Harrisburg, Pa.
Roos, Lillian	Bethesda Hospital	. Cincinnati 6, Ohio
Pussell Dorothy M	Conference Field Work	2000 Fifth Ave Pittsburgh 10 Pa
Russell, Rubve	. Institutional Neighborhood House	. 702 Admiral Blyd., Kansas City 6, Mo.
Rust, Lena May	. Bethlehem Center	.508 N. Farish St., Jackson, Miss.
Ryan, Mary J	Good Samaritan Hospital	. Phoenix, Ariz.
Saathoff, Gertrude G		.3000 Bridge Ave., Cleveland 13, Ohio
Sangers, Oscie	Cholles View Defense Project	. London, Ky.
Scalf Eleanor M	Methodist Church	45 Barber St., Torrington, Conn.
Schaal, Gertrude	. Ingleside Methodist Church	. 22 W. Erie St., Chicago 10, Ill.
Schacht, Helen	Methodist Hospital	.342 W. 31st St., Los Angeles, Calif.
Schaefer, Electa	. Rebecca Williams Community House	1089 Pine Ave., S. E., Warren, Ohio
Schaich, Caroline	Descenses Home	Cincinnati 6, Unio
Schimmerprenig, Machida	Deaconess frome	Cincinnati 6, Ohio Cincinnati 6, Ohio 2000 Fifth Ave., Pittsburgh 19, Pa. 702 Admiral Blvd., Kansas City 6, Mo. 508 N. Farish St., Jackson, Miss. Phoenix, Ariz. 3000 Bridge Ave., Cleveland 13, Ohio London, Ky. 4445 Mississippi, San Diego 3, Calif. 45 Barber St., Torrington, Conn. 22 W. Erie St., Chicago 10, Ill. 342 W. 31st St., Los Angeles, Calif. 1089 Pine Ave., S. E., Warren, Ohio Cincinnati 6, Ohio Oak and Reading Rd., Cincinnati Ohio
Schmitt, Marion G	. Deaconess Hospital	Oak and Reading Rd., Cincinnati Ohio Billings, Mont. 107 Phillips St., New Castle, Pa. Cincinnati 6, Ohio 528 S. Penn St., Wheeling, W. Va. Havre, Mont. Cincinnati 6, Ohio 2907 13th St., N. W., Washington 9 D, C.
Schnackel, Ida M	. Deaconess Home	. 107 Phillips St., New Castle, Pa.
Schneider, Ida	Bethesda Hospital	Cincinnati 6, Ohio
Schoolcraft, Berniece		. 528 S. Penn St., Wheeling, W. Va.
Schreiner Meredith	Rethesda Hospital	Cincipnati 6 Obio
Schwab, Lily R	. Petworth Methodist Church	.2907 13th St., N. W., Washington 9
	Goodwill Industries	D. C.
Sebern, Florence	Goodwill Industries	. 22 W. Erie St., Chicago 10, Ill.
Senrick, Lucy C	Poss Volder Settlement	.351 B., W. oth St., Long Beach, Calli.
Shanland Flora	Methodist Hospital	121 Crescent Ave. Peoria III.
Shoemaker, Mary E	Methodist Church	.693 S. W. 110 Pl., Seattle 66, Wash.
Shough, Ary M	West Side Community House	.3000 Bridge Ave., Cleveland 13, Ohio
Sisco, Lena L	Calvary Methodist Church	. 2000 Fifth Ave., Pittsburgh 19, Pa.
Smith, Alice M	Fast Glenville Church	3000 Bridge Ave. Cleveland 13 Objo
Smith, Greta	Deaconess Home	. 22 W. Erie St., Chicago 10, Ill.
Smith, Martha O	. First Methodist Church	. Wellington, Kan.
Smith, Mary F	Pavilion Reclamation Project	. Deaconess Home, Pavilion, Wyo.
Smith, Pearl H	Montana Deaconess School	. Helena, Mont.
Smith, Una	Descenses Home	136 Proirie Ave. Providence 5 P. I
Sorber, Flora A	. Deaconess Home and Agard Rest	.22 W. Erie St., Chicago 10, Ill351 B., W. 6th St., Long Beach, Calif1802 N. Albany St., Tampa, Fla121 Crescent Ave., Peoria, Ill693 S. W. 110 Pl., Seattle 66, Wash3000 Bridge Ave., Cleveland 13, Ohio .2000 Fifth Ave., Pittsburgh 19, PaSpokane, Wash3000 Bridge Ave., Cleveland 13, Ohio .22 W. Erie St., Chicago 10, Ill. Wellington, Kan. Deaconess Home, Pavilion, WyoHelena, Mont1102 Morrison Ave., St. Louis, Mo136 Prairie Ave., Providence 5, R. I.
20.2-1, 2.004	Home	22 W. Erie St., Chicago 10, Ill. 1525 Waller St., San Francisco, Calif. Oak and Reading Rd., Cincinnati 6,
Spessard, Helen V	Hamilton Methodist Church	1525 Waller St., San Francisco, Calif.
Spicker, Lillian	Betnesda Deaconess Home	Obio. Obio.
Spilker, Louise	Bethesda Hospital	Ohio . Cincinnati 6. Ohio
Sprengle, Lucile	. Methodist Church	. Rockford, Wash.
Sproule, Martha	Alton Memorial Hospital	. Alton, Ill.
Stafford, Margarett V	Grant Hall and Grannex	917 N. 11th St., Milwaukee 3, Wis.
Stabley, Mollie F	Voung Women's Pothern Home	. 320 E. Bowman St., Wooster, Unio
Starkebaum, Ida	St Mark's Church	605 Cathedral St. Baltimore 1. Md.
Steele, Hilda	. Susannah Wesley Home	. 1614 Ainslee St., Chicago, Ill.
Steffer, Pearl A	Kennedy Deaconess Hospital	. Havre, Mont.
Steiner, Grace G	Executive Secretary, Bureau of	460 F301 4 37 37 44 37 37
Stellies Meta	Bethany Hospital	237 St. Nicholas Ave. Brookly 27
Stelljes, Meta	bemany mospital	N. V.
Stevens, Florence S	Deaconess Home	. 136 Prairie Ave., Providence 5, R. I.
Stewart, Martha	. , Conference Rural Work	617 S. Main St., Camden, Ark.
Stewart, Mary Belle	Methodist Union	6865 Mettetal, Detroit 10, Mich.
Stinogel, Edna M	Appold Methodist Church	502 N. Central Ave., Chicago, III.
Stouffer Thelma M	Broadway Temple	1175 Madison Ave. New York 28
Stourier, theima in		N. Y.
Stout, Josephine E	White Cross Hospital	Oak and Reading Rd., Cincinnad 6, Ohio Cincinnati 6, Ohio Rockford, Wash. Alton, Ill. 1917 N. 11th St., Milwaukee 3, Wis. 320 E. Bowman St., Wooster, Ohio 824 W. Armitage Ave., Chicago, Ill. 1055 Cathedral St., Baltimore 1, Md. 11614 Ainslee St., Chicago, Ill. Havre, Mont. 150 Fifth Ave., New York 11, N. Y. 237 St. Nicholas Ave., Brooklyn 27, N. Y. 136 Prairie Ave., Providence 5, R. I. 1617 S. Main St., Camden, Ark. 16865 Mettetal, Detroit 10, Mich. 1502 N. Central Ave., Chicago, Ill. 1175 Madison Ave., New York 28, N. Y. Indianapolis, Ind. 1176 Cincinnati 6, Ohio 1203 E. Center St., Rochester, Minn.
Streb, Louise	Bethesda Hospital	Cincinnati 6, Ohio
acrong, Agnes	rist methodist Church	205 E. Center St., Kochester, Minn.

		•
NAME	APPOINTMENT	ADDRESS
Strong, Dorothy	. Brookland Methodist Church	.3706 15th St., N. E., Washington 17,
Stroup Nettie	Wesley House	D. C. 1217 Marion St. Energille Tenn
Stroven, Katherine	.Community House	D. C. .1217 Marion St., Knoxville, Tenn. .523 Lyon St., N. E., Grand Rapids 3,
		Mich.
Stukenberg, Cora M	Methodist Old People's Home	.1415 Foster Ave., Chicago 40, III. Third Ave. and Howard St., Spokane
Swartslander, Wilma G	Methodist On People's Home. Central Methodist Church Wesley Foundation McDonell French Mission David and Margaret Home Grant Hall Migrant Work Deaconess Home Mexican Rural Social Settlement Wesley Community Center Methodist Old People's Home Girls' Home Division Deaconess Home First Methodist Church	8 Wash
Sweet, Mildred E	.Wesley Foundation	.602 E. Huron St., Ann Arbor, Mich.
Tague, Virginia	McDonell French Mission	. Houma, La.
Taylor Mrs Ethel G	Crant Hall	. La verne, Calii.
Taylor, Frances A	Migrant Work	. Box 902, Elov. Ariz.
Taylor, Sarah P	. Deaconess Home	. Pavilion, Wyo.
Teel, Susie	. Mexican Rural Social Settlement	. Pharr, Tex.
Thrall Edith L.	Methodist Old People's Home	1415 Foster Ave. Chicago 40 121
Tibbetts, Iva E	.Girls' Home Division Deaconess	The Lower Hyer, Chicago To, III,
D'1-1 D1-337	Home	. 825 Second St., Fall River, Mass.
		$W_{-}V_{2}$
Tice, Lois	. Bushwick Church	.920 Madison Ave., Brooklyn 21, N. Y. .24 Kosciuszko St., Buffalo 12, N. Y. .Alpine, Tex. .Deaconess Home, Oak and Reading
Timm, Lola B	. Deaconess Home Settlement	.24 Kosciuszko St., Buffalo 12, N. Y.
Tinsley, Lois	. Mexican Rural Work	. Alpine, Tex.
Tompos, Juna	.Camp washington Methodist Church	Rd. Cincinnati 6 Ohio
Trumbull, Georgiana	. Deaconess Home	.917 N. 11th St., Milwaukee 3, Wis.
Trumbull, Jennie C	.Sabbatical Year	Alpine, Tex. Deaconess Home, Oak and Reading Rd., Cincinnati 6, Ohio 917 N. 11th St., Milwaukee 3, Wis. Dash Point, Wash. 2000 Fifth Ave., Pittsburgh 19, Pa. 7325 12th St., Detroit 6, Mich. Box 85, Haleyville, Ala. 1404 Avenue H, Ensley, Ala. 1438 Wallace St., Philadelphia 30, Pa. Cincinnati 6, Ohio Camden, S. C. Scarritt College, Nashville 4, Tenn. R. R. No. 1, Mt. Vernon, Ala 1513 Mason St., San Francisco, Calif. Beaumont, Tex. Cincinnati 6, Ohio 22 W. Erie St., Chicago 10, Ill. 700 Gray St., Des Moines, Iowa Camden, S. C. 405 Scranton Ave., Lake Bluff, Ill. Orangeburg, Tex. Havre, Mont. 331 College St., Asheville, N. C. 1308 Race St., Cincinnati 10, Ohio 342 Richardson St., S. W., Atlanta, Ga. 3000 Bridge Ave., Cleveland 13, Ohio 3000 Bridge Ave., Cleveland 13, Ohio 28 Sanders St., Weymouth, Mass. Flagstaff, Ariz. 2804 Sixth St., Detroit 1, Mich. 1730 Eighth Ave., N., Birmingham, Ala. 307 West St., Wilmington, Del.
Tucker, Emma Lou	. rirst Church, Homestead	. 2000 Fifth Ave., Pittsburgh 19, Pa.
Tyler, Lois Arline	Conference Rural Work	. Box 85, Haleyville, Ala.
Tyler, Virginia	.Ensley Community House	. 1404 Avenue H. Ensley, Ala.
Tyree, Aubrey	Spring Garden Church	. 1838 Wallace St., Philadelphia 30, Pa.
Ungernent, rielen	Mather Academy	Camden S C
Varn, Mattie	.Sabbatical Year	. Scarritt College, Nashville 4, Tenn.
Vogel, Emma	. Methodist Community House	. R. R. No. 1, Mt. Vernon, Ala
Waddell Evelyn	Conference Work	. 1515 Mason St., San Francisco, Calif. Beaumont Tex
Waelchli, Anna M	. Bethesda Hospital	. Cincinnati 6, Ohio
Waitt, M. Ruth	. Central Methodist Church	.22 W. Erie St., Chicago 10, 111.
Walker, Sadie L	Mather Academy	Camden S C
Watkins, Lillian B	.Agard Rest Home	. 405 Scranton Ave., Lake Bluff, Ill.
Watts, Mrs. Bithiah R	.Rural Work	. Orangeburg, Tex.
Watts Sue Emily	'Allen School	. Havre, Mont.
Wedell, Leola	. Nast Memorial Church	. 1308 Race St., Cincinnati 10, Ohio
Weeks, Louise	.Wesley House	.342 Richardson St., S. W., Atlanta, Ga.
Whipple Bernice	West Hall Community House	3000 Bridge Ave., Cleveland 13, Ohio
Whitaker, Isabel F	. Methodist Publishing House	. 28 Sanders St., Weymouth, Mass.
White, Bertha May	.Federated Community Church	. Flagstaff, Ariz.
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MISS LOUISE ROBINSON

India
MISS LUCILE COLONY

Burma, Malaysia, the Philippine Islands MRS. OTIS MOORE

Latin America
MISS ELIZABETH M. LEE

EVERY report we have made to this Board has been conditioned by the terrific crescendo of war. Now at last we seem to be approaching the finale; perhaps before another year is done, hostilities will have ceased. This report, therefore, while it may seem to be a mere discussion of conditions or events in the various fields in which we have responsibility, has behind it and in it more than ever a sense of impending opportunity. We are earnestly seeking to be ready for what is before us, even while we are deeply conscious of our failure to comprehend with any completeness the realities of the present.

As a Foreign Department, we began our preparation for next year more than a year ago. In co-operation with the Division of Foreign Missions, we set ourselves to study the needs and opportunities in every country, as they seemed likely to be at the end of the war. These studies lasted many weeks and were carried on by the group as a whole, by the secretaries of the two Divisions for each country, assisted by missionaries of wide experience and by others brought in for the purpose. In the countries ravaged by war, we considered the probable needs first of the missionaries, then of the constituency of the churches and their leaders, setting down item by item for every field the probable cost of reassembling scattered workers, of giving them physical, mental, and spiritual reconditioning, and of furnishing them with temporary quarters for themselves and their work. We listed buildings and properties, and estimated how much it would take to replace even the most necessary of what was probably destroyed. In those countries which have not actually been swept by war, we studied the new situations arising out of the war, and the new undertakings that would be required in order to deal with them.

Out of these studies came the financial askings that were presented to the Committee of Twenty-one in Chicago in March, and reduced by them for presentation to the General Conference in April, to become a part of the goal of the Crusade for Christ. When we had received final word that the total askings for overseas work would give us only half of what we had hoped for, we decided that nine tenths of this total should be allocated to war-devastated areas and that in the spending of the nine tenths the welfare of our people should take precedence over the reconstruction of buildings. The one tenth allocated to nonwar areas—Africa, India, Latin America—will be spent for certain carefully chosen projects necessary to the development of our work after the war.

In the light of the needs of the next quadrennium and of the experience of four years past, there has been a reorganization of the foreign staff. To Mrs.

otis Moore as chairman, have been assigned certain duties of co-ordination and management of detail. A recording secretary has been added, Miss Barbara Lewis, formerly Miss MacKinnon's office secretary. The assignment of fields to the executive secretaries is as follows: Africa, including North Africa and Europe—Miss Sallie Lou MacKinnon; China, Japan, Korea—Miss Louise Robinson, a missionary in East China who returned on the "Gripsholm" last December; India—Miss Lucile Colony, a missionary in Central Provinces, who has been on furlough since June, 1943; Burma, Malaysia, the Philippine Islands—Mrs. Otis Moore; Latin America—Miss Elizabeth Lee

Official U. S. Navy Photo from Ewing Galloway



In lands afar, servicemen are seeing foreign missions at firsthand

Africa and Europe

Central and Southern Africa

POR a quarter of a century change has been occurring on the continent of Africa with startling rapidity. The impact of W Africa with startling rapidity. The impact of Western culture on the primitive peoples of Central and Southern Africa during the period between the two World Wars has brought something of progress, much of confusion and disruption. World War II accelerated change and increased disruption. At a meeting of the Foreign Missions Conference last year Dr. George Carpenter, educational secretary of the Congo Protestant Council, used an African proverb to indicate the call for strengthening Christian work in Africa, "You have sent for the whirlwind, brace up your plantains." Dr. Carpenter said:

"The whirlwind has been sent for and is on the way. Irresistibly and irrevocably the peoples of Africa are being drawn within the sweep of modern world forces. Young men all over the continent are being drafted for military service or for labor; mines, plantations, and industries are growing with fresh impetus because of the war; governments are reaching the remotest areas, not only with white men's conceptions of law and order but with new ideas of health and sanitation, new crops, new ideas of social patterns, new responsibilities for chiefs and people, new goals of gradual emergence from tribal ways into autonomous nationhood. Roads, railways, airplanes, postal services, and radio are bringing the vast complexities of the world's life to the threshold of every village and hut. The whirlwind of change is already sweeping away old familiar ways, old patterns and landmarks, and it has only begun to blow."

The approaching close of the war makes immediate and acute even greater problems. The policies being formed in the peace conferences regarding dependencies in Africa are of special concern to Christian Americans. The Republic of Liberia, Ethiopia, and Egypt have independent status. The Union of South Africa is a dominion of the British Empire. Every other political unit on the continent is linked to some European country as a colony. England, France, Belgium, Portugal, Spain, and Italy claim parts of Africa as colonial possessions. These powers have followed different philosophies and methods of colonial government and the result is widely different stages of development toward selfgovernment, with similar differences in education, industry, religion, and culture. African people have not associated with one another across language, tribal, and governmental barriers. Therefore there is no united voice, no formulated public opinion within Africa itself to speak for the peoples of Africa in the planning for its future in a postwar world. Church people in America as in other countries have a special responsibility for a peace which in relation to Africa will plan for the welfare of the African people, and for their continuing development. American interest in Africa is long standing largely because of our philanthropic, educational, and religious activities there. American governmental and commercial interests have grown by leaps and bounds since the beginning of the war. The United States Government has had no department of African affairs. Church Conference on African Affairs held at Otterbein, Ohio, in 1942, recommended in regard to United States relations with Africa the following:

"That the government of the United States, being already a party of many treaties and conventions dealing particularly with Africa and the protection of its native people, and having thus assumed certain responsibilities which it cannot escape, should continue to participate actively in international conferences and also engage in other projects dealing with Africa.





(Left) In Kambini, a nurse and assistant care for a youthful patient. (Right) At Salisbury, Southern Rhodesia, a certain young person is pleased with her writing

"That the government should consider establishing in the State Department a separate division with most of its personnel having African experience, to deal with African-American affairs, since the system of the past, by which Africa has been dealt with as part of the work of the Near East Division or of the West European Division, seems inadequate for the present and future."

Following the conference church people, through the Africa Committee of the Foreign Missions Conference and others interested in Africa, urged the establishment of a Department of African Affairs in the United States Government. Fortunately, in February, 1944, such a department was established, with Mr. Henry S. Villard as its chief. The establishment of this department will be of practical value in building and carrying out policies in regard to Africa in the postwar world.

Problems within Africa caused by dislocation of war are fully as acute as problems of the peace, and the church is even more intimately concerned. During the war African men have gone to many parts of the world as soldiers and laborers. They will return to their village homes with newly acquired skills, with new thoughts about race, with new conceptions of the place of Africa and Africans in the One World of tomorrow. The men and the women who have remained at home have also experienced change because of greatly increased facilities of transportation and communication, and because of wartime industry, but they are hardly prepared for the more drastic change in the returning servicemen. The problems for women will be particularly difficult. Christians through Christian missions are without doubt the force which can offer the greatest help to the African people in the assimilation and integration of the new and confusing experiences which now confront them, even in remote villages. The gospel of Jesus Christ causes Christians to be concerned for Africans as individual persons, as children of one Father. To this gospel the African people are responding with great eagerness.

The Methodist Church is working in more countries in Africa than is any other church. The fact that we are so widespread gives to us large responsibility for policies, plans, and action in regard to Africa in this critical moment. Increasingly Africa is being regarded as a whole, and what happens in Angola affects Liberia or Congo, whether it be in government or mission policy.

Four Urgent Needs

Far-reaching policies and programs were outlined at the Conference on Africa Affairs held in Otterbein. Of the many goals set there four goals needing special emphasis at the moment should be brought to the attention of the members of the Woman's Society of Christian Service.

The first goal toward which we must work immediately is more adequate provision for Christian work with women. The strains of adjusting to the cultural and industrial changes of the postwar world will weigh heavily on the women of Africa. The family is important in African life and is in particular danger in the dislocations caused by the prolonged absence of men in industry and war service. The men with new experiences and opportunities will demand more in education and intellectual comradeship from their wives. Dr. Aggrey, the great African Christian leader, and some others, have long insisted on the education of women as fundamental for building a Christian community in Africa. Dr. Aggrey said: "If you educate a man you educate an individual; if you educate a woman you educate a family." Today the number of girls in school is disproportionately small. The literacy rate among women is much lower than among men. One indication that Methodist women have not given sufficiently serious attention to mission work in Africa and to their responsibility for African women and children is shown in the fact that the total appropriation of the Woman's Division of Christian Service for work budget and nonrecurring items for Central and Southern Africa for 1944-45 is \$28,276, while that of the Division of Foreign Missions is \$81,231. Increases in appropriations are being recommended for 1945-46 that should strengthen the work, but if these are voted, the work budget will still be less than \$40,000.

The second goal is constantly increasing co-operation between denominations—both at the home base and on the fields. Through the Africa Committee on the Foreign Mission Conference of North America and its subcommittees on countries or areas a gratifying degree of joint planning and acting is being accomplished.

The Congo Protestant Council is the strongest co-operative agency in any of the Africa fields, and it has been strengthened this year by the return of Dr. George Carpenter as educational advisor for all Protestant schools in the Belgian Congo. Southern Rhodesia has a General Missionary Conference but no full-time secretary. This year missions in Rhodesia have been working together, and with the government, to secure a uniform salary scale for elementary teachers. Angola has a strong evangelical alliance, but in Portuguese East Africa there is only a loosely knit evangelical missionary association. Liberia has no organization for inter-mission co-operation. The Methodist Church is committed to co-operation and has asked its missionaries to work for stronger co-operative organizations and movement. Funds are needed to strengthen provincial Christian councils.

Another must for our Africa work is greater accomplishment in spreading literacy and creating literature. More than a thousand languages and dialects are used on the continent of Africa so that the task of producing and distributing literature is extremely complicated. The Methodist Church is working in at least

a dozen vernacular languages as well as in the government languages of English in Rhodesia and Liberia, French in the Belgian Congo, and Portuguese in Angola and Portuguese East Africa. Schools are crowded with children and young people learning to read. The impact of war has resulted in more adults becoming literate. Letters and news from laborers and servicemen, numbers of them newly literate, have stimulated a desire to learn to read. To teach people to read has been a major interest of missions in all lands, and improved methods of teaching have constantly been the concern of our missionaries.

The International Committee for Christian Literature for Africa under the leadership of Miss Margaret Wrong is one of the most effective of all the cooperative enterprises of the Christian church. The desire for literacy and improved methods of teaching illiterates make a larger suport of the work of this committee essential. Many types of literature are needed. Missionaries and Christian Africans who can produce literature should be found and given opportunity to write. Better procedures for distribution of literature are needed. Printing presses should be improved and enlarged. The field committee in every field in which we are at work has asked during this year for reinforcements for the work of the missions along some of these lines. In the Central Congo Conference a small selected library for Africans is being established in every mission station.

In a recent communication, Miss Wrong quotes a report issued by the British government urging the spread of literacy among adults. The reasons given hold for all Africa. The report says:

"It has been proved that the attainment of literacy makes people aware of the need for social and economic improvements, and therefore they will co-operate more readily with welfare and other agencies working on these lines.

"The rapid changes in family and village life makes it imperative to give the people every possible means of understanding and controlling what is happening among them. Health measures in the home and village, enlightened training of children, correspondence with absentees, budgeting and account keeping—all become possible and in time acceptable to a literate people.

"In order to progress toward self-government in the modern world colonial peoples must learn to read, and to understand, not only about their own local affairs but those of wider import. If control in local government is to be on a wide and democratic basis, it cannot nowadays be in the hands of a mass of ignorant and illiterate people."

As governments become aware of the necessity for literacy some are cooperating and others probably will co-operate with missions in a great movement to abolish illiteracy. Upon the missions devolves the responsibility for creating and for distributing literature that will help in the developing of Christian lives, Christian families, and a strong Christian community in Africa.

A fourth goal, one which has been stated every year and without which other goals cannot be reached, is the recruiting, training, and sending to Africa of a large number of able and devoted missionaries. Without these we shall lose the present opportunity in Africa and fail to meet our definite responsibility. More than in any country in which we are working progress depends on the missionary, for while African leadership is developing, the work is still largely dependent on the missionary. Especially is this true of work among women.

In face of the need, and the new opportunities, is it too much to ask that the Woman's Division of Christian Service next year secure twenty-five new missionaries, provide their salaries, make available to them the specialized preparation needed for Africa, and send them to the field?

Current News of the Fields

Missionaries

The Woman's Division of Christian Service now has on the field, or on furlough, or en route to Central and Southern Africa thirty-nine missionaries allocated to the fields as follows:

Belgian Congo	15	Portuguese East Africa	6
Rhodesia	13	Angola	5

During the year Miss Catherine Parham and Miss Dorothy Rees have returned to the Belgian Congo, and Miss Sarah King to Rhodesia. Miss Doris Cary, a new missionary nurse for Congo, reached the field early in the year. Miss Evelyn deVries has arrived in Rhodesia, Miss Arza Maude Smith has sailed for Belgian Congo, and Miss Lucille Miller for Rhodesia. All have traveled on neutral Portuguese ships via Lisbon.

Barriers in Entering Portuguese Territory

For a number of years it has been increasingly difficult to secure permission for missionaries to enter Portuguese colonies in Africa. One American board with the largest mission in Angola has sought in vain for four years to secure permission for any of its missionaries, experienced or new, to enter Angola. Miss Zella Glidden, after waiting in the United States for more than three years, was given permission to re-enter Angola this year, but permission was granted only after she was in Africa en route to the Belgian Congo. We have been unable to secure permission for Miss Violet Crandall to return to Angola, or for Miss Lucille Miller who was appointed to Portuguese East Africa to enter. Miss Miller has therefore gone to Rhodesia, hoping later to secure permission to enter Portuguese East Africa, where the need for missionaries is acute. The refusal of the Portuguese government to grant permission for American missionaries to enter its colonies is serious, and is seriously affecting the work of Protestant missions.

The Committee of Reference and Council of the Foreign Missions Council, on the recommendation of the Africa Committee, considered these difficulties and voted that proper publicity be authorized in concert with the Joint Committee on Religious Liberty of the Foreign Missions Conference, and that the question be raised as to why citizens of the United States are thus discriminated against. Representation has been made to the Department of State on many aspects of religious liberty and on the question of barriers to entrance into Portuguese territory. It is hoped that public opinion in this country and among liberal people in Portugal will be directed to this matter, and that the situation may change in the near future

Liberia

The new venture made by the Executive Committe of the Woman's Division of Christian Service at its meeting in September was the decision to begin work in Liberia, where the church has suffered from lack of adequate work for women. The Methodist Church sent its first missionary, Melville Cox, to Liberia in 1833, and the church has continued work there through the years.

Valorous Adventures, on pages 288-89, tells of the work of the Woman's

Foreign Missionary Society in Liberia:



With Mrs. Booth teaching, two girls of Elisabethville, Belgian Congo, learn to read

"In 1875, Liberia Conference petitioned the society to send 'female missionaries and teachers,' and the society at that time began to support a school. In 1879 it assumed the support of Miss Mary Sharp, a recent appointee of the parent Board. Miss Sharp gave her attention to the Kroos and her work was mainly among men and boys near Monrovia.

"Miss Emma Michener, the one missionary appointed by the society to Liberia, chose Africa out of all the world as the place to serve. . . . Miss Michener settled down in Bassa, eighty miles by boat from Monrovia. The dread African fever attacked her and she lay at death's door with only an African doctor to tend her until Mrs. Van Brunn, a Negro missionary of the Baptist Society, heard of her plight and had her carried to her own home eight miles away. When convalescent Miss Michener returned to Bassa and, though in great feebleness, continued her work. To urgent requests from America that she return, she pleaded the needs of 'her people,' but consented to take a rest in Monrovia. On December 10 she set forth upon her journey accompanied by the faithful Mrs. Van Brunn. Before the little surf boat on which she embarked reached the coast steamer Miss Michener fainted. At midnight eternity began for her. Her ashes rest beside those of Melville Cox in Monrovia's graveyard. As gladly as he, she gave her life to Africa's redemption.

"On the advice of the Board, Miss Sharp was recalled, and in 1833 all white missionaries of our church were withdrawn from Liberia. The society then gave its pledge to 'hold itself in readiness to follow whenever the parent Board shall again enter and extend its operations in Africa.'"

To implement the decision to enter Liberia, the Executive Committee of the Woman's Division of Christian Service voted that Africa should receive the

foreign portion of the Week of Prayer offering for 1945, and that the largest single object would be the building and equipping of a hostel for women and girls in Monrovia in connection with the College of West Africa. The Woman's Division of Christian Service will welcome and indeed will seek co-operation of other churches working in Liberia to make this a co-operative enterprise. Three missionaries and an annual appropriation of \$3,000 are being recommended as goals for beginning the work of the Woman's Division of Christian Service in Liberia. Bishop Willis King, the newly elected bishop for Liberia, and Mrs. King, expect to arrive in Liberia in December, 1944, or January, 1945, and will help in all planning for the beginning of our work in this country.

The Republic of Liberia was established in 1847. A Liberian centenary celebration is planned for 1947. The celebration, among many objectives, will include that of making Liberia and Africa better known to Americans, and of making clear for the future the close ties needed between America and Africa. The hostel planned by the Woman's Division of Christian Service should be completed by 1947, and should serve as a centenary contribution to Liberia.

Southern Congo Conference

In line with our goals of more adequate work for women and of co-operation, especially with the Division of Foreign Missions, an appropriation of \$2,000 for the beginning of social evangelistic work in Elisabethville in the Southern Congo Conference is being recommended to this annual meeting of the Woman's Division of Christian Service. Elisabethville is in the center of the copper-mining district of the Belgian Congo. To these mines thousands of persons from all over the Congo have come. All are in need of help in adjusting to new and strange environment. Numbers are Christians, having come in contact with some Christian church in the villages. In the comity among missions in the Belgian Congo the important and strategic mining section of the southern part of the country has been allocated to The Methodist Church. Our missionary force is pitifully inadequate for the designated responsibility and opportunities. The need for work with women and girls is especially urgent. Bishop Newell Booth and others who know the work intimately are agreed that the first work of the Woman's Division of Christian Service should be of the social evangelistic type in Elisabethville, and that a program along educational and medical lines should follow soon. It is the expressed purpose of the Woman's Division of Christian Service to establish a school for girls in Mulingwishi as soon as possible.

Occupying Methodist Territory

In each African country the present critical situation, the success of the mission work, and the responsiveness of the people demand advance and expansion into territory assigned to The Methodist Church, but which territory we have not yet been able to occupy. In view of our limited personnel and present income it is impossible to meet even the most urgent demands, but after careful study and much adjustment of funds the Foreign Department is recommending appropriations for a few advances.

The Central Congo Conference Field Committee has recommended the establishing of three additional mission stations in territory where the African preachers have already formed congregations and where the adults and young people are ready for the comprehensive Christian approach, which can be made through a mission station. This territory has been allocated to The Methodist Church alone, and the people are eagerly responding, but it is impossible to allocate

sufficient funds and personnel for the three stations. An appropriation is recommended for one station at Katako-Kombe. In co-operation with the Division of Foreign Missions, the Woman's Division of Christian Service will undertake to conduct there a station school for boys and girls, a home for girls, social-evangelistic work—especially among women—a dispensary, and a church program. The total annual appropriation asked from our Division for Katako-Kombe for this new center of work is \$900. This does not include the cost of buildings.

In *Rhodesia* it seems that the greatest need is an appropriation for the nurse training school at Nyadiri. The call for nurses, missionary and African, is imperative. The government has recognized the school. A number of well-prepared Christian girls, graduates of mission schools, are enrolled in these classes and others are eager to enter, so an appropriation of approximately \$800 is being recommended.

In Angola the increased cost of living and the large number of students make money for teachers' salaries essential. An appropriation for this purpose must be made this year, with the hope of such increase in funds and in personnel that in another year it will be possible to enlarge both the educational and evangelistic services.

In the Loanda district, among the Dembos tribe, there is evidence of a mass movement toward the Christian church. Some people from this tribe have come to Loanda to work in industries in that port city. There they have come in contact with Christian people and have united with the church. As they have returned to their villages, giving the Christian message, the tribal people have responded in an unusual way to their witness. Our already overworked missionaries are doing what they can to meet the opportunity presented here, but we are unable at the present moment to make an appropriation or assign a missionary to the field. The Dembos tribe is in the section of Angola allocated to The Methodist Church alone.

Portuguese East Africa suffered from a tornado in February and the buildings at Gikuki and Kambini were greatly damaged. Money was sent from the contingent fund to make the most essential repairs. The work of the Woman's Division of Christian Service is located at Gikuki. For two years the Field Committee has recommended that we extend our work to Kambini, the strongest station of the Division of Foreign Missions. As in every other part of Africa a well-balanced program necessitates the closest co-operation between the work of the Division of Foreign Missions and the Woman's Division of Christian Service. The reinforcing of work for women in Kambini is in line with this necessity. Two of our missionaries, Miss Ruth Thomas and Miss Victoria Lang, are already living and working there. The first unit of work should probably be a school. An appropriation for the work budget of \$2,000 is being recommended. We shall hope to secure money for buildings from funds from the Week of Prayer offering for 1945.

Re-establishing Contacts

During the war contacts with the field have been maintained insofar as possible, but correspondence has been slow and irregular, furloughs delayed, and in many cases postponed until after the war. It is necessary that closer contact be re-established as soon as possible, both with the fields and with persons and Boards in England and on the Continent who are interested in Africa. Fortunately a study of educational and rural problems in parts of West and Central Africa is already in process. Dr. Jackson Davis of the General Education Board;

Mr. Thomas M. Campbell, formerly of Tuskegee Institute and now the representative of Department of Agriculture in charge of Negro agricultural improvement programs in the Southeastern states, and Miss Margaret Wrong, arrived in Liberia in October and have begun the study. Dr. Emory Ross, secretary of the Africa Committee of the Foreign Missions Conference of North America, plans to go to Engand early in 1945 to meet with government and mission persons responsible for work in Africa, and with representatives of the interdenominational Christian councils for Africa. It is hoped that representatives from the continent of Europe may also be able to go to England for the conferences.

Bishop Newell Booth has left the United States for his area in Africa. Bishop King will leave for Liberia soon. The secretary for Africa of the Woman's Division of Christian Service and Dr. R. L. Archer, assistant secretary for Africa of the Division of Foreign Missions, hope to join them early in the year and to

visit all of our work in Africa.

II. North Africa, Bulgaria, and Poland

Your present secretary has carried responsibility for these areas only since September 1, 1944, and is not competent to report the work in any comprehensive way.

Two conferences on our work in *North Africa* have been held recently. At the first, Bishop Raymond J. Wade and Bishop Paul Garber, Dr. Fred J. Kellar, the superintendent of the mission, who was to leave shortly afterward for North Africa, the secretaries who have known the work intimately and the new secretaries met for a picture of the work as it now exists. In the second conference with Bishop Garber, missionaries and secretaries of the Division of Foreign Missions and of the Woman's Division of Christian Service plans and policies for the future were discussed.

Algeria is a French possession and a Moslem country. The methods of presenting the Christian message necessarily and rightly differ from those that are effective among peoples of other religions. Because North Africa is the only Methodist mission where Mohammedanism is the predominant religion the challenge to The Methodist Church is unique. The problems are delicate and difficult and demand careful study and patient action. It is hoped that a joint visit to the field may be made at the earliest possible moment by Bishop Garber, Dr. Archer, and Miss MacKinnon.

The missionary staff of the Woman's Division of Christian Service has been depleted by retirement and by resignations until only about fifty per cent of the normal complement of missionaries is available for the work in Algeria. Those who have been on the field during the war period have been under unusual strain. Furloughs are overdue. As in other parts of Africa, the greatest need is for more missionaries, able, devoted, and prepared for their special work in a special field.

Communication with *Bulgaria* has been impossible in recent months. With the new agreement between Bulgaria and the United States it is hoped that communication may be immediately re-established. Miss Turner and Miss Carhart have remained on the field throughout the war.

In March of 1944, Miss Ruth Lawrence, of *Poland*, returned on the "S.S. Gripsholm" to the United States. She had been interned in Warsaw and later in Vittel, France. Her reports reveal that the church leaders and members in Poland have proved faithful through many difficulties, and that in some respects the church has been strengthened.

China, Japan, and Korea

China

THE program for the World Day of Prayer, February 16, 1945, was prepared in London in an office overlooking the bombed area around St. Paul's Cathedral. The four men who gathered there had the vision to choose for the theme, "The Church Universal." Conscious of the great devastation throughout the greater part of the world today, aware of the need, the sorrow, the desolation of countless multitudes, Christians everywhere find deeper meaning than ever before in the lines of the old hymn:

"In the cross of Christ I glory, Towering o'er the wrecks of time."

Wrecks of time, of war—fields left bare, cities laid low, men, women, and children maimed and killed. Wherein can Christians glory save in the cross of Christ? The church universal has no other foundation on which to build and needs no other.

One Hundred Years in China

For nearly a hundred years the Methodist Church has been working in China, beginning in Fukien Province, often called the "cradle of Methodism," and spreading in all directions until at the present time there are nine conferences in the north, in the south, in the east, and in the west, as well as in the central part of China. In these nine conferences one may find churches of every variety—the small rural church, the town church, the big city institutional church; schools for every age; colleges for men and women, medical schools, nurse-training schools, one law school, agricultural schools; hospitals with modern equipment and excellently trained doctors; theological schools; Bible training schools. Much of the work is done in co-operation with other denominations. The pioneers in the church realized that the Christian movement would need Chinese leaders to carry forward the work, and today Methodism in China is showing forth the results of the efforts and policies of these early pioneers in the splendid Chinese

The thousands of orphans in China are evidence of the tragic upheaval of war



men and women of today. They have measured up to the highest standards of Christian witnesses in the history of the church.

Faithful Witnesses

Every conference, in one way or another, has felt the effects of war. Not until the end of the war will we be able to reckon the total devastation, but we already know, for example, that in the East China Conference approximately one third of the church buildings, schools, and hospitals have been destroyed through aerial bombing or fire, and that another third is occupied by invading forces, while the remaining one third is still being used though under great uncertainty from day to day. The picture of the total destruction by war cannot be painted until the war is over, but another picture becomes clearer from day to day. It is that of the throng of faithful witnesses of the cross of Christ-men, women, and young people; pastors, teachers, doctors, nurses, and Bible women. The time has not yet come to release the names and deeds of individuals, but it can be said that pastors and district superintendents have been put into prison and that they have come out stronger in the Christian faith. Many of them have been driven from their homes and churches, but they have always managed to find a place of worship-sometimes in large homes, sometimes in restaurants, or in schools. Somewhere the congregations have gathered together for worship. One small church in a village was burned, rebuilt, and burned again. Pastors and their wives, refugees themselves, have ministered unto those less fortunate than themselves. Some have died from insufficient nourishment. Teachers forced out of their own buildings carry on their work elsewhere. One doctor under great strain and constant surveillance of the enemy has kept a big hospital going and has always found ways of keeping the Christian message before the patients. If he is given an order to have hymn singing stopped he suggests that the hymns be read. A woman doctor, a devoted Christian graduate of one of our schools. was put into prison. Her Christian faith was put to great tests, but she came out radiant with the consciousness of the presence of Christ. Two college professors imprisoned after Pearl Harbor determined within themselves that they would endeavor in every way to be Christian; they determined that they would not hate regardless of what befell them. Some day the story will be told at length how the very keepers of the prison were impressed with these Christian gentlemen who could not be forced to recant. Among the most heroic are those who have carried on in Occupied China, never quite sure what the next hour would bring of testing and danger, but carrying on so long as they did not have to make compromises with their Christian principles. New letters concerning the faithful must be written. "Now faith means that we are confident of what we hope for, convinced of what we do not see. It was for this that the men of old won their record." And it is for this that Chinese Christians today are winning their record. Even if every church, school, and hospital should be destroyed there would still be left the essentials of the Christian enterprise men and women-Christian personalities of the first order, loyal followers of their Master.

The May and June offensive of the Japanese aimed at cutting China in two parts from Peking in the north to Canton in the south. Again vast multitudes, including the rich and the poor, the old and the young, are on the move—forced to depart hurriedly, abandoning their homes, their shops and lands. Fukien Province is occupied. Most of the Foochow missionaries got to West China.

¹ Hebrews 11:1, 2.

Miss Alice Wilcox is interned at the hospital, in which she works, with several missionaries of the American Board. The nurses and doctors in this hospital have had many difficult experiences before the present invasion.

Postwar Planning

Yet, even in the seventh year of war, with China cut into two parts, in the face of skyrocketing of prices due to inflation with consequent problems in insufficient nourishment, and in spite of further invasion of the coastal areas as well as of Central China, word comes from China that Christian leaders in Free China are already holding conferences trying to find the best ways for reconstruction of the church after the war. Bishop W. Y. Chen, who recently arrived in the United States from China, has brought out "salient facts which may be worth considering in planning for the reconstruction of the church in China," He believes that the program of the church should include widespread evangelism to all classes, including leaders of national and social movements and thought, farmers, laborers, and the underprivileged groups in China. The large percentage of the population of China are still farmers, and there will need to be emphasis on the city church. There are 108 cities in China where stronger churches could be developed. It is the opinion of the leaders in the Chinese government, Bishop Chen reports, that for successful postwar reconstruction China must be industrialized. The industrialization must be completed within thirty years according to the experts. So one thing is certain, China is to be industrialized and this fact we should bear in mind when planning for the reconstruction of the church in China. With the industrialization of China may also come the many evils that come with industry which will become a challenge and also a task for the church. This is the reason emphasis should now be placed on the city church program.

In America the Foreign Missions Conference is sponsoring Postwar Planning Conferences all across the country from Boston to California, from Nashville to Toronto. These conferences are composed of missionaries and Chinese Christian leaders, who are now in the United States, under the leadership of Dr. Frank T. Cartwright. Dr. Cartwright hopes to leave for China in January, taking with him the findings of the American conferences which he hopes to get from a summary conference to be held in New York in November. Bishop Chen will go to England in late October to meet church and missionary leaders for a few weeks. He expects to depart for China sometime in December. Dr. Cartwright and Bishop Chen will confer with leaders in the Chinese church, missionaries, and other leaders from England and the continent, looking forward toward the formulation of definite postwar plans for the church in China.

In the American conferences Bishop Chen has realistically pictured the tremendous job of the Chinese government after the war in providing transportation, shelter, and food for the great number of dislocated people, as well as the huge amount of constructive work to be done by two and a half million engineers, five thousand rural specialists, and many other types of specialists. He emphasized the great need of having the Christian church a vital part of the reconstruction program particularly interested in spiritual and mental rehabilitation.

Medical Work

Already the National Health Administration of China through its director general is trying to ascertain from the Christian churches and mission boards, maintaining hospitals in China, what part they will be prepared to take in the rehabilitation of the medical services in China after the war, especially in the

Two Treasurers of China

MRS. TSIANG, treasurer of her Conference Society of Christian Service, was fleeing from her city with as many of her belongings as she could carry. When she had gone some two or three miles from the city, she suddenly stopped and said to her daughter, "I must go back. I have left the treasurer's book. What would the women think of me if I should lose it?" Her companions tried to dissuade her from returning to the danger of an oncoming army from which she had just fled, but back she went and got her treasurer's book! The women in her society before the war and during the war have set aside a sum every year for the work of the church in Africa—a gesture of Christian fellowship which neither war nor their own dire need can stop.

Another conference treasurer, Mrs. Tsao, a widow with a small income, devotes herself unstintedly to the church. During the war it has been very difficult to get funds to the workers of the church scattered about in small towns and villages. Often war has made it well-nigh impossible for Mrs. Tsao to get any means of transportation within the city itself. If she can't find a ricksha she walks; if the cars are not running she doesn't wait. Even on good days, when she can find ways of transportation. she pays all of her expenses. Not once has she been prevailed upon to hand in an account of travel, postage, telegrams, or anything else. Whatever she has of time, of strength, of money, of courage, she gives to the church.

period immedately following the cessation of hostilities. He states that the most important and significant contribution the Christian medical services can make is in the staffing and effective running of curative centers (hospitals) and in the training of personnel. Senior men or women with previous experience in China, and especially those who are qualified for teaching, will be warmly welcomed.

The director general further makes the statement that it is a well-known fact that the concepts, teachings, and practice of modern medicine were first brought to China a little over a century ago by the medical missionaries; that modern education, including medical education in China, owes its start and a great deal of its impetus even to the present to Christian agencies. He adds that it is fitting that warmest thanks and highest tribute be paid to the Christian medical services—in all forms—for the fundamental and important part they have played and continue to play in the development of modern medical practice in China.

Christian Colleges in China

The following report gives some idea of the plans to strengthen the position of the Christian college in China:

The Distinctive Contribution

The experiences of the last few agonizing years have demonstrated once again in the most striking way the extraordinary value of the Christian colleges of China, not only as places of study and training, but as foci of friendly international intercourse, where there is mutual understanding and a disinterested exchange of the best in the cultures of the East and West.

There have been times when strong nationalistic sentiment has swept over China causing many people to look askance at institutions with "foreign" connections. That phase has passed so completely that the Council on Christian Higher Education meeting last year in Chengtu adopted the following ringing declaration:

"The international character of the Christian colleges is an outstanding factor in

their future contribution."

Added significance lies in the fact that these institutions are not only inter-

national but also Christian. International contacts in education maintained on secular terms offer nothing comparable to the warm and vital fellowship provided in the world brotherhood known as the Christian church.

The magnitude of the present opportunity for the Christian colleges to serve China is well expressed in the following paragraph from the report of the Planning Committee presented to the annual meeting of the Associated Boards in May of

his year:

"Never in her long history has China had so challenging an opportunity to achieve her national destiny within the family of nations. Hence, her desperate need for men and women dedicated to this ideal and equipped to perform the many urgent tasks of today and tomorrow. She needs young people who are technically trained in all the vital vocations and professions. She needs young people who are alive to China's own culture and who are also able to understand and appreciate other cultures, Western and Eastern alike. She needs young people who are able to grasp the conditions and implications of responsible citizenship under law. She needs men and women who realize the value of individual initiative, of family loyalty, of national service, and of international co-operation—all in relation to one another. She needs leaders in every walk of life—not people who are striving for personal power and prestige, but true leaders who, so far as possible, combine technical proficiency, cultural appreciation, and social responsibility to China and to mankind. This challenge must be met in China by innumerable individuals and groups with whom the Christian colleges will wish to co-operate to the utmost. The distinctive contribution of the colleges, however, will depend upon the extent to which they can exemplify, in all they do and say, that Christian spirit which, both they and we believe, provides the answer to China's deepest needs. May they, in these days of weariness and anxiety, keep up 'the good fight' with courage and confidence. Their cause is ours, and they may rest assured that we will make every effort to share their heavy load and to assist them in every way that lies within our power."

Postwar Plans

With nine of the thirteen campuses now in enemy hands, and three others in more or less danger of seizure, it is evident that the task of rehabilitation after the war may be a formidable one. Even should the buildings be only partially destroyed there will still be the cost involved in repairing them and in restocking libraries and laboratories. Nor. will the expense of transportation of the personnel of the colleges from their present places of refuge be inconsiderable.

In view of this situation it is of the utmost importance that the future of the colleges be very carefully considered before the war ends, to determine whether it is wise for all the institutions to return to their original sites, or if whether it would be better to correlate, combine, or relocate some of them. Consequently during the past year a three-cornered process of planning has been going on between com-

mittees in China, Great Britain, and North America.

At the June meeting of the Executive Committee of the Woman's Division of Christian Service the question of the consolidation of the trustee boards of the Christian colleges in China was discussed. No definite action was taken, but implied approval was given to the forming of such a board by the appointment of Miss Sallie Lou MacKinnon as representative of the Unified Board of the Associated Boards of Christian Colleges in China. After the presentation and examination of the completed plan, including the agreement, the Constitution, the Declaration of Purpose and Plan of Structure, it was voted unanimously to ask the Woman's Division of Christian Service to (1) give approval to the plan submitted by the Committee on Greater Unity on March 15, 1944, and authorize its representatives on boards of trustees of Shantung Christian University Woman's College, Ginling College, Hwa Nan College, Soochow University to vote for the consolidation of the trustee boards on the plans set forth; (2) appoint the executive secretary for China, Miss Louise Robinson, as its representative on the preparatory committee for the consolidation; (3) request and direct that this action be reported to the secretary of the boards

² Annual Report (June 30, 1944), Associated Boards for Christian Colleges in China.

of trustees of Shantung Christian University Woman's College, Ginling College, Hwa Nan College, Soochow University, West China Union University, and Yenching University; to this Division's representative on said trustee boards and to the convenor of the Preparatory Committee; and (4) understand that it will be informed by the Preparatory Committee when to elect its representatives on the United Board.

Contrasts

And so it ever goes, China the land of contrasts, the land of light and shadow. Always in the background are war, famine, flood, and devastation. On the other hand, equally a part of the picture, are the untold resources of China, the unparalleled opportunities, and the potential leadership of China in the Far East. In the midst of war Christians meet to discuss the theme, "Christianity and the New Era."

A missionary writes: '"Life is thrilling. There are open doors everywhere for the American missionary. We are in a situation where it is physically hard to 'get over the days,' but where these same days are full of opportunity and promise."

Probably the most encouraging development in Free China during the war has been the organization of the Churchmen's Club in Chungking by a committee of the National Christian Council on Church and Alumni. This has brought forth a magnificent group of Christian laymen and has furnished a platform where they could get together and consider the needs of the church and bring together their experience, ability, and Christian devotion. Organizations are under way in other cities. There is a big demand for literature. Happy Days recently received one hundred orders from Chinese government primary schools. There is almost a famine of any kind of reading material for children. The Christian Farmer has an immense circulation of about 50,000. A new Christian weekly is being projected for educated readers.

The problem of livelihood is increasingly difficult. We now send to mission-aries in West China \$12 per day for bare necessities. It is very difficult to finance the salaries of Chinese workers, particularly those in evangelical work. The schools manage a bit better as the students pay part fees in rice. Relief work goes forward as far as possible. The needs are greater than our ability to meet them. We are often reminded of a Chinese proverb, "Even a wise girl cannot cook rice without rice." In one school the cost of food was doubled from one semester to another. Even so, the diet cannot stand comparison with that consumed by the working classes before the war, then already considered as below

subsistence value.

But in spite of all this we hear from one university that a movement called the "New School Spirit" grew out of the annual winter conference in which students from the Christian universities participated. This is a movement calling for a deeper understanding of true Christianity and a better realization of it in life. In some ways it reminds us of the Wesley group at Oxford many years ago.

American Soldiers See Mission Work

Reports have come in from missionaries in Chengtu and elsewhere of opportunities to entertain our American soldiers. There was a Fourth of July supper for a number of privates. Some of the boys were from Methodist families—one is the son of a pastor from Alabama. One missionary writes: "Some weeks ago a couple of lads came to see me—hungry for companionship and delighted

³ Minutes of the Executive Committee of the Foreign Department of Woman's Division of Christian Service.

to borrow books. They had walked miles to get to town and were footsore. An American Army chaplain preached the baccalaureate sermon at West China University and greatly impressed his listeners with his high sense of Christian value. His subject was "The Judgments of Life." Another missionary writes: "One of our most attractive soldiers, a Methodist preacher's son from New York, was determined to find a missionary. He had great difficulty in finding a list, but finally armed with my name and address, he bought a map and eventually arrived—a very clever and difficult performance! We talked for three hours. He had heard, to his amazement, that our bishop was Chinese, that the president of the college was Chinese, and that the pastor of the largest church was Chinese, and he wanted to meet them all at once. The bishop was in America, I told him, the president was on a speaking tour, but that I would do my best, so I invited the pastor to come over for waffles. The pastor happens to be one of our very finest young ministers and everything went off nicely."

Missionaries

The following missionaries have arrived from China during the past year: Miss Martha Graf, Miss Ruth Gress, Miss Marion Holmes, Miss Rose Mace, Miss Elsie Reik, Miss Eugenia Savage, Miss Henrietta Rossiter, Miss Ellen Suffern, Miss Edith Abel, Miss Emma Palm, Miss Frieda Staubli, Miss Gusta Robinett, Miss Florence Smith, Miss Amber Van, Miss Gertrude Cone, Miss Mabel Nowlin, and Miss Irma Highbaugh.

The following are now en route to the United States: Miss May Bel Thomp-

son, Miss Luella Koether, Miss Uniola Adams, and Miss Janet Surdam.

Miss Maud Parsons and Miss Susie Mayes are starting home from West China late in October. During the year there have been two marriages in the group from China: Miss Loma Housley, of West China, to Mr. Harry Haines; Miss Trudi Schaefli, of Yenping, to Mr. Frederick Bankhardt.

Remaining in Occupied China in internment camps are: Miss Clara Pearl Dyer, Miss Mary Watrous, Miss Maude Wheeler, Miss Alice Wilcox, and Miss

Muriel Smith.

There are now in Free China twenty-three missionaries. In the United States there are 115 missionaries. One missionary has been temporarily allocated to Latin America and one to India. The three new missionaries, the Misses Virginia Echols, Mary Lois Dickson, and Margaret Swift, are in their second year of language study.

The following are excerpts from an address, "China Looks at Christianity,"

by Bishop W. Y. Chen:

"Though the Christian movement in China is not spectacular, it is gaining momentum. This is evidenced by its influence on national and social life. Never before was there so large a Christian force in the Chinese government. Most of the outstanding offices are held by Christians: the President, the Ministers and Vice-Ministers of Foreign Affairs, of Information and of Finance, the Director of the Defense Military Council, the General Secretary of the Supreme National Defense Council, and other important offices. Christian influence in semipolitical and social organizations is also far-reaching. There are a quarter million alumni of Christian schools, many of whom are leaders in various walks of life."

"The Christian spirit and idea have penetrated the thought life of the nation. There is a widespread spiritual awakening. Faced with disillusionment, uncertainty, and frightful scenes of wanton destruction of life and property, the Chinese are looking for something fundamental, permanent, and imperishable. The greatest

interest taken by the people as a whole has been in Christianity."



Workers at the Handicraft Center of China's Women's Advisory Council (Acme News Photo)

"There is also a wide and deep appreciation of what the Christian movement has done for modern progress in China. Dr. H. H. Kung has voiced the sentiment of the Chinese people with regard to the service rendered by the Christian church in China in the fields of education, science, medicine, and philanthropy. For these individual services," Dr. Kung said, "many have come from the Western countries to work in our land in the spirit of Christian fellowship and service. They have shown the greatest courage, energy, and self-sacrificing spirit, especially in this time of trial and tribulation, trying to care for the sick and wounded, to relieve refugees and war sufferers, and to protect the innocent. Their spirit cannot but arouse admiration among our people and make them appreciate the cause for which these missionaries are ready to live and even to die."

"One of the primary objectives of the Christian Forward Movement in wartorn China is war relief. During the past seven years, millions of people were driven out of their homes. The Christian church is among the first of the philanthropic organizations in administering relief. This Christian act of love and mercy has moved the whole nation's gratitude. A most appreciated Christian relief agency in China is the American Advisory Committee representing the Church Committee for China Relief in America. This committee has carried on the work of relief in most of the provinces of China since 1937. Practically all workers are on a voluntary basis."

"The committee tries to make the work as constructive as possible. Especially fine rehabilitation work has been done in Kiangsi and Hunan which were devastated by invasion in 1942. In the Changsha area more than 1,800 farm families were helped with loans for the purchase of farm implements, animals, seed grain, etc. At the end of the harvest every loan was returned without exception. This shows the gratitude of the people and speaks well for their honesty. The faith and gratitude of the Chinese Central Government in the work of the American Advisory Committee is evidenced by the government's matching all its disaster relief dollar for dollar."

"The world is one, and China is one of the members of the family of nations. That the church is a world-wide Christian fellowship is gradually dawning upon the mind of the Chinese Christians. We must all stand together—not only armies and nations, but every single soul. Only thus can we bring about a world of of united nations, and eventually the great ideal of the kingdom of God upon earth."

Japan and Korea

Behind the Curtain Life Still Goes On

Life still goes on behind the iron curtain between us and these war-ridden countries. People still live in homes. Little children run about and play, pause, and cry with hunger. Christians gather in churches and pray to the Father, believing in his love and his power to meet their needs. We know about the suffering in China, and in India, and the awful struggle there to get food to sustain life. Some of us know that this struggle was already becoming intense in Korea when we left in 1940. People are just as hungry in Korea today as in other occupied lands. Let us never forget that. But we know that beautiful Christian living is going on in these countries, and that Christ is walking with our friends behind the iron curtain.

The Church

Just how the church and Christian institutions in these lands are faring we cannot know definitely. However, we want briefly to review the forms of Christian service which had been initiated. We believe this service is going on even though it may have been adapted to the exigencies of the present situation. We are confident that church union in Japan is being perfected and strengthened. Japanese and Korean Christians know how to yield obedience to the powers that be, and at the same time to keep their faith in God firm.

A number of Boards related to the Foreign Missions Conference of North America have for several years considered ways of co-operating more closely when the time comes for a resumption of Christian missions in Japan. Out of these deliberations, the special committee set up to draft a plan has presented the following memorandum:

Memorandum Prepared by Committee Appointed by Japan Subcommittee (CEA)

At Atlantic City, May 9-11, and at Chicago, May 29-31, 1941; in New York, February 25, and at Bethlehem, September 28, 1943; then in New York, February 23, 1944, the emphasis and consensus of agreement was on a co-operative approach to the Christian community in Japan.

In order to be prepared for the initiative in reconciliation, the resumption of relationships with the Christian community in general, and to provide a channel for co-operation with the church of Christ in Japan in particular, there shall be set up at once:

- I. A Committee on Co-operation in Japan.
- II. The Functions of this Committee shall be:
 - (a) To consider methods of establishing contact with the Christian movement in Japan as soon as the war stops, it being understood that such contacts shall be undertaken only after consultation and agreement on the part of the committee.
 - (b) To consult with regard to future work in Japan, it being understood that no Board would withdraw from Japan or undertake work there without first consulting with the committee.
 - (c) To make detailed plans for co-operation among the Boards in their service in Japan.
- III. The committee shall be composed of representatives of such Boards as desire to participate. Each Board or Division may appoint one representa-

tive. Representatives of Boards which are willing to participate in all three functions of the committee shall be voting members; the others shall be consultative members.

IV. It is recognized that any Board has the right at any time to change its status from that of a consultative to that of a voting membership or vice versa, or to withdraw from the committee.

The Foreign Department of the Woman's Division of Christian Service as well as the Foreign Division took the following action:

The Foreign Department, Woman's Division of Christian Service, heartily approves the appointment of a "Committee on Co-operation in Japan," as recommended by the Japan subcommittee of the Committee of East China, believing that only in the fullest co-operation should Boards of Missions renew relationships with the Christians in Japan. The Department accepts voting membership on the committee and names Miss Louise Robinson as its representative.

Colleges and Training Schools

We may remind ourselves of the institutions to which we have had, and still have, responsibilities both material and spiritual. In Japan, girls are still finding Christian answers to life's problems in our three colleges—Tokyo Woman's College, Kwassui, and Hiroshima. Two other schools of college grade give training for Christian workers. These are Aoyama Gakuin (Woman's Department), and Seiwa Joshi Gakuin (formerly Lambuth).

Ewha College, in Korea, had reached several goals by 1940. The enrollment of 437 was the highest in her history. Government permission had been granted to make the kindergarten training school into a department of the college with a three-year course. The home economics department had opened a one-year short course for homemakers. The debt on the buildings had been canceled and the endowment fund had reached the amount of \$125,000. In 1941, the Woman's Division approved the Zaidan Hojin (Holding Corporation) which gives as much security as is possible to the college. Under the leadership of her great president and capable faculty we may be confident that Ewha has carried on to realize many other goals during the past three years. We must also realize that there have been difficulties and that obligations have likely been incurred and funds borrowed to keep the college going. For all this we must hold in reserve the annual appropriation of \$14,148.

High Schools and Primary Schools

Perhaps even more important than the work of the colleges is the character training that goes on day by day among the girls who throng our Christian high schools of Japan and Korea. In Japan, three are attached to the colleges—Kwassui, Hiroshima, and Aoyama. The other four are at Hakodate, Hirosaki, Fukuoka, and Yokohama.

Closely related to Ewha College are the five Methodist High School for Girls in Korea. They are Ewha and Pai Wha in Seoul, Holston in Songdo, Chung Eui in Pyeng Yang, and Lucy Cuninggim in Wonsan. In 1940, some 3,500 girls were in these schools. We may be sure this number has greatly increased. Many of the graduates go to Ewha College and all the students are brought under the strong Christian influence which characterizes the lives of the teachers in these high schools. Included in our educational program in Korea there is also a theolog-

ical seminary (co-educational), a vocational high school, and two other special schools. Eight primary schools have government registration, five others are unregistered. Kindergartens are greatly appreciated by the Korean people, and many of them are supported locally.

For this great educational program the Woman's Division carries appropria-

tions as follows: Japan, \$56,000; Korea, \$64,000.

Social Evangelistic Centers

These centers in Japan and Korea render a wide variety of services, such as clubs for every age—kindergartens, clinics, baby welfare, hostels, and instruction in homemaking, English, and music. The groups served are as varied. They include mothers, young wives, young business people, students, girls, boys, little children, and babies. There are twelve such centers for Japanese in ten different cities. For Koreans there are five centers in five cities. For this vast service to womanhood, youth, and childhood, Methodist women in America give through the Woman's Division \$14,500 for Japan and \$9,555 for Korea. This form of service will be much needed in the days ahead.

Evangelism

Large emphasis has always been placed on rural evangelism in both of these countries. In many different ways, missionaries and native Christians have endeavored to carry the good news to their people. The establishment of churches has been accompanied by preaching missions, institutes, home visiting, and newspaper evangelism. For this work the Woman's Division has made appropriations to Japan, \$2,600; to Korea, \$13,000.

We hope that this form of work can be carried forward in the future with a comprehensive service for all of life in the rural districts. We should like to see a nurse, a deaconess, and a kindergartner go out to live and serve in a village. Or there might be a nurse, a home economist, and a Bible woman. They would establish a home and live as good neighbors, serving the people in any way that opened to them. Some of their interests would be Christian homes, happy child-hood, good health, economic improvement, and above all they would strive to make Christianity a way of life for the village. We would hope that they might have the co-operation of a young minister and his wife, a doctor and his wife. This kind of service should also be open to young missionaries, both men and women.

Literature and Literacy

In both Japan and Korea, Christian literature societies have given splendid services during the years and many a volume has been made available through these agencies. The church and missions in these countries have given considerable emphasis to literature, but we shall need an enlarged and more varied program of literature in the future. Coupled with the literature program in Korea there should be a drive to make Korea literate. A literacy chart has been prepared for the Korean language and plans are being made to have it printed. Booklets of easy reading material widely ranging in subject matter should be prepared now. The manuscripts of these should be ready for printing when we return, so that the campaign for literacy can be launched as soon as the Korea church is ready to undertake it. For literature and literacy we shall need a much larger emphasis and greatly increased appropriations.

Missionaries

All missionaries from these fields, with the exception of Miss Elizabeth Kilburn, have been withdrawn. The various forms of service they are giving attest to the richness of their lives and the ability which is theirs. These are noted below:

Off the Roll

On the Ron		
	Japan	Korea
Deceased		1
Retired	6	9
Resigned and married	3	ĭ
Withdrawn	1	$\hat{2}$
Contract expired	$\dot{3}$	
Temporarily off Salary		
Government Service—American Japanese	4	
Official	1	1
Teaching—College	4	1
High School	3	4
Grammar School	ī	1
Nursing—Hospital.		$\tilde{2}$
Public Health		ĩ
Private Duty		$\hat{2}$
Army		1
New York Church Committee	1	
Local Church Work	1	
International House, Chicago	i	
Office Manager, Board of Missions	1	
Psychiatric Social Service	Ĩ	
Rural Social Service	1	
Home Demonstration Agent		i
Woman's Army Corps		í
Young Woman's Christian Association		î
Seaboard Railroad		î
Staying at home.	$\dot{2}$	$\hat{3}$

Allocated to Home Department (on Home Department Salary with one exception)

* '	Japan	Korea
TeachingSocial Service		$\frac{6}{3}$
On Salary of Foreign Departmen	t	
Permanent Transfers—Argentina		1
Belgian Congo		1
Temporary Transfers—Argentina		1
Cuba	1	1
India	1	2
Philippines	2	4
Service to Japanese and Koreans (in co-operation with the Home Division):	_	_
In U. S. A	8	
In Hawaii	1	$\frac{1}{2}$
Studying	2	2
Promotion	1	
On Furlough—Regular	ī	
Before retirement	$\hat{2}$	i
On Temporary Special Retirement		15
(This status to be discontinued upon employment or return to the field)		
On the field	1	
Totals (prepared end of 1943)	54	72

The Unfinished Task

If any should be tempted to think that the work of missions is done in these lands, if any should say leave it to the native church to Christianize their own people, if any should feel that we as American Christians have not more responsibility, the unfinished task is the answer. Perhaps the statistics below will be of interest. They were compiled by Dr. M. S. Bates. The date is 1938:

Communicants and Population

Japan	Protestants 209,000 149,000	Population to one Protestant 331 154	Population 69,254,000 22,899,000	Catholics 100,000 116,000
	National	Workers		
	Ordained	Others	Protestant	Catholic
Japan	1,759	1,793	829	770
Korea	1,050	2,496	462	146

New Missionaries

As we consider the institutions and forms of service which have constituted our program in these lands in the past, we feel that they all are good and will go on into the future in adapted forms and under native leadership. But out of every one of them there emerges enlarged opportunities for a greater, more comprehensive service to those parts of the population as yet unchristianized. This means a new cycle in missions. It means turning over the institutions to native leadership and undertaking new forms of service. It means going out to people in the villages and countryside who have not yet realized the love of the Father, nor experienced the abundant life he has for all his children. It means personal service of the kind that the first missionaries gave. All this means new missionaries, of creative ability, deep consecration, hardy physique, and in just as great numbers as can be found. We shall need doctors and nurses, social-service workers, ministers, kindergartners, religious education experts, economists and agriculturalists, and people interested in literacy and the production of literature. So we throw down the challenge to Christian youth to give careful consideration to the great opportunities of service in Japan and Korea as we approach the New Age in Christian Missions.



(Left) Ruins of Chungking High School; (right) students' trek to West China



Wellesley High School (at left) on the mountainside, overlooking shining Naini Tal

India

Political Situation

THE political situation in India is not less tense or nearer solution than it was a year ago. As time goes on the determination for complete independence and the right for Indians to formulate their own constitution, without external interference, deepens and becomes more widespread. On the other hand, on the part of the Imperial Government the intention not to "liquidate the empire" seems to have set up a firmer deadlock than has existed at any time since the Cripps' mission. Last year's report quoted a letter from the British Council of Churches to the Christians in India, written in the hope that a reconciliation between the two countries might be achieved. The National Christian Council, in its report of the Proceedings of the Ninth Meeting of the Council, held January 28 to February 1, 1944, records the reply given by the Indian members of the Council. Because this letter expresses the unanimous opinion of the Indian leaders of the church in India, and shows a sincere will and desire for reconciliation, I quote it in full:

"We deeply appreciate the spirit which permeates your cordial letter which has brought us assurance of your oneness with us in Christ. We give thanks to God for the spiritual bonds which unite us as Christians in both countries, and we would take this opportunity of conveying our deep gratitude to the churches in Great Britain and other countries in the West for all that their fellowship has meant to us, both as a church and as a country. We have been greatly moved by your sympathy and by your desire to understand the Indian situation. We share your anxiety and will try to interpret to you as well as we can the mind of the Indian church. We need hardly say that the bulk of our community consists of rural Christians who, with us, are deeply appreciative of what the preaching of the gospel has wrought in their midst throughout the ministry of Christian missions and churches from the West. The issues raised by you have, however,

been exercising the minds of many Indian Christians in this country, and we are thankful that bodies of intelligent opinion have also been facing these questions in Britain. In response to your request we are sharing with you in love and candor our thoughts on the Indian situation as we see it.

- "1. Educated Indian Christians fully share the national aspirations of their countrymen. Consequently they also share the sorrow and disappointment aroused by the present political deadlock. A terrible sense of resentment and frustration prevails throughout the land.
- "2. The resolving of this deadlock should be the immediate concern of all Christian forces in India and in Great Britain. We suggest, therefore, with a full sense of responsibility the following steps:
 - "(a) The first requisite for a calmer atmosphere is the unconditional release of the interned political leaders, so that they can get together with other leaders to form a national government. We consider it the duty of the government to provide all necessary assistance toward this end.
 - "(b) We feel that the Cripps' offer should have been modified to meet the the demands of Indian political opinion for the immediate formation of a national government during the period of war instead of being hastily withdrawn. Nevertheless, in our opinion the acceptance of the Cripps' offer might have been wise.
 - "(c) The declaration of the Cripps' proposals in an acceptable form should be made simultaneously with the release of the leaders. Steps should then be taken to inaugurate in India national and fully representative governments at the center and in the provinces.
 - "(d) A clear and unequivocal declaration should be made that the Atlantic Charter does apply to India and that the British government intends to give effect to its provisions.
- "3. Though the problems of minorities is international, we are deeply conscious of the grievous nature of communal differences in Indian life. We are glad to note that your sympathies are wholeheartedly with us in our desire to see a united and free India in which the rights of social, cultural, and religious minorities will be secured. These rights, we believe, ought to be mutually guaranteed by the communities, and not safeguarded by an external authority. We believe that such guarantees will be forthcoming, when the leaders of all communities work together and share the responsibilities of office.
- "4. It is our earnest prayer that such a lead should come as soon as possible from Great Britain. We, therefore, appeal to the churches in Great Britain to do all they can to bring about such a change in the political atmosphere. This, we believe, is the ministry of reconciliation which is the clear duty of the church, to which you in Britain and we in India are called."

Within India itself the national leaders of the two political parties, Mr. Gandhi and Mr. Jinnah, have failed to reach an agreement and understanding for national unity. This is the day of national crisis in India. The church around the world needs to be much in prayer that freedom, justice, and peace may be brought forth in India without years of bitterness and revolt.

War Effort

In spite of political conflicts, India continues to give freely of her men and resources to the war effort. There has been an industrial advancement, due to the demand for war materials, which is almost beyond belief in a country where

industry has scarcely had a beginning. Now that great quantities of coal is being mined; that good steel is produced and made locally into implements; that airplanes are being manufactured and ships are being built; that medicines are produced locally; and that there are many more textile mills at work than before, the future of India must be expected to have in it this new element of industrial development. In fact, one hears rumors for postwar days of startling proposals for the establishment of new plants and factories to produce things to be used in India. For example, a \$30,000,000 motor-car plant is being planned for Bombay. Is the Indian church, consequently, not faced with a new concern—that of ministry to men and women who must labor in mill and factory?

In connection with the war, the spiritual care of Indian Christian troops, as well as hospitality and friendship to foreign men and women in the armed forces, have had a large place in the thought and planning of the National and Provincial Councils and of local churches throughout India. These have been concerned with finding Indian chaplains for the different language groups among the soldiers; the preparation of appropriate Christian literature to give to the men in the forces; ways and means of assisting families in solving their problems; ministry of comfort and help to those in military hospitals; approaches to government for the working out of schemes whereby men can contribute to savings accounts in preparation for the time of demobilization; and planning ways to advise and help when the time comes for finding employment for Christian men and women after demobilization.

In co-operation with the missionaries in making their homes places where American servicemen can find friendship and some of the joys of home, as well as obtain firsthand acquaintance with the work of the church through actual fellowship with its finest members and observation of its activities, the Woman's Division of Christian Service has been happy to provide a hospitality fund which missionaries are using to entertain these men and women from America.

International Friendship

India has never been isolated from other countries. Her history of repeated invasions, a foreign government, and undeveloped industry have made her dependent on other countries for many of her necessities. But these years of the war have plunged her into new contacts. Crowds of evacuees from Burma and Malaya and from other war-torn countries, even from as far away as Poland, have flooded her cities. Foreign troops are there in great numbers. China's communication with the world has been "over the hump" and down through India. Fortunate for the church there is a new sense of unity and fellowship with the churches of the East, especially with China. For instance, six fraternal delegates from China attended the spring meeting of India's National Christian Council. Many of the Christian aspirations and problems of these two great countries are similar and this interchange of ideas and friendship has in it thrilling possibilities.

Cost of Living

Our central treasurer for India, Miss Whiting, has written that in her opinion, "It will take at least one harvest after the foreign troops and prisoners of war and the refugees from Burma are out of India to make grain available on former terms and in former quantities." Food prices continue extremely high; many necessities are unobtainable at any price, and the quality of foodstuffs and other commodities has deteriorated. Sugar has been mixed with sand, and wheat and rice are weighted with small pebbles.

The Woman's Division of Christian Service has voted to continue giving the "Dearness Allowance" of \$2,000 per month, in addition to 12½ per cent of the Work Budgets in India, until January, 1946. The chances are that it will have to be continued for a longer period than that and may have to be increased in amount.

Feeling that missionary salaries are not wholly adequate, Miss Whiting made a careful survey among the missionaries of their various expenses as over against their income. It was found that a few were in debt, and most others were finding difficulty in living within their income. But it was the opinion of the majority that their salaries should not be increased until their Indian co-workers could also have an increase. The secretaries of the Division here tried to think of various ways for helping without discrimination against any group. It was finally voted to establish a fund from which the railway fare to the annual conferences, for both Indians in charge of work and missionaries, will be paid. Formerly this expense has been borne by the individual herself. Further, it was voted to grant each missionary \$50 as a special allowance to help meet the cost of a summer vacation.

Missionary Personnel

At last the tide seems to have turned a little in the more hopeful direction of returning missionaries to India. Twelve are now en route. Of these, four have been on the way five months and are still delayed in Australia. By midsummer we hope it will be possible for fourteen or more others to return. While this is encouraging, it is offset by the fact that the furlough of many is long overdue. Fifty-nine will be coming home within the next year and eleven of these are ready for retirement. The need of replacements and of new missionaries increases in urgency. If the paramount need, as we believe, is for indigenous leaders, how shall they be developed except as we have missionaries there to help in the process?

Development of Indigenous Leaders

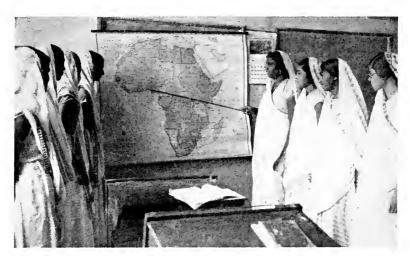
Responsibility for Christian work rests more and more upon Indian leaders, and the necessity of the hour has brought forth a splendid leadership which might not have been so quickly developed or recognized had circumstances been other than they have been. There is deep thanksgiving and rejoicing over this new leadership. But the need is for more of it. Our colleges and schools of all levels are at work at this great task. Isabella Thoburn College is doing more than ever since the governing board of the college has increased the scholarship fund for Christian students by \$1,000 this past year. This makes it possible for more Christian girls to study there and to obtain that development of efficiency and Christian poise which characterize graduates from Isabella Thoburn College. These Christian young women go out, year by year, into our mission schools and other avenues of service to develop the minds and characters of younger girls and to help build up the Christian communities wherever they work.

The Leonard Theological College, our only Methodist theological college in all of Southern Asia, has been developing a fine course in religious education for both men and women students. This is made practical by an emphasis on handicraft as a method for touching the lives of village people and lifting the economic level, and for releasing personality qualities. Much of the field work of the college is out in rural communities. A gospel team and organized bands for teaching illiterates to read have regular programs in the villages. Each year, on the college campus, a fair is held at which are displayed books and materials

for inspiring the local church members with new ideas for home and community living, and also to challenge them to launch out into Christian witnessing among their non-Christian neighbors.

The Hudson Memorial Girls' School, at Cawnpore, is conducting a unique experiment in leadership training by making each senior teacher acquainted with all the tasks of school administration. For a certain length of time each teacher takes her turn at (1) assisting the principal with office correspondence, making out detailed government reports, and in learning to keep the account books. (2) Learning hostel management, such as supervision of the matron and the buying of food supplies. (3) Getting acquainted with the work of a headmistress—learning how to keep the attendance register, how to check lesson plans, and supervise a lesson, and how to conduct a teacher's meeting. (4) She learns to meet parents of pupils and to visit in their homes.

A new scheme for education is being proposed by the Indian government.



At Webb Memorial High School, Baroda, the students consider West Africa

It is called the Sargent Report. I can describe it no better than Dr. E. M. Moffatt, the treasurer of the Division of Foreign Missions in India, has done in a recent letter, dated July 1, 1944, and written from Bombay. He says:

"It is the result of the work of two Basic Education Committees set up by the Central Advisory Board of Education in 1938-39. It embodies many of the educational ideas of the original Wardha scheme sponsored by Mr. Gandhi, but has much less handicraft and industry than that plan, although it has more than the present educational system. Also it does not expect, as did Gandhi, that education can be financed by the proceeds of the sale of the work of the students. Basic education should be first introduced into rural areas, it is intended to be compulsory from six to fourteen years, the junior basic being a five-years' course, the senior three years. While intended that most students shall take the basic education only, provision is made after the junior basic, or after eleven years of age for children of exceptional ability to transfer to other types of post-primary schools, designed to train for entry to industrial and commercial occupations and to the universities. Education will be free and will be in the vernacular. Instead of two vernaculars—the local and Hindustani—it is suggested that the

language be Hindustani, option being given as to Urdu and Hindu script. Each teacher must know both. English will not be an optional subject. No external examinations would be given, the school to examine and promote, subject to approval of the inspector. In the proposed high schools, English would be a compulsory second language, but instruction would be in the mother tongue of the pupils of the locality. The high-school course would be six years after junior basic education, and entrance would be by selection. It is expected that one child out of five of that age-group would attend high school. It is estimated that the basic schools will cost Rs 200 crores annually (\$650 millions) and high schools one fourth of that. This is more than ten times what is now being spent on education in India. It is estimated that it will take thirty to forty years to bring the full scheme into operation. Over 50,000,000 children in basic education and 7,750,000 in high schools are expected on a compulsory basis."

Our mission schools will not find that this plan of education is essentially new. For years handcraft has been a feature in our program, and since Mr. Gandhi's Wardha Scheme, we have had special classes in handwork in a great many of our primary and middle schools. Both the boys and girls enjoy weaving, cardboard work, bookbinding, making gardens, and other forms of practical crafts. In one school the missionary writes that a room in the dormitory is equipped for handwork and it is becoming a problem to keep the children from spending too much of their free time in this room.

Literature and Literacy

The need of Christian literature for new literates as well as for the church membership as a whole, is ever a pressing one. Translation of American books have their place, but the need for original contributions from Indian writers is the chief concern in this field. Provincial Christian councils, in touch with training colleges and other Christian educational institutions, are carrying on a campaign to find helpful materials which can be published. The most productive source, however, comes from the pen of busy men and women who are burdened with the need and are gradually producing articles, pamphlets, and books on every subject which they recognize must be made available for the Christian community. This is a slow method, since only a few of our Indians and missionaries have this special ability.

Adult literacy is not advancing as rapidly as it had been hoped when Dr. Laubach visited India and worked out charts and methods for carrying on the work. But the movement is alive and some progress is being made by both the Christian church and government agencies. The director of public instruction of the Central Provinces recently called the principals and heads of all women secondary schools of the province to a meeting at which he challenged them to join together in an effort to lift female literacy in the province from 2 per cent to 100 per cent within a period of five years! The Central Adult Literacy Committee of the National Christian Council has asked the council to do two things: "(1) To issue a call to the whole church to give renewed attention and effort to the task of increasing literacy within the Christian community. (2) To authorize a realistic survey of the state of literacy within the church."

Christian Home Movement

Miss Emma Collins, one of our Woman's Division of Christian Service missionaries, has returned to India within the year to give special attention to the Christian Home Movement program, using Moradabad District as a laboratory. This movement is growing rapidly throughout India as it has advanced in China.

A Christian Home Week was celebrated in many of the communities with a village cleaning-up campaign, arranging family reunions, emphasizing the establishment of a family altar in every Christian home and worship by families at church services. Books are available and others are being written for families to use to help them meet their problems and live lives in harmony with the principles of Christ.

The Woman's Christian College of Madras has begun a course for its students on the Christian home. Other colleges also are working out a curriculum on the subject, and it is hoped that soon a course in training for home life will be offered in all our Christian colleges.

The Allahabad Agriculture College has a two-year course in homemaking for young women which is attended by girls from various missions in the Hindi area. It is a popular course and has been very successful in preparing girls for their future married lives as well as for teaching.

Rural Uplift Co-operative Scheme

In union with the Allahabad Agriculture Institute the Methodist Boards are working out a "Rural Regeneration" scheme which it is hoped will begin in the United Provinces and will eventually spread to other areas. It is a program for the whole of life—economic, social, physical, and religious. Beginning with whatever is available within the village surroundings the intention is to introduce new methods for farming, for sanitation, for health, for investment of funds, for education, for religious development, etc., by having Indian leaders in each of these "ways of life" made available. The foundation principle is to keep the scheme centered within the local situation rather than to introduce too much too rapidly from without. If the villages can learn to help themselves, with expert guidance, no matter how slowly, it is felt the "uplift" will be lasting and natural. More will be told of this when it has been worked out more perfectly.

Medical Report

Last year we reported the new developments at the Missionary Medical College for Women, Vellore. During the year just past, a new organization in America has been completed, for the purpose of fostering the projected Christian medical college for men and helping insure the attainment of university standards by the woman's college. Through the efforts of this new committee and those of the governing board of the woman's college, the annual giving for maintenance has been increased by \$27,360. Funds are in hand for the buildings required by the end of 1944 and the Week of Prayer offering of Methodist women will build whatever is needed next. A full-fledged, country-wide campaign is now under way to raise further funds for buildings and maintenance. The staff required for the current year has been secured and the outlook for increased staff is bright. By the end of 1945 the permanent recognition of the college ought to be assured.

Clara Swain Hospital at Bareilly reports continued increase in number of patients and in general interest in the hospital. An Indian official has made himself responsible for providing funds for an X-ray. The Woman's Division hopes to be able to appoint a doctor there next spring who will be able to take over when the Perrills come for furlough.

January 12, 1944, the Board of Managers of the Methodist Hospital, Nadiad, and the Mrs. William Butler Memorial Hospital, Baroda, met in joint session and agreed upon a program which was later approved by the Field Committee,

forwarded to the two Divisions of the Board, and adopted by them in May. It established the principle of a united medical program for the conference, including the two hospitals and the public-health service of the church in Gujarat, with one Board of Managers, one constitution, and one budget. It is expected that if the two Divisions of the Board pay the salaries of the American staff—and this they are now doing—the hospitals can provide their own maintenance and the appropriation of the Woman's Division can care for the School of Nursing. This school must be raised to government standard, and will therefore probably have to be moved to Nadiad, the surgical center.

Creighton-Freeman Hospital, Brindaban, still awaits the fine young American doctor who is detained in Army service. Both the American nurses are staying long past their regular furloughs because no one has come to relieve them.

The Ellen T. Cowen Memorial Hospital, Kolar, does outstanding work in providing additional training for its Indian staff. Two have taken the health-visitor's course in the Lady Reading Health School, Delhi; the first of these, who stood at the head of her class, has established maternity and child-welfare work in Kolar town. Another took the graduate course for nurses at Vellore and is teaching in Kolar's School of Nursing. Another has just completed a course in nursing administration in Calcutta.

Interesting developments are taking place in our smaller medical centers. Yellari reports for its first eleven months a total of 7,438 patients coming from fifty-three villages.

The small hospital at Pakaur serves an immense territory with an inadequate staff, and has presented to the medical council of Central Conference a plan for expansion of its medical and health service.

The dispensary at Puntamba is planning for a new building; here a limited amount of real hospital service may be done.

Miss Mariel McCall, public-health nurse, who sailed just before our annual meeting in 1943, was delayed en route, but arrived in time for the 1944 language school. Her headquarters will be in Bareilly, and she will be part of the staff of the Northern Indian Public Health Committee. We need very badly a person of like training for a similar committee in Southern India. In fact, if we are to do anything approaching our share in meeting India's terrific health problems, we must have a public-health nurse for every conference.

This is the day of unusual opportunity for Christian work in India. war has brought two million of her men into military service. Many of these have come out of the villages and have entered a wider world than they knew before. In these years of the war they have been disciplined; have become accustomed to a substantial diet, and have been well clothed. They will not return easily to the lower standard of living which they formerly knew in their villages. They are ripe for co-operation with any plans the church can produce for "Rural Regeneration" and a better standard of living. At this time also the political leaders, who look forward to an early independence for India, are aware of the need for social and economical changes. This offers us the opportunity to co-operate with their schemes for nation building. In the face of a greatly changing India are we adequately alert? Have we sufficient workers. including missionary and nationals, to take any significant part in shaping the policies of a new nation? Can anyone deny that for her sake and for the sake of the world, these policies should be Christ-controlled? The life of every individual citizen is more important than imposed schemes and modern plans for improvement. We Christians were never more needed for this task than today. Can we not enter it with more resources and workers than ever before?

Burma, Malaysia, the Philippine Islands

XCEPT for Kingswood School, Kalaw, all our work in Burma was in or near Rangoon. The reconquest of portions of Upper Burma, therefore, has given us no new information about our people or our property.

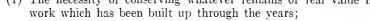
Last year's report reviewed the personnel situation and there has been little change. Stella Ebersole, who had left Rangoon in February, 1942, and had walked over the mountains into India, has come on furlough after nearly two years of service as head of the School of Religious Education of Leonard Theological College, Jubbulpore. She will study in preparation for giving herself to the training of Burmese women in religious education. Miss Mabel Reid, who has been in the Girls' School in Kolar, India, will come home on furlough this winter. Miss Hazel Winslow, who was in Chinese work in Rangoon and left for furlough just before the war, is now on her way to India where she will be appointed to relieve some member of our India staff until Burma is open.

No further word has come from the Burma Christian Council in India. On this side, the secretaries for Burma held a conference with certain of the missionaries from Burma, and as a result have sent the following recommendations to the Central Conference of Southern Asia of which the Burma Conference is

a part:

"The Central Conference of Southern Asia at its Lucknow session in January, 1945, will be faced with the problem of postwar planning for the work in the Burma Annual Conference. The two Divisions are deeply concerned about this postwar task. They desire to make the following suggestions with reference to procedure in facing these problems, in which they share important responsibility with the Central Conference:

- "1. That the Central Conference appoint a Commission on Postwar Planning for our work in Burma.
- "2. That this commission arrange for a postwar survey of the situation in Burma to be conducted in co-operation with the secretaries from the two Divisions.
- "3. That this survey be made with the following considerations in mind: "(1) The necessity of conserving whatever remains of real value in our





Anglo-Chinese Girls' School, Ipoh



Mary Johnston Hospital, Manila

- "(2) The postwar plans for co-operation as proposed by the Burma Christian Council;
- "(3) The possible effect of church union plans in India on the Burma Annual Conference, and the desirability of considering church union with the British Methodists, with a view to their ultimately assuming full financial responsibility for the work;
- "(4) The relation of the financial resources of the Divisions to the total task of postwar reconstruction in war-torn areas."

Malaysia

There has been no further word from or about our workers in Malaya and Sumatra. Our two missionaries for Sumatra are ready to return the instant the way opens. Our Malaya list has been shortened by the announcement of the approaching marriage of Miss Geraldine Johnson, who was transferred to Peru. We continue to appeal for missionaries for this country of great opportunity.

The Philippine Islands

The Philippines Committee of the Foreign Missions Conference met September 22-23, less than one month before the landing of American troops on Leyte and the setting up there of the government of the Philippines. These recent events have demonstrated that the planning of this committee is being done none too soon.

The character of the discussions in the committee emphasized the degree of co-operation already achieved and the necessity of common planning at every point. After the reading of a paper by Dr. E. K. Higdon, in which he traced the development of united procedures in the Philippine Islands from the very first evangelical approach, it was voted:

"That because of our hope of the development in the Philippines of a united Protestant church with all the implications for co-operation and unity which would result, we refer to the subcommittee on this subject for further study, the suggestion in Dr. Higdon's paper regarding a united board of Philippines missions in the United States.

"That we reiterate our belief in the importance of adequate support, both on the field and at home, for a strong central organization of such character as seems advisable in the light of the needs in the Philippines at the close of the war.



Anglo-Chinese Girls' School, Penang



English Girls' High School, Rangoon

"That this committee recognizes the importance of such services on a cooperative basis as the evangelical forces have provided in the Philippines; and refers to the Executive Committee the study of these and other possible services in order to recommend such budget items as should be included in an overall budget for postwar work in the Philippines."

Attention was once more called to the need of a union general hospital and nurse training school in Manila. The development of such an institution would be of special interest to Methodists in view of the long and honorable history of our Mary Johnston Hospital.

A committee was appointed to study the training of ministers and other Christian workers. The findings of this committee will certainly have consideration in planning the future of Harris Memorial Bible Training School and Mary Brown Townsend Training School.

It was voted:

"To refer to the Executive Committee the question of priorities for the return of missionaries to the Philippines with instructions to work out a policy on the basis of the types of service which will probably be needed first and to prepare lists for the committee on passports and transportations of the F. M. C."

Careful thought was given to the preparation for candidates and the Foreign Missions Conference Committee on Personnel was asked to investigate the possibility of securing a training center which would give instruction in the basic studies necessary to a successful experience in this field.

Our own situation with respect to personnel is most difficult. At the present time we have fourteen missionaries in the Philippine Islands, of whom eight are temporary transfers from other fields. All of these women will have to come home as soon as possible for recuperation. For sending back to the Philippines, there are now available at the most five women and the return of two of these is uncertain. Consideration is being given, temporarily, to missionaries from other fields, but at best this is a makeshift. The need for missionaries in the Philippines is desperate.

A Fellowship Tea

IN ONE of the last copies of Sumatra Tidings to come through before Pearl Harbor, a missionary describes a Fellowship Tea in Medan where women had "caught a glimpse of Christian responsibility beyond themselves and their Medan neighbors . . . and each particular woman in the group has her own battle to win.

"There is the fine young nurse who has just gone as a second mother into a home, newly Christian, where there are eight youngsters, some already grown. There is Ah Kit who must wage constant battle with the temptation to gamble: lovely little Khoon Bee is just beginning her new home in a community without a church group; shrunken, little Nonja Batu doesn't find the

'rheumatiz' any easier to bear, entirely dependent as she is on charity, since her children don't wish to be bothered with her. All the mothers of the group are faced with the problem of training their children in a society where old standards are being swept away by the tide of change faster than new ones can be built up to take their places. Another mother is making a brave stand against both poverty and palsy, with a self-control worthy of one with three times her education. On the daily renewal of spiritual strength in each of these women depends, in large Methodism's vitality senting Christ's message to Medan and to Sumatra."



A long-to-be-remembered outing for seniors at Colegio Americano, Porto Alegre

Latin America

REVIEW of conditions prevailing in Latin America today is a necessary background in order to understand the urgency of strengthening Protestant work in these lands. Since 1936 the United States has energetically built up its Good Neighbor Policy toward these republics. During the early years of the war this good neighborliness was mutually accepted in a desperate effort to achieve Western Hemisphere solidarity against Nazi aggression. In Latin America hopes were raised by the enunciation of the Four Freedoms.

With the successful progress of the war the southern continent is no longer in danger of Axis attack. Putting aside this fear, Latin America appraises more carefully the Good Neighbor Policy and becomes cynical and apprehensive. Instead of attaining more democracy, some of these lands are in the clutches of local dictatorships too often bolstered by the United States. Instead of beginning to feel the effects of the Four Freedoms, in one country after another individual liberties are being curbed by governments under totalitarian control or influenced by the reactionary Roman Catholic hierarchy.

Latin Americans hoped that Yankee imperialism was gone forever. Today they fear it may return in the postwar period. They are apprehensive over the possible safeguarding of the powerful economic interests of the United States which have, under the stress of war, taken fast root in Latin-American soil.

The relations of the United States with the southern republics are being strained by the continued propaganda carried on by the Catholic hierarchy in the United States in its unceasing efforts to blast Protestantism out of these countries. This has resulted in violent attacks in the press and over the radio in Latin America, in pastoral letters signed by archbishops and bishops, and in some instances in actual attacks on life and property. In Mexico a group of synarchists, incited by a Catholic priest, burned a Protestant church and killed some of its members.

The growth of Fascism or Falangism in certain Latin-American countries alarms all friends of democracy in the Americas, North and South. Now that the war is drawing to a close the Fascists know that they are on the losing side but they hope to salvage as much as possible. Latin America is a good hunting ground. Those in the Army and in the Catholic Church, who fear the spread of democracy, liberalism, and the growing power of the people, welcome ideas that will stem the tide and help to perpetuate their power and privilege. Just when we thought totalitarianism was being defeated this new danger faces us in Latin America where Nazi agents are busy in the press, in government circles, and in the Army, preaching antidemocratic principles. The skeptics should read such books as The Nazi Underground in South America, by Fernandez Artucio, and Argentine Diary, by Ray Josephs.

Are Protestant Missionaries Good Neighbors?

The hierarchy continues to declare that Protestant missionaries are detrimental to the Good Neighbor Policy. Over against this claim come many affirmations from evangelical official groups in Latin America that these same missionaries are, in the best meaning of the Good Neighbor Policy, among its principal exponents.

Two Important Books

In order to answer clearly the accusations of the Catholic Church, the Committee on Co-operation in Latin America asked Dr. George P. Howard, Methodist missionary and Argentine citizen, to interrupt his furlough and make a flying visit to the southern continent for the express purpose of gathering the opinions of prominent Latin Americans on the status of Protestantism in their countries. Dr. Howard had unusual access to leaders in all walks of life to whom he put certain basic questions. The response was remarkable. These courageous and forthright testimonies form the basis of Dr. Howard's book, Religious Liberty in Latin America?, published by the Westminster Press.

Another book of importance has been written by Dr. Wade Crawford Barclay. It is entitled *Greater Good Neighbor Policy*, and is published by Willett, Clark & Company. This is a scholarly attempt to clarify the whole question of religious liberty in Latin America.

Under Persecution Protestant Work Grows

Over against this troublesome background is the fact that propaganda and persecution have not harmed Protestant work or lessened its influence.

The schools of the Woman's Division report capacity enrollments. From one country, where the archbishop threatened excommunication for Catholic parents who dared to send their children to Protestant schools, the report comes that some of these very parents are paying penance to the church while their sons and daughters continue to study under Protestant missionaries. In Crandon Institute, Montevideo, the enrollment has reached a new high of 768. In Argentina, where the military, clerico-fascist government is now in full control, the number of students in Colegio Americano and the Union Theological Seminary is the largest in history.

In Peru and Argentina the hierarchy succeeded in imposing the teaching of Roman Catholic religion in all schools. 'The situation in Peru caused the missionaries much uneasiness, but later the law was relaxed and by vote of the Congress religious liberty was restored to the country. In Argentina the law

has not been enforced on Protestant schools and provision has been made that non-Catholic children may be exempt from this kind of religious instruction.

In the light of these restrictions it was heartening when the Board received from the Minister of Education of Peru the following letter:

"It is my pleasure to write you with the purpose of learning if the organization of which you are a part would be disposed to co-operate in the development of technical education in Peru, and, if so, under what conditions this co-operation could be secured. We are very much interested in having schools in which, along with elementary instruction, will be given instruction in those subjects more closely related to the development of the economy of the country; we need workers well prepared in agriculture, stock raising, and city industries.

"As you probably know, a great part of the indigenous Peruvian population remains in a state of cultural backwardness, living in rudimentary existence practically on the margin of modern Peruvian society. It is an ideal of mine to incorporate these people within the rhythm of national life. We need schools to welcome them with affection where they may learn to read, to speak Spanish, and to cultivate the ground by better methods and more fruitful results. The government has established some schools with this objective; but it is desirable that special schools be in a position to lend their collaboration. In this your schools can play an important part."

From the Methodist hospital in Chihuahua, Mexico, comes the story of anti-American and anti-Protestant propaganda disseminated by the Catholic clergy:

"It is one of those things that belong to the Dark Ages, almost impossible to believe in this day when there is so much talk about Good Neighbor Policy. American Catholics living here do not approve. The propaganda has influenced the so-called upper classes more than any other. Our clinic has more patients than ever before. Not one of the doctors, all of whom are Catholic, left us, nor did any of the Catholic graduate nurses, students, or office force. Only one servant left. The obstetrical department has been somewhat affected. We have been informed that the State government told the Catholic bishop that the propaganda against the Y.M.C.A. and Protestant institutions must stop."

From a rural center in Cuba comes a story of a Catholic attempt to disrupt our work. The Methodist church is the only one in Omaja. Recently a Catholic priest came to town, called on the missionaries to inquire about their activities, visited the church. While in town he baptized the baby of a Methodist woman who has been a church member since childhood. The missionaries were told that a Catholic chapel would soon be built and that the Protestant church would be broken up. Writes the missionary: "While I do not minimize their threat because the Catholics have money and know how to make it talk, I am not greatly perturbed. We have tried to do good work. Now everything depends on the attitude of the people. The baptism of Felicidad's baby disheartened us because it was so unexpected. But the next Sunday night, although it had poured rain and the streets were running with water, the church was packed. It was as if the people were saying to us that they are standing firm."

Sometimes the press deliberately sets forward Protestantism. In Rosario, Argentina, the Methodists celebrated the two-hundredth anniversary of the first annual conference, held in London on June 25, 1744. In its Sunday issue of July 2, 1944, a leading Rosario paper, La Capital, gave nearly a page to an account of this anniversary and a history of The Methodist Church in its local

and world setting, and published twelve photographs of Methodist churches, schools, and social institutions in Argentina and Uruguay.

Increased Local Contributions

In view of the affirmations of the hierarchy that all Latin Americans are Catholics and that Protestantism is not welcomed, it is significant to review the voluntary, financial aid that has recently come to our work.

The outstanding example is in Montevideo, Uruguay, where Crandon Insti-



Colegio Buenavista, Havana, typifies Protestant education in Latin America

tute needs a new building to care for the greatly increased enrollment and coeducational plan. The Woman's Division gave from the 1943 Week of Prayer Offering \$25,000 which was only a small part of the money needed. In September, 1944, the local advisory board of Crandon inaugurated a campaign to raise more money for the building. Two hundred "campaigners" were divided into five groups—parents, alumni, nongraduates, students, and teachers. The "Old Boys' Association," composed of graduates of the Methodist school for boys in Montevideo which was closed by the Board fifteen years ago, also worked enthusiastically so that again Uruguayan boys might have a Protestant education. As a result of their old loyalties they raised \$9,000 pesos. By the end of the campaign \$76,500 pesos had been pledged, and the advisory board will not stop till it reaches \$80,000.

In Porto Alegre, Brazil, the Henry Pfeiffer Administration Hall of Colegio Americano has been completed, but construction of the dormitory and physical education building, required by the government, is slowed up because the extreme rise in cost of building materials and labor makes the funds on hand insufficient. The graduates of this school are raising a fund for the chapel as their part toward a complete plant.

The enthusiasm of the alumnae of Colegio Buenavista in Havana, Cuba, takes material form in generous pledges toward a fund for much-needed classroom

building and auditorium.

More significant still is the giving of small groups of Protestants who rejoice in newly found ideals for Christian living. Typical of this is the determination of the group in Jovellanos, Cuba, to raise money to build their own church. Here a young woman missionary began to visit three years ago. Soon the leaders of the village wanted a church. Out of their poverty they contributed and the

simple building is going up, the work of their own hands and hearts. The Woman's Division is building a small house where the missionary may live close to the people.

Mexican Methodism is striding ahead in a forward movement. At the convention in Mexico City in September, it was voted to raise \$300,000 pesos to increase evangelism throughout the land.

Work With Students

Nothing is more far-reaching than work among Latin-American students. Our schools reach several thousand from primary through high school and, in a few instances, through junior college. But there is not yet in Latin America any Protestant university. It is of these more mature students that we must think for they have influence in the national life. Expanding government education now provides for approximately 50,000 of these young men and women in universities and professional schools.

Recently the Inter-American Student Congress, meeting in Santiago, Chile, said, "The youth of America desires a better world ruled by the principles of democracy, freedom, and social justice." But the students have no clear idea how to achieve these high goals. Catholicism is not providing a framework for the intellectual and social future of these countries. Among young intellectuals a sense of powerlessness often exists. In the cafés they see admirably executed United Nations posters emphasizing the Four Freedoms, but they realize that these words represent the slogan of a particular war, waged in Europe and the Far East. And they grope for a way to express democracy and freedom in their own lands.

In Chile, Argentina, Uruguay, and Brazil small student groups are now affiliated with the World's Student Christian Federation. Their leaders are in most cases young people who have come out of mission schools. One is Luis Villanueva, a young attorney in the Central Methodist Church, Buenos Aires, who is general secretary of the Student Christian Movement in Argentina and Uruguay.

A significant group is the Latin-American Union of Evangelical (Protestant) Youth, which is an outgrowth of the World Youth Congress held in Amsterdam in 1939. To this Mr. and Mrs. Villanueva were delegates. Through their sacrificial efforts Latin-American Protestant youth were organized. A letter from this group was published in *The Christian Century* for September 20, 1944. Mrs. Villanueva, graduate of Crandon Institute and the Union Theological Seminary, is general secretary of the Union and one of the signers of the letter. It reviews points made in a letter sent to President Roosevelt by this same group in 1943, and then says in part:

"What has happened since that letter was sent confirms us in our opinion. The measures taken to restrict the sending of Protestant missionaries to these countries have not served in the least to strengthen the Good Neighbor Policy. We are pained to note that in several of these countries there exists toward the United States more suspicion and less confidence than formerly. It is not the presence of Protestant missionaries which endangers the Good Neighbor Policy. The source of that danger lies in other factors.

"On the other hand, for some time back the Roman Catholic Church has been intensifying her attacks on Protestantism in the various countries of Latin America. To that end she does not hesitate to use any means whatsoever, such as alliances with governments, influencing them to exert pressure in various ways against the evangelicals, and also slandering the Protestant churches. In some countries freedom of worship is in danger because it is being more and more restricted in spite of constitutional and legal provisions which definitely protect it.

"We firmly reject the idea that Protestantism is an exotic plant in these countries. Protestantism is a Christian movement, adequate for any people. If it were so contrary to the genius of the Latin peoples as the Roman Catholic Church pretends, she would not have needed to use all her strength against it.

"We firmly reject the idea that our words may be prompted by fanaticism and intolerance. All that we Protestants of Latin America are asking for is that we be given equality of opportunity with Roman Catholics to profess our own religion according to the dictates of our own consciences. We wish the same liberty which Roman Catholics enjoy in your country, where they are in the minority."

Since we are financially unable now to establish Christian universities in Latin America, we must discover other ways of helping to develop the student movement. In Cuba, the Board has taken two important steps. It has purchased land near the University of Havana where it will build a University Methodist Church. And it has appointed a young woman missionary to work among the 13,000 university students. Among these are two to three hundred Protestants each year. Lacking Christian contacts, they are easily lost to the church. This student work is particularly difficult and necessary since the university environment is generally hostile to religion.

Help the Students in U.S.A.

Here at home we may all aid this student work by becoming acquainted with those from Latin America who are in our colleges. Hundreds come north to study. Many are alienated from the Christian tradition but are open to all genuine expressions of Christian friendship. Protestant young women from our mission schools are studying at Allegheny, Scarritt, Iowa State, Cornell College, Syracuse, and Julliard School of Music.

These students come here filled with idealism. They expect to find democracy working in the United States. They should be introduced favorably to the Protestant church in North America, helped to interpret the relation of our religious institutions, practices, and beliefs to those in which they have been nurtured, and assisted to draw from this experience those elements which will be helpful to their own countries. To all foreign students we need to extend the opportunity to become active in local churches, both in the services of worship and in the fellowship of youth.

The New Day Calls for Increased Social Service

We must reach out to the needy places where humanity waits in poverty, disease, ignorance. Here and there we have a few projects of this type, such as the People's Central Institute in the slum district of Rio de Janeiro. A Brazilian who has long known the Institute says: "When the work was started the Gamboa section was the home of disorderly people, where bandits reigned and the police had no power to maintain order. But with the founding of the Institute the sec-

tion took on a different aspect socially, morally, and physically. The influence of this work has gone far beyond the bounds of Brazil. When in Portugal and Spain I met men whose lives have been changed by its influence."

In Cuba training for social work was begun this year by the establishment of a School of Social Service in connection with the University of Havana, under the auspices of the Children's Bureau of the Department of Labor, U.S.A. The Cuban woman who heads the school is an ex-student of Candler College. A young Cuban instructor in social work lectured daily at the annual meeting of the Woman's Society of Christian Service in Matanzas. The Methodist women became enthusiastic to undertake such work under their home missions program. Missionaries from our rural stations are studying at the school for short periods.

This Little Pig Went to China

EACH morning's mail brings a thrill to the New York office. One day a check for \$3.10 fell out of an envelope bearing the stamp of Mexico. Behind that check was the story of a group of little children with a world vision. For weeks these little ones in the Primary Department of the Methodist Sunday school in the little town of General Teran had been feeding a pig. The pig gained weight every week. He was named "Missions." It made no difference to little Estrelita or Fernandez that he was not a real pig. They knew he was only a redclay bank. But they weighed him expectantly every Sunday and kept saying, "Some day he will weigh enough to be sent to China to feed a little Chinese child."

The Sunday came when "Missions" was properly fattened. Each child lifted him tenderly and smiled with satisfaction. Out from the bank, before the children's thrilled eyes rolled fifteen pesos in little centavos

which the boys and girls had put in, centavo by centavo, over many weeks. Carefully the money was counted, and with ceremony it was presented to the missionary who accepted the solemn commission, "Send this to some little child in China, so he may have food just as we do." And so the pig's fatness came to the desk of Bishop Welch of the Methodist Committee for Overseas Relief, and then went on out to China to buy food for a starving child.

And again on another day a big envelope came from Uruguay, bringing a check for \$65. "It is our offering for the Jidato School in India," wrote the women of the Federation of Methodist Women. "And our love and best wishes go with it, asking the Lord to bless the workers, the work and all the pupils of that school, so their influence may reach many more."

The challenge of social work is being presented to the older girls in our mission schools with the expectation of having some recruits trained for this purpose.

Since the inauguration of Cuba's new president, Dr. Grau San Martin, a Children's Burcau has been established. The missionaries co-operate heartily with all such agencies and stand shoulder to shoulder with the liberal leaders who seek to better living conditions.

From Cortazar, Mexico, comes a report of social service by a missionary and a Mexican nurse who are reaching out into new villages, teaching the illiterates, giving first aid, showing the people how to have better homes, distributing vegetable seeds, providing recreational activities for neighborhood groups, and handling maternity cases. The Mexican Service Unit from Boston University spent part of last summer with the missionary in this region where they were warmly received and aided by the Federal Inspector of Schools.

Reading Aids Democracy

Under the auspices of the Committee on World Literacy and Christian Literature of the Foreign Missions Conference and the Committee on Co-operation in Latin America, Dr. Frank Laubach, "prophet of literacy," visited eleven Latin-American republics this year. Everywhere he met presidents, educators, military leaders, missionaries, and nationals of all faiths. He demonstrated his method of adult literacy and helped to lay plans for widespread campaigns. On every hand the response was heartening.

In Peru the government decreed a national campaign with the mobilization of 13,000 teachers. In Brazil the National Institute of Pedagogics is printing 50,000 copies of the Laubach material in Portuguese. In Cuba, Dr. Laubach conducted seminars in several centers, gave five lectures at the university, and spoke in many

Evangelical churches.

Governments are interested in making their populations literate. In this movement Mexico leads. On August 21, 1944, President Avila Camacho issued a decree that every illiterate in Mexico shall learn to read and write by February 28, 1946. Forty-eight per cent of the population is still illiterate. That the government means business is shown by the order that every person between the ages of 18 and 60 who can read must teach one other person. After the 1946 date it will be a crime to be illiterate. The government has invited Dr. Laubach, a Protestant missionary, to return to Mexico as the advisor for this campaign. Everywhere missionaries are enthusiastically entering into this literacy movement.

And What Shall They Read?

Closely allied with the literacy movement is the problem of creating reading material for the newly literate. This is now an immediate problem in Latin America, where already great strides have been made in producing Christian

literature of high grade.

The Committee on Christian Literature for Latin America works closely with the regional committees on literature to produce books and pamphlets for the Protestant forces. Eighty-five volumes have been produced in the last two years, including books on theology, history, biography, missions, leaflets on the Christian home, the devotional life, the responsibilities of motherhood, the care of children, relations between the sexes, the family budget, and family recreational life. Many of these are written by nationals trained in our schools.

Among the most important institutions in the Evangelical church in Latin America are the interdenominational bookstores which produce and distribute most of the above-mentioned material. In 1943, according to official figures, the Aurora Evangelical Bookstore published twenty-five per cent of the religious books in Argentina. Dr. G. Baez Camargo, manager of the Union Bookstore in Mexico City, was honored by his appointment as director of the National

Book Fair for 1944.

The Woman's Division helps in the production of Christian literature through an annual appropriation of \$2,500 to the Committee on World Literacy and Christian Literature, as well as smaller amounts given directly to various projects on the fields. This year, O Voz Missionaria, the "Methodist Woman" of Brazil, has made another extraordinary gain and has 28,000 subscriptions paid in advance.

The Value of Protestant Libraries

One way to build up democratic, Christian ideals is through Protestant libraries. This is seen in the use made of the library of approximately 7,000

volumes in the Union Theological Seminary in Buenos Aires. Dr. Foster Stockwell writes:

"Our library is unique in Buenos Aires. Argentina does not have the great municipal or national libraries that one finds in the States. Even the universities are ill-equipped in this field. There are an increasing number of popular libraries for community service, but they do not have the large collections of works for specialized study which the student would find in the United States. University students here come to our seminary library to find material on the Bible and Oriental religions which they find nowhere else in the city. The same is true in the field of church history and Protestant theology."

Other types of libraries might be built up in Protestant institutions on vital subjects which would draw students because they could find such valuable resources nowhere else.

Educational Co-operation in Brazil

In September a national congress of the principals of private schools was held in Rio de Janeiro under the auspices of the recently organized Union of Private Secondary Schools. All ten of our Methodist schools participated. The Minister of Education opened this congress. Various religious organizations, as well as the secular schools, were represented. The president of the Union is a Positivist, one of the secretaries is a Jesuit priest, and the other is a Baptist. About five hundred schools were represented by nearly six hundred delegates who came from the remotest boundaries of Brazil, Bolivia, Argentina, and Uruguay. Many nuns and priests attended. A teacher from Bennett College presented a thesis on educational guidance which was much discussed and highly praised. At the final session the principal of the Methodist Boys' School in Porto Alegre and a priest made the addresses. Both emphasized the religious values in education.

While the hierarchy at home opposes Protestantism in Latin America, Catholic and Protestant workers on the field seem able to have friendly co-operation in a common cause.

Without Trained Workers Protestantism Will Not Advance

From every corner comes the cry for more trained nationals and a strengthening of our few training schools. The future of the Protestant movement and of democracy depends upon what we do now to help along this line, when Fascism and other ideologies are vying for supremacy.

Over forty men and women are studying in the Union Theological Seminary in Buenos Aires. Scholarships, especially for young people, coming from Panama, Peru, and Chile are needed. This year a young man from Panama was admitted at the last minute because a special gift made his scholarship possible.

In Crandon Institute, Montevideo, special teacher training is under way. The home economics department trains graduates to do such worth-while things as conducting classes in nutrition for girls who are being prepared by the Consejo del Niño to be social visitors in city and rural districts or Uruguay. An urgent need in Crandon is a two-year normal course for primary teachers.

Bennett Junior College, in Rio, trains girls as teachers of home economics, social workers, and directors of religious education. The Methodist Institute in Ribeirao Preto prepares girls from small towns to carry on church work in towns or rural districts.

Plans for the proposed Evangelical seminary in Cuba call for the co-operation of three or four denominations in training young men and women for church work.

The Methodist Church in Mexico challenges young people to enter its service and calls for a strengthening of the Deaconess School and Union Theological Seminary in Mexico City. Graduates of our former Normal School in Puebla wish to reopen that training center.

New Missionaries to Mexico

For ten years no new workers could be sent to Mexico because of the government rules. Now the way has opened again. Two young social workers have taken up work in Mexico City and Saltillo.

Opportunities Ahead

A generation ago Bishop Oldham spoke of the Andean Indians as "the most needy people in the world." A definite call comes to help this group by entering into an interdenominational project to be established somewhere in northern South America. It was agreed that as soon as four Boards expressed willingness to participate in this united work a joint committee should be formed. This requirement has now been fulfilled, and at a meeting of representatives of these Boards definite plans for the administration of this work will be made. The Woman's Division hopes to receive \$10,000 from the Crusade for Christ for this project.

Other opportunities challenge us but neither funds nor personnel are yet available. The call comes to enter the Indian work in Bolivia. From Chile comes an appeal that the Woman's Division should co-operate with the Division of Foreign Missions by providing two nurses for Sweet Memorial and for the proposed Evangelical hospital in Santiago. From Costa Rica there is a request to establish a school for girls.

The opportunity offered by the radio is one that should be quickly seized. In Ecuador, the Protestant broadcasting station known as "The Voice of the Andes," has successfully demonstrated that radio is one of the most far-reaching channels of evangelism. From this powerful station messages go hourly in many languages, reaching millions of people. In the original askings of the Crusade for Christ there was a considerable amount for radio work throughout Latin America, but that item had to be omitted. The Fascists know the power of the radio and have the money to continue to use it.

Additional Funds and Missionaries Are Needed

In the beginning of this report we said that we must strengthen Protestant work because of the need in Latin America today for the building up of strong democratic principles based on the teachings of Jesus Christ. This can be done only through trained, consecrated people who are given sufficient funds to do efficient work. At the moment the need for additional funds and missionary staff is urgent in every country. Twenty-one new missionaries are needed. Only one is now having her year of special training as a regular missionary for these important fields. Where are the recruits? Today Methodist young people are not volunteering in large numbers for foreign missionary service. In the past

eighteen months there have been emergency needs in our work in Latin America which had to be filled immediately. Only one Methodist girl was found.

The askings of the Woman's Division from the Crusade for Christ for work in Latin America totaled \$841,400. When it was decided that the church could raise only \$25,000,000, the askings for all fields had to be drastically cut. The non-war fields—Latin America, India, and Africa—receive one tenth of the total for foreign work. The work of the Woman's Division in Argentina, Brazil, Cuba, Mexico, Peru, and Uruguay will receive, therefore, only \$104,000 from the Crusade for Christ for the development of the work in the postwar years.

Our Obligation

There remains for the North American Protestant churches an inescapable obligation to prove their fellowship in Christ with the Evangelical churches of Latin America. New opportunities in partnership with the indigenous churches are opening up continually in evangelism, in education, and in the rebuilding of social structures. It would be a disaster for the future of the two Americas if the present tension between Protestants and Roman Catholics in this country were to cut the nerve of the most positive influence for good in their present relationships.

While we boldly claim religious freedom for the Americas, we join our Mexican Methodist brethren in their attitude toward Roman Catholicism, announced

in their recent Convention:

"Let us pardon her attacks;
Let us love even to the end;
Let us live what we preach;
Let us expound our own doctrines
in a constructive manner."

And, let us develop our Protestant work to such a high level that it can withstand all attacks.

Thus shall we all together help to build in America, both North and South, a church and a state where freedom and democracy shall be watchwords and the principles of Jesus Christ shall be supreme.

Mexico needs more Christian nurses like these of Sanatorio Palmore in Chihuahua



Appointments of Missionaries in Foreign Fields

(For unoccupied fields, the appointments given are those now held; for enemy-occupied fields the appointments given are those held just prior to evacuation)

AFRICA

ANGOLA CONFERENCE

Quessua—

BOARDING SCHOOL
Violet Crandall
Cilicia L. Cross
Zella M. Glidder
Alpha J. Miller
Marie Nelson

RHODESIA CONFERENCE

‡Elma Ashby, R.N.

Mutambara-

Nellie Dingley School Marguerite Devo Evelyn DeVries Marjorie Fuller, R.N. Jessie Piaff Lulu L. Tubbs Ila Scovill

Old Umtali-

FAIRFIELD GIRLS' SCHOOL— Helen Wildermuth (Language Study) *Frances Quinton (retires April 1, 1945)

Nyadiri--

Girls' Boarding School Sarah N. King Edith H. Parks Beulah H. Reitz Alice E. Whitney, R.N.

Umtali-

HOSTEL

Grace Clark Ona M. Parmenter, R.N.

SOUTHEAST AFRICA CONFERENCE

Gikuki-

HARTZELL GIRLS' SCHOOL Mabel P. Michel Ruth E. Northcott

MEDICAL

Clara J. Bartling, R.N.

Kambini-

MEDICAL WORK

Victoria Lang, R.N.

Woman's School and Bible School Ruth F. Thomas ‡Lucile Miller (Rhodesia; temporary)

CENTRAL CONGO CONFERENCE

LANGUAGE STUDY TARZA Maude Smith

Wembo Nyama-

MEDICAL WORK

Flora Foreman, R.N. Doris Cary, R.N. EDUCATIONAL WORK
†Norene Robken
Lorena Kelly
Annimae White

Tunda-

MEDICAL WORK

*Mary E. Moore, R.N.
EDUCATIONAL WORK AND GIRLS' SCHOOL
*Annie Laura Winfrey
Catherine Parham

Minga-

MEDICAL WORK
*Ruth O'Toole, R.N.

EDUCATIONAL WORK AND GIRLS' HOME Edith Martin Elizabeth Dalbey *Myrtle Zicafoose

Lodia-

Public Health Work *Kathryn Eye, R.N.

EDUCATIONAL AND SOCIAL WORK Dorothy Rees

NORTH AFRICA

Alglers-

VAN KIRK HOME (Les Aiglons)
*Ruth S. Wolfe

HOSTEL.

†L. Frances Van Dyne Martha Whitely

FRENCH EVANGELISTIC WORK Mary Anderson

Il Maten-

Evangelistic Work *Glora Wysner

Constantine-

HANNAH GOODALL CENTER Nora Webb E. Gwendoline Narbeth

BURMA

(All missionaries withdrew early in 1942)

Now serving in India:

Maurine Cavett (Cawnpore) Mabel Reid (Kolar; furlough in 1945) Hazel Winslow (awaiting appointment)

In America:

*Stella Ebersole †Lela Kintner †Amanda Mitzner †Elsie Power *Grace Stockwell

^{*}On furlough.

[†]On leave of absence.

[‡]Under appointment.

CHINA

CENTRAL CHINA CONFERENCE

Chinklang-

OLIVET MEMORIAL GIRLS' HIGH SCHOOL (temporarily closed)

†Mary G. Kesler †Etha M. Nagler

EVANGELISTIC AND DAY SCHOOL WORK

†Etha M. Nagler †Clara Bell Smith

Nanking-

METHODIST GIRLS' HIGH SCHOOL

†Katherine B. Boeye

BIBLE TEACHERS' TRAINING SCHOOL

†Joy L. Smith \$Blanche Search *Pearle McCain

GINLING COLLEGE †Harriet Whitmer

EVANGELISTIC AND DAY SCHOOL WORK *Marie Brethorst (working in U. S.)

†Jessie L. Wolcott

Wuhu-

EVANGELISTIC AND DAY SCHOOL WORK †Edith R. Youtsev

WUHU GENERAL HOSPITAL †Frances Culley, R N.

Shanohai-

FIELD TREASURER *Bessie Hollows

LANGUAGE STUDY

*Lillie Stephens

EAST CHINA CONFERENCE

Shanghai-

McTyeire School

*Mary Blackford *Alice Alsup †Rosa May Butler

†Jean Craig *Louise Killingsworth ‡Muriel Smith

LAURA HAYGOOD NORMAL SCHOOL

*Annie Eloise Bradshaw †Mary B. Winn *Ethel Bost

*Nina Troy
Susie Mayes
Laura Mitchell

MOORE MEMORIAL CHURCH

*Mary Ellen Hawk *Lucy Jim Webb

MARGARET WILLIAMSON HOSPITAL *Anne Herbert, R.N. †Eula Eno, M.D.

Huchow-

HUCHOW INSTITUTIONAL CHURCH

Louise Avett

Sue Stanford (Home Department)

HUCHOW GENERAL HOSPITAL †Elizabeth McIntosh, R.N.

*On furlough. †On leave of absence. \$Temporary special retirement. Interned.

Soochow-

WEST SOOCHOW-EVANGELISTIC Nettie Peacock

SOOCHOW GENERAL HOSPITAL

†Sarah Glenn, R.N. Hester West, R.N. (Philippines)

DAVIDSON SCHOOL

Lillian Knobles (Brazil)

KONGHONG INSTITUTIONAL CHURCH †Mathilde Killingsworth

Wusih-

EVANGELISTIC

†Margaret M. Rue

EVANGELISTIC *Alice Green

STEPHENSON MEMORIAL HOSPITAL Lorena Foster, R.N. (Home Dept.)

Sungkiang-

SUSAN B. WILSON SCHOOL

*Pearle McCain Nina Stallings

FOOCHOW CONFERENCE

Foochow-

TAI MAIU GIRLS' SCHOOL Florence Plumb Ruth Gish (India)

BIBLE INSTITUTE

*Rose Alice Mace

WILLIS PIERCE MEMORIAL HOSPITAL †Margaret Tucker, M.D. *Frieda Staubli, R.N. f.Alice Wilcox, R.N.

Futsing-

MARGARET STEWART HIGH SCHOOL

†Jane D. Jones Martha McCutchen

PRIMARY DAY SCHOOLS Martha McCutchen

EVANGELISTIC WORK

*Edith F. Abel

LUCIE F. HARRISON HOSPITAL

Li Bi Cu, M.D. *Uniola Adams, R.N. †Ruth Hemenway, M.D.

WOOLSTON MEMORIAL DISPENSARY Li Bi Cu, M.D.

Kutien-

GIRLS' HIGH SCHOOL

*Martha Graf *Marion Holmes †Myrtle Smith

Mintsing-

GIRLS' JUNIOR HIGH AND PRIMARY SCHOOL

Mary M. Mann †Jane Ellen Nevitt (Home Department)

Woman's Training and Day School

*Edna Jones

Special Appointments-

GENERAL SECRETARY RELIGIOUS EDUCATION Roxy Lefforge (Philippines)

NURSES' ASSOCIATION OF CHINA Cora Simpson, R.N.

HINGHWA CONFERENCE

Hinghwa (Putien)-

Hamilton Girls' High School

*Henrietta Rossiter *Florence Smith Sylvia Aldrich

CITY PRIMARY SCHOOLS E. Blanche Apple

CITY AND DISTRICT BIBLE WOMEN

*Ellen Suffern *Pauline Westcott

FRANCES NAST GAMBLE MEMORIAL SCHOOL Edna F. Merritt

ISABELLA HART BOARDING SCHOOL Edna F. Merritt

EVANGELISTIC WORK

†Pearl Mason

SIENYU UNION HOSPITAL

*Emma M. Palm, R.N. *Elizabeth Carlyle, R.N.

KIANGSI CONFERENCE

Kluklang

RULISON GIRLS' HIGH SCHOOL

*Helen Ferris

*Leona Thomasson Clara French (West China) Laura Schleman (West China) †Rose Waldron

KNOWLES TRAINING SCHOOL

*Edith Fredericks *Jenny Lind †Ellen Smith

*May Bel Thompson

DANFORTH MEMORIAL HOSPITAL

EVANGELISTIC AND DAY SCHOOL WORK

*Mabel Woodruff *Annie M. Pittman

Nanchang-

†Ruth Daniels †Elsie M. Danskin

BALDWIN GIRLS' SCHOOL

*Gertrude Cone Margaret Seeck

PUBLIC HEALTH

Mollie Townsend, R.N.

NORTH CHINA CONFERENCE

Changli-

ALDERMAN SCHOOL

tPansy P. Griffin

Marguerite Twinem

DISTRICT DAY SCHOOLS AND TREASURER NEW LIGHT SCHOOL

‡Clara P. Dyer

*On turlough. †On leave of absence.

Pelping-

MARY PORTER GAMEWELL SCHOOL

*Henrietta Rossiter (Hinghwa)

*Marie Adams ‡Mary Watrous †Emeline Crane

CITY AND DISTRICT RELIGIOUS WORK

‡Maude Wheeler †Elizabeth Hobart ‡Mary Watrous

SLEEPER DAVIS HOSPITAL

*Alice Powell, R.N. *Elizabeth Carlyle

VENCHING COLLEGE *Ruth Stahl

*Emma Knox

Tsinan-

CHEELOO UNIVERSITY SCHOOL

†Julia E. Morgan, M.D. †Lois E. Witham

CHEELOO UNIVERSITY HOSPITAL

†Frances Wilson, R.N *E. Florence Evans, R.N. †Ruth Danner, R.N. †Geneva Miller, R.N. (Kiangsi)

CHEELOO UNIVERSITY HOME ECONOMICS

†Mary Katharine Russell (Home Department)

Tientsin-

KEEN SCHOOL

*Ida F. Frantz †Mary Bedell

*Myra A. Jaquet Myra Snow *Emma Wilson

ISABELLA FISHER HOSPITAL *Margaret M. Prentice, R.N.

Special Appointments-

PRINCIPAL NORTH CHINA UNION BIBLE TEACH-ERS' TRAINING SCHOOL, PEIPING

*Ellen M. Studley

Tientsin:

SECRETARY CONFERENCE RELIGIOUS WORK FOR Women and Children

†Ortha M. Lane

SECRETARY CONFERENCE PUBLIC HEALTH WORK †Lora I. Battin, R.N.

CONFERENCE PUBLIC HEALTH PHYSICIAN †Clara A. Nutting, M.D.

WEST CHINA CONFERENCE

Chenetu-

#Interned.

WEST CHINA UNION UNIVERSITY WOMAN'S COL-

Pearl Fosnot Ovidia Hansing

VENCHING

*Nina Stallings

GIRLS' MIDDLE SCHOOL

*Maud Parsons

CONFERENCE PUBLIC HEALTH WORK

*Alma Eriksen, R.N.

SCHOOL OF MIDWIFERY

*Marian Manly, M.D.

Department of Work in Foreign Fields

WEST CHINA UNION THEOLOGICAL COLLEGE *Charlotte Trotter

Klenyang-

METHODIST RURAL CENTER FOR WOMEN *Irma Highbaugh

Chungking -

YOUTH WORK, CHUNGKING CITY *Amber Van

SUDER GIRLS' MIDDLE SCHOOL

*Luella Koether *Janet Surdam

DISTRICT MISSIONARY Orvia Proctor

Conference Evangelistic Work Orvia Proctor

TREASURER, CHUNGKING HOSPITAL *Dorothy Jones

*Norothy Jones

LAURA HAYGOOD SCHOOL

*Susie Mayes *Laura Mitchell

TING CHIA AO—WILLIAN NAST ACADEMY
*May Bel Thompsen

Tzechung-

CALDWELL GIRLS' SCHOOL Helen Desjardins

CITY EVANGELISTIC WORK

*Mary Shearer Celia Cowan

DISTRICT DAY SCHOOLS AND DISTRICT EVANGELISTIC WORK

*Lena Nelson

FIDELIA DEWITT SCHOOL

*Lena Nelson

CHADWICK HOSPITAL

Mrs. Pearl Willis Jones, R.N.

Sulning-

STEVENS MEMORIAL HIGH SCHOOL

*Laura Schleman Clara French

DISTRICT SCHOOLS AND DISTRICT EVANGELISTIC WORK

*Louise Ayett

Special Appointment-

NATIONAL CHRISTIAN COUNCIL

*Mabel Nowlin

YENPING CONFERENCE

Yenping (Nanping)-

EMMA FULLER MEMORIAL SCHOOL

†Mary L. Eide

FRANCIS NAST GAMBLE MEMORIAL SCHOOL *Gusta Robinett

Glista Robinett

EVANGELISTIC WORK

*Ruth A. Gress

HWA NAN COLLEGE

*Elizabeth Richey *Elsie I. Reik Ethel Wallace

*On furlough. †On leave of absence.

Marion Cole *Eugenia Savage Evelyn Troutman

LANGUAGE STUDY

†Mary Lois Dickson Virginia Echols †Margaret Swift

INDIA

All-India Institutions

Lucknow-

ISABELLA THOBURN COLLEGE

(Mrs. Chandrama Prem Nath Dass) Lulu Boles Kathleen Clancy *Marjorie A. Dimmitt Ruth Gish (China) Ava Hunt Margaret Landrum Rnth C. Manchester Roxanna Oldroyd

Roxanna Oldroyd Mildred Pierce *Margaret Wallace Laura V. Williams

Jubbulpore

LEONARD THEOLOGICAL COLLEGE
Religious Education

*Stella Ebersole (Burma)

Aimer-

MADAR UNION SANATORIUM

*Rita B. Tower, M.D. *Caroline C. Nelson

BENGAL CONFERENCE

Asansol—

DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS Rachel C. Carr

Calcutta-

GIRLS' HIGH SCHOOL Irma C. Collins

THOBURN CHURCH Ruth Field

BENGALI EVANGELISTIC WORK AND DAY SCHOOLS
Katherine M. Kinzly

HINDUSTANI EVAMGELISTIC WORK AND DAY SCHOOL Doris Welles

Gomoh-

EVANGELISTIC WORK AND DAY SCHOOLS Rachel C. Carr

Pakaur-

SANTALI EVANGELISTIC WORK, BOARDING SCHOOL AND DAY SCHOOLS

Ruth Eveland (Premi Lee) Lucile Webster

BENGALI BOARDING SCHOOL

(Mrs. Elsie R. Beeken)

Bengali Evangelistic Work
*Hilda Swan

BOMBAY CONFERENCE

Bombay-

HOSTEL MANAGER, GUJARAT DAY SCHOOLS AND EVANGELISTIC WORK Mildred G. Drescher MARATHI DAY SCHOOLS AND EVANGELISTIC WORK *Clara Kleiner (Miss Childs)

Dhiulla--

SUVARTA HOSPITAL Edith Lacy, M.D.

ORPHANAGE AND EVANGELISTIC WORK (Local Supply)

Nagpur-

DISTRICT EVANGELISTIC WORK AND MECOSA BAGH HOSTEL

Ada M. Nelson

MECOSA BAGH NORMAL, MIDDLE AND PRIMARY SCHOOLS Mildred V. Wright

Nander-Udgir-

UDGIR SCHOOL AND EVANGELISTIC WORK Emma Stewart

Poona-

TAYLOR HIGH SCHOOL AND ANGLO-INDIAN HOME S. Marie Corner

MARATHI LITERATURE Anna Agnes Abbott

Puntamba-

GIRLS' HOSTEL AND DISTRICT EVANGELISTIC WORK

Bernice Elliott May E. Sutherland

BOWEN-BRUERE DISPENSARY (Dr. Mrs. S. T. George)

Telegaon-

ORDELIA HILLMAN SCHOOL AND HOSTEL Leola M. Green

Returned for Appointment:

Edna Holder Jennie Blasdell

CENTRAL PROVINCES CONFERENCE

Balhar-Balaghat-

MIDDLE AND PRIMARY SCHOOL Katherine Keyhoe

Marian Warner

Jagdalpur-

DISTRICT EVANGELISTIC AND EDUCATIONAL WORK Helen E. Fehr

GIRLS' HOSTEL AND MEDICAL WORK Helen E. Fehr

ALDERMAN CO-EDUCATIONAL MIDDLE SCHOOLS (Shoroju Bose)

Jubbulpore-

CITY EVANGELISTIC WORK AND DAY SCHOOLS *Margaret C. Crouse (C. K. Hulasi Rae)

JOHNSON GIRLS' HIGH SCHOOL

(Anu Gadre) *Gertrude Becker

TRAINING INSTITUTE FOR WOMEN HAWA BAGII Faithe Richardson

Union Boys' High School E. Lahun Clinton

Khandwa-

CITY AND DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS

Ida M. Klingeberger

GIRLS' NORMAL AND PRIMARY SCHOOL *(Zillah Soule)

GIRLS' MIDDLE SCHOOL

*Ethel Ruggles *Lydia S. Pool Alma H. Holland Lola M. Green

Narsingpur—

CITY AND DISTRICT EVANGELISTIC WORK (P. V. Baksh)

Sironcha-

CITY AND DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS (Ruth E. Taylor)

F. C. DAVIS SCHOOL Louise Campbell

CLASON MEMORIAL HOSPITAL (Java Luke)

DELIH CONFERENCE

Agra-

HOLMAN INSTITUTE Emma E. Warner

Allgarh -

LOUISE SOULE GIRLS' SCHOOL Jennie L. Ball

DISTRICT EVANGELISTIC WORK Ida A. Farmer (Miss A. Lal)

Brlndaban-

CREIGHTON-FREEMAN MEMORIAL HOSPITAL Mary A. Burchard, R.N. Eunice Porter, R.N. Elda M. Barry, R.N.

Bulandshahr-

DISTRICT EVANGELISTIC WORK *Annie S. Winslow Pearl Palmer

Delhi-

BUTLER MEMORIAL SCHOOL Ella L. Perry (Dolly S. Mathews)

DISTRICT EVANGELISTIC WORK

Helen Buss

Ghazlabad—

BOYS' SCHOOL AND EVANGELISTIC WORK (Celeste Chand)

EVANGELISTIC AND VILLAGE EDUCATIONAL WORK Winnie Gabrielson

Meerut-

GIRLS' HIGH SCHOOL

Catherine L. Justin Jeanette Oldfather (Korea)

DISTRICT EVANGELISTIC WORK Letah M. Dovle

^{*}On furlough.

Muttra-

BLACKSTONE MISSIONARY INSTITUTE AND GIRLS'

Garent Everley

DISTRICT EVANGELISTIC WORK Carolyn E. Schaefer

Roorkee-Muzaffarnager-

GIRLS' SCHOOL

*Margaret Hermiston

DISTRICT EVANGELISTIC WORK *Gertrude E. Richards

Returned for Appointment:

Faith Clark Barbara Beecher

GUJARAT CONFERENCE

Baroda

VILLAGE EDUCATIONAL AND EVANGELISTIC WORK

WEBB MEMORIAL GIRLS' SCHOOL

Elma M. Chilson

BUTLER MEMORIAL HOSPITAL Loal Huffman, M.D. Myrtle Precise, R.N.

VILLAGE EDUCATIONAL AND EVANGELISTIC WORK *Florence Palmer

NORMAL AND PRACTICING SCHOOL

*Laura Heist Opal Holland (Muriel Bailey)

Nadiad-

VILLAGE EDUCATIONAL AND EVANGELISTIC WORK Mary Ellen Moore Laura F. Austin

METHODIST HOSPITAL

Hannah Gallagher

Returned for Appointment:

Dora Nelson Hazel Winslow (Burma)

HYDERABAD CONFERENCE

Ridar-

GIRLS' BOARDING SCHOOL

(Ada Luke)

*Minnie Huibregtse

HOSPITAL AND DISTRICT MEDICAL WORK (Dr. E. Shantappa)

Hyderabad-

STANLEY GIRLS' HIGH SCHOOL

(Edith D'Lima) *Josephine Kriz

DISTRICT EVANGELISTIC WORK

*Nellie M. Low (Ruth Partridge)

Daulatabad-

EVANGELISTIC AND EDUCATIONAL WORK *Mildred Simonds Maxine Coleman

Ekele-

CONFERENCE VOCATIONAL SCHOOL

Dr. Stella Dodd

*On furlough.

Tandur-

DISTRICT EVANGELISTIC WORK (Lillian Woodbridge)

Vikarabad-

CO-EDUCATIONAL AND MIDDLE TRAINING SCHOOL (Chanda Christdas)

EVANGELISTIC WORK AND VILLAGE SCHOOLS Gladys Webb

DISTRICT MEDICAL WORK (Mrs. J. R. Luke)

INDUS RIVER CONFERENCE

Hissar-

NUR NIWAS SCHOOL

(Aileen Hakim)

DISTRICT WORK

Martha Coy *Lilly Swords

Lahore-

LUCIE HARRISON GIRLS' SCHOOL

Constance R. Blackstock (S. A. Aya Ram)

EVANGELISTIC WORK AND DAY SCHOOLS

*Lydia D. Christensen

Grace Pepper Smith *Anna P. Buyers, R.N.

LUCKNOW CONFERENCE

Arrah-

SAWTELLE MEMORIAL SCHOOL

Maren Tirsgaard

DISTRICT EDUCATIONAL AND EVANGELISTIC WORK Mary A. Richmond

VILLAGE EDUCATIONAL AND EVANGELISTIC WORK *Mabel Sheldon

Cawnpore—

GIRLS' HIGH SCHOOL

Jessie A. Bragg Maurine Cavett (Burma)

HUDSON MEMORIAL GIRLS' SCHOOL

*Nettie A. Bacon Edna Hutchens (M. Sahae)

EVANGELISTIC WORK

*Edna Abbott Adis A. Robbins

Conda-

CHAMBERS MEMORIAL SCHOOL Jennie M. Smith

Lucknow-

LAL BAGH HIGH SCHOOL Grace Davis

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Yadgirl-

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VILLAGE MEDICAL WORK

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FUKUOKA JO GAKKO (Girls' School)

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*Carolyn Teague

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†Lois Curtice

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†Myra Anderson

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†Katharine Johnson tLois Cooper

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*Alice Finlay

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EVANGELISTIC WORK

†Bertha Starkey

Kohe

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†Charlie Holland

*Mary McMillan

*Alberta Tarr Mildred Hudgins (Home Dept.)

Kushikino-

SOCIAL-RURAL EVANGELISTIC WORK

*Azalia E. Peet

Nagasaki-

SOCIAL EVANGELISTIC WORK

†Marion Simons

*On furlough. †On leave of absence. Kwassui Jo Garko

*Helen Couch

*Olive Curry

†Eva Dean Kemp

Caroline Peckham

Helen Moore (temporarily transferred to the Philippines)

†Vera Fehr

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SOCIAL EVANGELISTIC WORK

†Sallie Carroll

Gertrude Feely (temporarily transferred to the Philippines)

Osaka-

OSAKA ENGLISH SCHOOL

*Mary Searcy

LAMBUTH TRAINING SCHOOL

†Anne Peavy

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Ruth Field

Sapporo-

EVANGELISTIC WORK

‡Elizabeth Kilburn

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*Mildred A. Paine

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Barbara Bailey (temporarily transferred to Cuba)

Opal Holland (temporarily transferred to

†Alice Cheney

WOMAN'S CHRISTIAN COLLEGE

†Myrtle Pider

Yokohama-

Seibi Gakuen (Girls' School)

*Olive Hodges *Evelyn Wolfe

EVANGELISTIC WORK

†Winifred Draper

Yoshifuji-

RURAL-SOCIAL EVANGELISTIC WORK

†Mozelle Tumlin

KOREA

Chemulpo-

PUBLIC HEALTH AND WELFARE WORK †B. Alfrida Kostrup, R.N.

Chulwon-

DISTRICT EVANGELISTIC WORK

†Euline Smith

CHULWON SOCIAL CENTER

*Susie Peach Foster

Chunan-

DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS †Mrs. Anna B. Chaffin

Halju-

EVANGELISTIC WORK

†Pearl Lund, R.N.

CITY DAY SCHOOLS

tPearl Lund, R.N.

‡Still in Japan. \$Temporary special retirement.

Kongiu

CITY SCHOOLS

Jeannette Oldfather (temporarily transferred to Burma, now working in India)

EVANGELISTIC WORK AND DISTRICT DAY SCHOOLS †Mrs. Anna B. Chaffin

Pyengyang-

CHUNG EUI HIGHER COMMON SCHOOL

†Ada McQuie

Esther Laura Hulbert (temporarily transferred to Cuba)

CITY AND DISTRICT SCHOOLS

Helen Boyles (temporarily transferred to Argentina)

Union Christian Hospital †Ethel Butts, R.N.

Seoul-

EWHA COLLEGE

Alice Appenzeller (Honolulu) †Marion Conrow

Ada Hall

Jeanette Hulbert (Home Dept.)

Harriet Morris
Blanche Loucks (Home Dept.)
Grace Wood (Home Dept.)
Mary Young (Home Dept.)

EWHA HIGH SCHOOL

†Marie Church

CITY AND DISTRICT SCHOOLS tAda Hall

DISTRICT EVANGELISTIC WORK

†Marjorie Beaird

LILLIAN HARRIS MEMORIAL HOSPITAL

Elizabeth Roberts, R.N. (temporarily transferred to Philippines)

PUBLIC HEALTH WORK

†Elma Rosenberger

METHODIST THEOLOGICAL SEMINARY

†Mabel Cherry

CAROLINE INSTITUTE (Girls' High School)

†Rubie Lee *Ruth Diggs

SOCIAL EVANGELISTIC WORK

†Margaret Billingsley Patricia McHugh (temporarily transferred to the Philippines)

CITY EVANGELISTIC WORK

‡Laura Edwards

SEVERANCE HOSPITAL

†Blanche Hauser, R.N.

Songdo-

HOLSTON INSTITUTE

Nellie Dyer (temporarily transferred to the Philippines)

Alice McMakin (Home Dept.)

MARY HELMS GIRLS' SCHOOL

Ida Hankins (Home Dept.)

SOCIAL EVANGELISTIC CENTER

*Nannie Black

KINDERGARTEN SUPERVISION

Clara Howard (Home Dept.)

DISTRICT EVANGELISTIC WORK

Bessie O. Oliver (Home Dept.) †Bertha Smith

IVEY HOSPITAL

§Rosa Lowder, R.N. Maude Nelson, R.N., (temporarily transferred to India)

RURAL PUBLIC HEALTH †Helen Rosser, R.N.

EVANGELISTIC AND EDUCATIONAL WORK †Mrs. Anna B. Chaffin

Woniu-

EVANGELISTIC AND SOCIAL SERVICE WORK †Esther Laird

Wonsan-

LUCY CUNINGGIM GIRLS' SCHOOL

\$Carrie Una Jackson

WONSAN CHRISTIAN HOSPITAL

Elston Rowland, R.N. (temporarily transferred to the Philippines)

†Grace E. Alt, R.N.

SOCIAL EVANGELISTIC CENTER

. †Sadie Maude Moore

DISTRICT EVANGELISTIC WORK Kate Cooper (Home Dept.)

Yengbyen-

EVANGELISM AND EDUCATIONAL WORK §Ethel Miller

MALAYA

(Except as indicated, all missionaries are in the

Inoh-

ANGLO-CHINESE GIRLS' SCHOOL *Thirza Bunce

Kuala Lumpur-

METHODIST GIRLS' SCHOOL Mabel Marsh

†Mildred Kerr

HOLT HALL

Minnie Rank (interned)

Kuantan-

METHODIST GIRLS' SCHOOL

C. Lois Rea (transferred to Panama)

METHODIST GIRLS' SCHOOL

†Bonita Bloxsom

SHELLABEAR HALL

Eva Sadler (interned)

Penang-

ANGLO-CHINESE GIRLS' SCHOOL

tLila Corbett

WINCHELL HOME

Lydia Urech (interned) *

Singapore-

METHODIST GIRLS' SCHOOL

†Ruth M. Harvey

NIND HOME

†Mechteld Dirksen

Malaya Methodist Theological School *Eva I. Nelson

Carrie Kenyon (transferred to Cuba)

*On furlough. !Still in Japan. \$Temporary special retirement, tOn leave of absence.

Sitiawan-

†Norma B. Crayen

Talping-

LADY TREACHER GIRLS' SCHOOL *Della Olson

PHILIPPINES

(Except as indicated, all missionaries are interned)

Bayombong-

NUEVA VISCAYA DISTRICT Wilhelmina Erbst

Lingayen

MARY BROWN TOWNSEND TRAINING SCHOOL Nellie Dyer (Korea) *Hazel Davis

PANGASINAN DISTRICT Nellie Dyer (Korea) *Hazel Davis

Pampanga-South Tarlac and Bataan-

ZAMBALES DISTRICTS Bernice Cornelison

ADVISOR, PHILIPPINE COMMITTEE OF CHRISTIAN EDICATION AND EDITOR OF SUNDAY-SCHOOL CURRICULUM MATERIALS Bernice Cornelison

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HARRIS MEMORIAL TRAINING SCHOOL

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BULACAN DISTRICT Gertrude Feely (Japan)

HUGH WILSON HALL Mildred Blakely Helen Moore (Japan)

TREASURER, WOMAN'S DIVISION OF CHRISTIAN SERVICE Mildred Blakely

MARY J. JOHNSTON HOSPITAL AND SCHOOL OF NURSING

Elston Rowland, R.N. (Korea) Hester West, R.N. (China) Mary Deam

San Fernando-

ILOCOS SUR DISTRICT Elizabeth Roberts, R.N. (Korea) †Armenia Thompson

NUEVA ECIJA-NORTH TARLAC Patricia McHugh (Korea)

Tuguegarao-

FIELD CLINICS AND DISTRICT NURSING Anna Carson, R.N.

CAGAYAN-ISABELA DISTRICT †Ruth Atkins

*On furlough. tOn leave of absence. SUMATRA

(All missionaries are in the U. S.)

GIRLS' SCHOOL AND EVANGELISTIC WORK †June Redinger

Rantau Prapet-

†Freda Chadwick

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Lovetch-

AMERICAN GIRLS' SCHOOL Mellony F. Turner Esther Carhart

POLAND

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Buenos Aires-

UNION THEOLOGICAL SEMINARY Lena Knapp

Rosario-

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On Extended Leave-

Rhoda C. Edmeston

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Belo Horizonte-COLEGIO ISABELLA HENDRIX

*Verda Farrar Mary Helen Clark Monta McFadin Ruth McKinney Clyde Varn

Rio de Janeiro-

Colegio Bennett

Eva L. Hyde Sarah Dawsey Anita Harris Nancy Holt Lillian Knobles *Maud Mathis Gladys Oberlin

PEOPLE'S CENTRAL INSTITUTE

Allie Cobb ydia Ferguson Elizabeth Peterson

CENTRAL BRAZIL

Piracicaha-

COLEGIO PIRACICABANO

Rosalie Brown

Ribeirao Preto

INSTITUTO METODISTA

*Mary Jane Baxter Sarah Bennett Mary McSwain

‡On leave without salary.

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VISITOR FOR CENTRAL CHURCH Rachel Jarrett AGENT FOR VOZ MISSIONARIA Leila Epps

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Porto Alegre-

Colegio Americano Ruth Anderson Mary Sue Brown *Zula Terry

Santa Maria-

COLEGIO CENTENARIO Louise Best Alice Denison Gertrude Kennedy Alberta Simmons

CUBA MISSION

Cienfuegos-

Colegio Eliza Bowman Mary Woodward Barbara Bailey

Barbara Bailey Esther Hulbert Mattie Lou Neal

SOCIAL WORK Lucile Lewis

Havana-

Colegio Buenavista Ione Clay Carrie Kenyon

STUDENT AND DISTRICT WORK Agnes Mallov

Jovellanos

RURAL WORK
*Leora Shanks

Matanzas-

CENTRO CRISTIANO
Elizabeth Earnest
*Mary Lou White

Colegio Irene Toland Lorraine Buck Clara Chalmers *Juanita Kelly Augusta Nelson

Omaja, Orlente-

RURAL WORK
Frances Gaby
*Sara Fernandez

Pinar del Rio— Social Work

†Dreta Sharpe

Baguanos-

RURAL WORK Eulalia Cook

MEXICO

FRONTIER CONFERENCE

Chiliuahua-

CENTRO CRISTIANO
*Emma Eldridge
M. Irene Nixon
Lucile Vail

*On furlough. †On leave of absence.

SANATORIO PALMORE

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Saltillo-

CENTRO SOCIAL ROBERTS Ola Eugene Callalian Reba Cupp

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STUDENT HOSTEL Dora Schmidt

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Social Evangelistic
Virginia Booth

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INDUSTRIAL SCHOOL HOSTEL Ethel Thomas Orlene McKimmey

Union Theological Seminary Gertrude Arbogast Dora Ingrum

Puebla-

SCHOOL HOSTEL
May B. Seal
EVANGELISTIC WORK
Elsie M. Shepherd

Guanajuato-

SCHOOL HOSTEL (No appointment)

EVANGELISTIC Ruth V. Warner

Cortazar-

EVANGELISTIC WORK
Mamie Baird

PERU

Lima-

LIMA HIGH SCHOOL Gertrude Hanks *Frances Fulton *Bonnie Korns Semeramis C. Kutz Jane Hahne Treva Overholt Martha Vanderberg Frances Vandegrift

URUGUAY

Montevideo-

CRANDON INSTITUTE
Jennie Reid
Bernice Brand
Angeline Craft
Marian L. Derby
Lena May Hoerner

Retirement Fund and Pensions

The Woman's Division of Christian Service has established a contributory pension plan for its missionaries and deaconesses commissioned on or after July 25, 1940. Retirement allowances to missionaries sent to the field prior to that date are determined according to the pension plans of the uniting organizations which are here printed.

WOMAN'S WORK—BOARD OF MISSIONS, METHODIST EPISCOPAL CHURCH, SOUTH

Foreign Department

Emeritus Missionaries

When a missionary has reached the age of sixty-five she shall be regarded as having fulfilled her obligation for life service and shall be retired by the Board. If she has served not less than thirty years in continuous active service, she shall become an emeritus missionary and shall receive a salary of \$900.00 a year. In special cases the Board may extend the time of the emeritus relation to a missionary until she has reached the age of sixty-seven, provided the Mission and the Board approve, at

which time she shall withdraw from the field.

An Emeritus Missionary shall withdraw from the mission field, unless exception be made by the Board for one year at a time, on the recommendation of the Bishop in charge, the Mission, and the medical examiner. An Emeritus Missionary who has been permitted to remain on the field may elect to return to the homeland at any time with her expenses paid by the Board, it being understood that her expenses back to the field will in no case be paid by the Board.

Retired Missionaries

When a missionary who has given ten or more consecutive years of service is retired by the Board for health or other reasons, she may be granted an allowance, provided the Board so determines.* The amount of the annual basal allowance for ten years of service shall be \$300.00 and \$15.00 per year shall be allowed for each additional consecutive year of service, provided that the retirement allowance shall cease automatically if the missionary engages in work for which she receives the equivalent of a missionary's salary.

Missionaries who retire voluntarily from the work for personal or family reasons shall not be entitled to retirement allowance.† These regulations do not affect the salary of emeritus missionaries.‡

Disabled Missionaries

When a missionary who has given less than ten years of service becomes disabled, for health reasons, the Board will bear the expenses of her travel to the homeland. She may be granted financial aid, with the understanding that her case will be handled on its merits.

METHODIST PROTESTANT CHURCH

Retirement allowances were cared for as part of the regular annual appropriations. Such appropriations are being continued by the Woman's Division.

^{*}The following interpretation and clarification have been made by the Administrative Committee of the Foreign Department of the Board of Missions, Methodist Episcopal Church, South, Woman's Work: "Insofar as this committee knows, the regular allowance has always been granted to every missionary retiring under these conditions and the proviso is simply to avoid any possible claims that are not allowable or suitable."

t"In recent years a number of missionaries and deaconesses have accepted positions with the Board of Missions, Methodist Episcopal Church, South, or with the Board of Missions and Church Extension. Should one of these missionaries resign from her position in the Board, her retirement for missionary service would not be affected but would be granted her when she reaches the retirement age. Should she be retired by the Board for health or other reasons, she would be granted retirement allowance under the same regulations as if she were retired no pricisionary." retired as a missionary.

^{‡&}quot;This has been interpreted to mean that the Emeritus missionary is free to accept work and salary at the same time that she is receiving the retirement allowance as an Emeritus missionary.

WOMAN'S FOREIGN MISSIONARY SOCIETY

- 1. There shall be no legal obligation on the part of the Society to pay retirement allowance except to such missionaries as have been designated through its General Executive Committee on recommendation of its Foreign Department, and only for the period and for the amount designated by the said General Executive Committee.
- 2. Except as provided under (4) and (5), no missionary shall be eligible to retirement allowance who (a) was retired prior to January 1, 1900; (b) is, at the time of retirement, less than sixty-five years of age; (e) has served less than twenty-five years on the foreign field including furloughs to a maximum total of sixty months.
- 3. The maximum retirement allowance for missionaries in the service of the Woman's Foreign Missionary Society October 1, 1926, who were born in 1878 or earlier shall be \$570 a year. Nothing in this section shall be construed as changing or increasing the allowance of any missionary on the retired list October 1, 1926. For missionaries born in 1879 or later the maximum allowance shall be \$480 a year. Regular missionaries of the Society who are indigenous to the field in which they work and who were in service January 1, 1918, shall receive, if placed on the list of missionaries eligible to allowance, retirement allowance on the same basis as American and European missionaries, except in cases where they have been receiving a salary smaller than that paid to American and European missionaries. In such cases their allowance shall bear to \$570 (if they were born in 1878 or earlier) or to \$480 (if they were born in 1879 or later), the same ratio as the salary they have received when in active service bears to the salary of the American and European missionaries in their respective conferences.
- 4. If a missionary at the time of necessary retirement has not reached the age of sixty-five years, or has not served twenty-five years, or has neither qualification, the General Executive Committee may, by a three-fourths vote, recommend to the Woman's Division of Christian Service an allowance according to the following scale:

(a) For missionaries born prior to January 1, 1879:

e at R rement		Amount of Allowance After Service					
	25 yrs.	24 yrs.	23 yrs.	22 yrs.	21 yrs.	20 yrs.	
55	\$370.50	\$355.30	\$341.05	\$325.85	\$311.60	\$296.40	
56	386.75	371.45	355.30	340.10	324.90	309.70	
57	400.90	384.75	368.60	352.45	336.30	321.10	
58	417.05	399.95	383.80	366.70	350.55	333.4	
59	437.00	419.90	401.85	384.75	366.70	349.6	
60	456.00	437.95	419.90	400.90	382.85	364.80	
61	472.15	453.15	434.15	415.15	396.15	378.10	
62	494.00	474.05	454.10	435.10	415.15	395.20	
63	518.70	497.80	476.90	456.00	436.05	415.1	
64	545.30	523.45	501.60	480.70	458.85	437.00	
65	570.00	551.50	524.40	501.60	478.80	456.00	

(b) For missionaries born after January 1, 1879;

GE AT R IREMENT	.E-	Amount of Allowance After Service						
	25 yrs.	24 yrs.	23 yrs.	22 yrs.	21 yrs.	20 yrs		
55	\$312	\$300	\$287	\$275	\$262	\$250		
56	326	313	300	287	274	261		
57	338	324	311	297	284	270		
5 8	351	337	323	309	295	281		
59	368	353	239	324	309	295		
60	384	369	353	338	323	307		
61	398	382	366	350	334	319		
62	416	399	383	366	349	333		
63	437	420	402	385	367	350		
64	460	442	423	405	386	368		
65	480	461	442	422	403	384		

When missionaries have not reached the age of fifty-five and have not served twenty years, the General Executive Committee, in co-operation with the Woman's Division of Christian Service, may recommend for each case, according to its merits, the allowance to be paid.

- 5. In exceptional cases where the necessities of the individual require a larger allowance than is provided for under (3) and (4) the General Executive Committee by a three-fourths vote is empowered to recommend to the Woman's Division of Christian Service such allowance for her as in the judgment of the Committee shall seem equitable.
- 6. (a) In case a missionary of the Woman's Foreign Missionary Society marries a missionary of the Board of Foreign Missions after a minimum service of ten years with the said Society, and after marriage continues in the active service of the Board of Foreign Missions until she shall have attained the age of sixty-five years, and shall have served at least twenty-five years on the field (including furloughs to a maximum total of sixty months), her retirement allowance as and when a widow, from the Society, shall be based on the years of service as a missionary of the Society, and shall bear such proportion to the allowance which would have been paid her had she continued in the service of the Society as her actual years of service with the Society bear to twenty five.*

(b) If a contract teacher having served with the Society, or if a member of the faculty of a union college under appointment by the union college committee or a missionary in the Lee Memorial Mission, Calcutta, becomes a missionary of the Society, her years of service as a contract teacher or as an appointee of the union college committee or as a missionary in the Lee Memorial Mission, Calcutta, shall

be counted in calculating her retirement allowance.

- 7. No retirement allowances or special grants to retired missionaries shall be paid by Branches.
- 8. There shall be a Retirement Fund for care of retired missionaries consisting of gifts solicited for this purpose throughout the Society. Such gifts as are definitely designated for endowment shall be invested and reinvested by the treasurer of the Woman's Foreign Missionary Society under the instruction of the committee on investments, the principal being preserved intact and the income only being used to pay retirement allowances or to purchase pensions from insurance companies, approved by the committee on investments. Such gifts as are not definitely designated for endowment may be used for purchases of pensions from insurance companies, approved by the committee on investments, or for such other purposes involved in the retirement care of missionaries as by action of the General Executive Committee shall be authorized from time to time.
- 9. There shall be inaugurated on January 1, 1927, a plan of purchasing pensions from life insurance companies for missionaries sent out after October 1, 1926, and on January 1, 1929, for purchase of pensions for missionaries who were at that date in active service for the Woman's Foreign Missionary Society, who were born in 1879 or later years and who were sent out prior to October 1, 1926, such pensions not to exceed \$480 a year and to be purchased in such amounts as shall be necessary to supplement the income from the Retirement Fund Endowment. The life insurance companies from which such pensions may be purchased shall be approved by the committee on investments.
- 10. Gifts for endowment, as distinguished from those for pension purchases, shall be added to the principal of the Retirement Fund and only the income from them used.

^{*}It is understood that a former missionary of the Woman's Foreign Missionary Society who is the widow of a man who has been retired for disability before the regular age of retirement, shall be considered a special case, and the adjustment of an allowance for her shall be made by the Society and the Board under their respective rulings for special cases among retired missionaries.

Directory of Missionaries-Foreign Department

(Including those brought over by the merging organizations and those appointed by the Woman's Division of Christian Service.)

a.—appointed; s.—sailed; t. tr.—temporarily transferred; II. D.—transferred temporarily to the Home Department; t. s.—on local support (maintaining relationship with Division); t.—on leave of absence without salary; *—special-term worker; †—changed from special-term missionary to regular missionary; t. s. r.—temporary special retirement; r—resigned; R.—retires.

IN ACTIVE SERVICE

Abbott, Anna Agnes—India, a. 1901 (WFMS). Abbott, Edna M.—India, a. 1915 (WFMS). Abel, Edith—China, a. 1915 (WFMS). Adams, Marie—China, a. 1915 (WFMS). Adams, Uniola. R.N.—China, s. 1939 (WFMS). Albertson, Mildred—India, s. 1931 (WFMS). Albertson, Miriam, M.D.—India, s. 1930, L. 1939 (WFMS). (WFMS). (WFMS).
Aldrich, Sylvia—China, s. 1922, (WFMS).
Allen, Mabel E.—China, s. 1920, L. 1941 (WFMS).
Alsup, Alice—China, a. 1919 (WMC).
Alt, Grace E., R.N.—Korea, a. 1927, L. 1941
(WMC).
Anderson Mony,—North Africa, g. 1011 (WFMS). (WMC).
Anderson, Mary—North Africa, a. 1911 (WFMS).
Anderson, Myra—Japan, a. 1922, L. 1941 (WMC).
Anderson, Ruth—Brazil, a. 1930 (WMC).
Appenzeller, Alice—Korea, a. 1914, t. tr Hawaii
1943 (WFMS).
Apple, Blanche—China, s. 1923 (WFMS).
Arbogast, Gertrude, R.N.—Mexico, s. 1929; † 1933
(WFMS). Ashby, Elma, R.N.—China, a. 1940; Rhodesia, 1944 (WMC). Atkins, Ruth Joyce—Philippines, s. 1921, L. 1942 (WFMS). Austin, Laura F.—India, a. 1905 (WFMS). Avett, Louise—China, a. 1932 (WMC). Bacon, Edna G.—India, a. 1916 (WFMS). Bacon, Nettie A.—India, a. 1913, R. 1945 (WFMS). Bailey, Barbara M.—Japan, s. 1919; Cuba, 1941 (WFMS). Baird, Minnie-Mexico, s. 1925, † 1928 (WFMS). Baker, Catherine—China, a. 1907; Korea, 1926; t. s. r. 1942, R. 1945 (WFMS). Ball, Jennie L.—India, a. 1915, r. 1933, s. 1938 (WFMS). Barber, Emma J.—India, a. 1909 (WFMS).
Barry, Elda M., R.N.—India, s. 1928 (WFMS).
Bartling, Clara J., R.N.—P. E. A., s. 1939
(WFMS). Bass, Allie M.—India, s. 1927 H. D. 1943 (WFMS). Bates, Grace—India, s. 1922 (WFMS). Battin, Lora I., R.N.—China, s. 1920, L. 1943 (WFMS). (WFMS).
Baxter, Mary Jane—Brazil, a. 1913 (WMC).
Beach, Lucy W.—India, s. 1920 (WFMS).
Beaird, Marjorie—Korea, a. 1930, L. 1942 (WMC).
Beale, Elizabeth M.—India, a. 1911 (WFMS).
Becker, Gertrude A.—India, s. 1920 (WFMS).
Bedell, Mary E.—China, a. 1917, L. 1942 (WFMS). Chaffin, Beecher, Barbara H.—India, s. 1938 (WFMS). Beennett, Sarah—Brazil, a. 1940 (WMC). Best, Louise—Brazil, a. 1921 (WMC). Billingsley, Margaret—Korea, a. 1927, L. 1941 (WMC). Church. Bishop, Bet (WFMS). Beulah, R.N.-India, s. 1930, L. 1942 (WFMS).
Black, Nannie—Korea, a. 1924 (WMC).
Blackfold, Mary—China, a. 1916 (WMC).
Blackstock, Anna—India, a. 1913 (WFMS).
Blackstock, Constance—India, a. 1914, r. 1923, s.
1936 (WFMS). Blakely, Mildred—Philippines, a. 1913 (WFMS). Blasdell, Jennie—India, a. 1917, R. 1940 a. 1944 (WFMS). Bloxsom, Bonita C.—Malaya, s. 1939, L. 1944 (WFMS). Katherine B .- China, s. 1925, L. 1941 Boeye, Kati (WFMS). Boles, Lulu A.—India, a. 1922, s. 1923 (WFMS). Booth, Virginia—Mexico, a. 1911 (WMC). Bost, Ethel—China, a. 1925 (WMC).

Bothwell, Jean—India, s. 1922, L. 1940 (WFMS). Boyde, Mary L.—India, s. 1935, L. 1942 (WFMS). Boyles, Helen E.—Korea, s. 1926, t. tr. Argentina 1941 (WFMS). Bradley, Edna I.—India, s. 1929 (WFMS).
Bradshaw, Annie Eloise—China, a. 1911 (WMC).
Bragg, Jessie A.—India, a. 1914 (WFMS).
*Brand, Bernice—Uruguay, a. 1943 (WDCS).
Brethorst, Marie—China, a. 1913 (WFMS).
Brown, Mary Sue—Brazil, a. 1915 (WMC).
Brown, Rosalie—Brazil, a. 1922 (WMC). rowne, Sallie Lewis—Poland, a. 1926, L. 1939 (WMC). Buck, Lorraine—Mexico, a. 1922-28; Cuba, a. 1936 (WMC).
Bugby, Marguerite—India, s. 1920 (WFMS).
Bunce, Thirza—Malaysia, a. 1908 (WFMS).
Burchard, Mary A., M D.—India, s. 1934 (WFMS). Burdeshaw, Rhoda-China, s. 1922, L. 1939 (WFMS). Buss, Helen S.-India, s. 1926 (WFMS). Rosa May-China, a. 1935, L. 1944 (WFMS).

Butts, Ethel, R.N.—Korea, s. 1920, L. 1941 (WFMS). Buyers, Anna P., R.N.—India, s. 1928, L. 1942 (WFMS). Byler, Gertrude—Japan, s. 1927, L. 1941 (WFMS). Byerly, Ruth Ellyson—Mexico, a. 1923 (WMC). Calkins, Ethel—India, a. 1915 (WFMS). Callahan, Ola Eugene—Mexico, a. 1929 (WMC). Campbell, Louise—India, s. 1931 (WFMS). Carlyle, Elizabeth M., R.N.—China, s. 1920 Carlyle, El (WFMS). Carr, Rachel-India, a. 1909 (WFMS). Carroll, Sallie—Japan, a. 1926, L. 1941 (WMC). Carson, Anna R., R.N.—Philippines, a. 1913 (WFMS). Cary, Doris E., R.N.—Central Congo, a. 1942 (WDCS). Cavett, Maurine E.—India, s. 1926 (WFMS). Chadwick, Freda P.—Sumatra, s. 1920, L. 1943 (WFMS). Mrs. Anna B.-Korea, a. 1917, L. 1942 (WFMS). Chalmers, Clara--Cuba, a. 1921 (WMC). Cheney, Alice—Japan, a. 1914, l. s. 1944 (WFMS), Cherry, Mabel—Korea, a. 1928, L. 1941 (WMC). Chilson, Emma M.—India, a. 1911 (WFMS), Christensen, Lydia D.—India, a. 1913, L. 1942 (WFMS). (WFMS).

(NFMS).

Church, Marie E.—Korea, a. 1915, L. 1941 (WFMS).

Clancy, Kathleen—India, s. 1932 (WFMS).

Clark, Faith A.—India, s. 1921, L. 1943 (WFMS).

Clark, Grace—Rhodesia, a. 1911 (WFMS).

Clark, Mary Helen—Brazil. a. 1928 (WMC).

Clay, Ione—Cuba, a. 1921 (WMC).

Clinton, E. Lahuna—India, a. 1910 (WFMS).

Cobb, Allie—Brazil. a. 1927 (WMC).

Cole, Marian R.—China, s. 1925 (WFMS).

Collins, Emma J.—India, s. 1936 (WFMS).

Collins, Irma—India, s. 1925 (WFMS).

Collins, Irma—India, s. 1925 (WFMS).

Collins, Mary—Japan, s. 1928, L. 1940 (WFMS).

Comstock, Joy—India, a. 1923 (WFMS).

Connow, Marion—Korea, s. 1923 (WFMS).

Concon, Gertrude—China, s. 1930 (WFMS).

Cook, Eulalia—Cuba, a. 1940 (WMC).

Cooper, Kate—Korea, a. 1908; H. D. 1942 (WMC).

Cooper, Lois—Japan, a. 1922, L. 1942 (WMC). Marie E.-Korea, a. 1915, L. 1941

Corbett. Li (WFMS). Lila M.-Malaya, s. 1920, L. 1942 (WFMS).

Cornelison, Bernice—South America, a. 1922;
Philippines, 1937 (WFMS).
Corner, Marie—India, a. 1924 (WFMS).
Corpron, Ruth A.—India, s. 1937 (WFMS).
Couch, Helen—Japan, a. 1916, R. 1946 (WFMS).
Cowan, Celia—China, s. 1920 (WFMS).
Cox, Ruth—India, s. 1921 (WFMS).
Coy, Martha—India, s. 1929 (WFMS).
Craft Angelina—Urguay a. 1941 (WDCS). Coy, Martina—India, S. 1929 (W. M.S.). Craft, Angelina—Uruguay, a. 1941 (W.DCS). Craig, Jean—China. a. 1929, L. 1942 (W.M.C). Crane, Emeline—China, a. 1938, L. 1942 (W.F.M.S). Craven, Norma—Malaysia, a. 1917, L. 1943 Craven, Norlina—Malaysia, (WFMS).
Crawford, Janette—India, s. 1925 (WFMS).
Cross, Cilicia—Angola, a. 1913 (WFMS).
Crouse, Margaret D.—India, a. 1906 (WFMS).
Culley, Frances, R. N.—China, s. 1924, L. 1944 Culley, Fra. (WFMS). (WFMS).

*Cupp, Reba—Mexico, a. 1944 (WDCS).

Curry, Olive—Japan, s. 1925 (WFMS).

Curtice, Lois—Japan, a. 1914 (WFMS).

Dalbey, H. Elizabeth—Korea, s. 1938; Central Congo, 1943 (WFMS).

Daniels, Ruth—China, s. 1920, L. 1944 (WFMS).

Danner, Ruth, R.N.—China, a. 1917, L. 1944 (WFMS).

Danskin, Elsie—China, a. 1931, L. 1942 (WFMS).

David, Muriel G.—Argentina, a. 1942 (WDCS).

Davis, Grace C.—India, a. 1908 (WFMS).

Davis, Hazel—Philippines, s. 1919 (WFMS).

Dawsey, Sarah—Brazil, a. 1941 (WDCS).

Deam, Mary L.—Philippines, s. 1919 (WFMS).

Deavours, Anne—Mexico, a. 1923 (WMC).

Denison, Alice—Brazil, a. 1924 (WMC).

Derby, Marian—Uruguay, s. 1936 (WFMS).

Desjardins, Helen—China, a. 1918 (WFMS).

de Vries, Evelyn—Rhodesia, a. 1942 (WDCS).

Dickson, Mary Lois—China, a. 1943 (WDCS).

Diggs, Ruth—Korea, a. 1926, t. tr. Cuba 1941-44

(WMC).

Dimmitt, Marjorie—India, s. 1920 (WFMS). (WFMS). Dimmitt, Marjorie—India, s. 1920 (WFMS). Dingle, Leila—Philippines, s. 1928 (WFMS). Dirksen, Mechteld, R.N.—Malaya, s. 19 (WFMS). Dodd, Stella, M.D.—India, s. 1921 (WFMS). Dome, Alice Mae—Burma, s. 1940; India, 1942 (WFMS). Donahue, Katherine M.-Argentina, s. 1926 (WFMS). Doyle, Gladys—India, s. 1925 (WFMS). Doyle, Letah M.—India, s. 1926 (WFMS). Draper, Winifred F.—Japan, a. 1911, L. 1942 Doyle, Levan M.—India S. 200, a. 1911, L. 1942 (WFMS).
Draper, Winifred G.—India s. 1920 (WFMS).
Dunn, Olive—India, s. 1921 (WFMS).
Dyck, Anna Belle—Mexico, a. 1923 (WMC).
Dyer, Clara Pearl—China, a. 1907 (WFMS).
Dyer, Nell—Korea, a. 1927, t. tr. Philippines 1941 (WMC).
Forest Elizabeth—Cuba, a. 1929 (WMC). Earnest, Elizabeth—Cuba, a. 1929 (WMC). Ebersole, Stella—Burma, s. 1921 (WFMS). Echols. Virginia—China, a. 1943 (WDCS). Edmeston, Rhoda—Argentina, a. 1949, b. 1942 (WFMS).

Edwards, Laura—Korea, a. 1909, b. s. r. 1942 (WMC).

Eide, Mary—China, s. 1920, b. s. 1942 (WFMS).

Eide, Mary—China, s. 1920, b. s. 1942 (WFMS).

Eldridge, Emma—Mexico, a. 1921 (WMC).

Elliott, Bernice E.—India, a. 1914 (WFMS).

Emery, Phoebe—India, a. 1916 (WFMS).

Emery, Phoebe—India, a. 1916 (WFMS).

Eno, Eula, M.D.—China, a. 1922, r. 1929, a. 1941,

L. 1941 (WDCS).

Epps, Leila—Brazil, a. 1911 (WMC).

Erbst, Wilhelmina—Philippines, a. 1909 (WFMS).

Ericson, Judith—India, a. 1906, R. 1945 (WFMS).

Evans, Florence, R.N.—China, s. 1929 (WFMS).

Evans, Mary A.—Philippines, a. 1913 (WFMS).

Evans, Mary A.—Philippines, a. 1913 (WFMS).

Everley, Garnet—India, s. 1925 (WFMS).

Everley, Garnet—India, s. 1925 (WFMS).

Ever, Kathryn, R.N.—Central Congo, a. 1928, L. 1945 (WMC). Edmeston, Rhoda—Argentina, s. 1929, L. 1942

Fales, Cora—India, a. 1918, H. D. 1944 (WFMS). Farmer, Ida A.—India, a. 1917 (WFMS). Farrar, Verda—Brazil, a. 1926 (WMC). Farrar, Verda—Brazil, a. 1926 (WMC).
Feely, Gertrude—Japan, a. 1931, t. tr. Philippines 1941 (WMC).
Fehr, Helen E.—India, s. 1927 (WFMS).
Fehr, Vera—Japan, s. 1919, L. 1941 (WFMS).
Ferguson, Lydia—Brazil, a. 1911, R. 1945 (WMC).
Fernandez, Sara—Cuba, a. 1940, H. D. 1932-1940 (WMC). Ferris, Helen—China, s. 1923 (BFM, 1920-23) (WFMS). Ruth-Burma, a. 1918; India, 1942 Field. (WFMS). (WFMS).
Field, Ruth—Japan, a. 1927, L. 1939 (WMC).
Finch, Mary—Japan, a. 1925, l. s. 1943 (WMC).
Finlay, Alice L.—Japan, a. 1905, L. 1942 (WFMS).
Foreman, M. Flora, R.N.—Central Congo, a. 1920 (WMC).
Fosnot, Pearl B.—China, s. 1921 (WFMS). Foster, Lorena, R.N.—China, a. 1926, H. D. 1942 _ (WMC). (WMC).
Foster, Susie Peach—Korea, a. 1930 (WMC).
Fost, Lillie F.—Mexico, a. 1912 (WMC).
Frantz, Ida F.—China, a. 1914 (WFMS).
Fredericks, Edith—China, a. 1915 (WFMS).
French, Clara M.—China, s. 1931 (WFMS).
Fuller, Marjorie—Rhodesia, s. 1920, r. 1937, s.
1940 (WFMS).
Fulton, Frances—China, 1935, Peru, 1938, † 1942
(WFMS).
Carbotal, Buth—China, s. 1041, J. 1030 (WFMS). Gabosch, Ruth-China, s. 1931, L. 1939 (WFMS). Gaboscii, Kutin—China, 3, 1931, L. 1999 (WFMS). Gabrielson, Winnie—India, a. 1908, t. to Swedish Unit 1935 (WFMS). Gaby, Frances—Cuba, a. 1925 † 1929 (WMC). Gallagher, Hannah C.—India, s. 1932 (WFMS). Gish, Ruth—China, s. 1940, t. tr. India 1944 (WFMS). (WFMS).
Givin, Olive I.—Argentina, s. 1931 (WFMS).
Glenn, Sarah, R.N.—China, a. 1930, L. 1943
(WMC).
Glidden, Zella M.—Angola, s. 1935 (WFMS).
Gordon, Mary V., R.N.—India, a. 1938 (WFMS).
Graf, Martha—China, s. 1922 (WFMS).
Green, Mary Alice—China, a. 1912, R. 1945
(WMC). (WMC).

(WMC).

(WMC).

(WMC).

Green, Lola M.—India, s. 1930 (WFMS).

Green, Leola—India, s. 1920 (WFMS).

Greens, Ruth—China, s. 1920 (WFMS).

Griffin, Alta I.—India, s. 1921 (WFMS).

Griffin, Pansy Pearl—China, s. 1920 (WFMS).

Hadden, Evelyn—India, a. 1913 (WFMS).

Hall, Ada—Korea, s. 1921, L. 1942 (WFMS).

Hall, Ada—Korea, s. 1921, L. 1942 (WFMS).

Hall, Paerl, R.N.—Mexico, a. 1924 (WMC).

Hankins, Ida—Korea, a. 1911, H. D. 1941 (WMC).

Hanks, Eda Gertrude—Peru, s. 1920 (WFMS).

Harris, Anita—Brazil, a. 1941-47 (WMC)

Harris, Anita—Brazil, a. 1941-47 (WMC)

Harryey, Ruth—Malaya, s. 1923, L. 1944 (WFMS).

Hauser, Blanche, R.N.—Korea, a. 1923, L. 1941 (WMC). auser, C. (WMC).

awk. Mary Ellen—China, Hawk, Heist, Laura—India, s. 1921 (WFMS). Hemenway, Ruth, M.D.—China, s. 1923, L. 1943 Hemnenway, Ruth, M.D.—China, a. 1921 (MP).
Hempstead, Ethel—Japan, a. 1921 (MP).
Herbert, Anne, R.N.—China, a. 1925 (WMC).
Hermiston, Margaret—India, s. 1919 (WFMS).
Highbaugh, Irma—China, a. 1917 (WFMS).
Hoath, Ruth A.—India, a. 1916 (WFMS).

Labort Flizabeth—China a. 1915, L. 19 Elizabeth-China, a. 1915, Hobart, (WFMS). (WFMS). Hobson, Ruby, R.N.—India, s. 1940 (WFMS). Hoerner, Lena May—Uruguay, s. 1937 (WFMS). Hodges, Olive—Japan, a. 1902, R. 1945 (MP). Hodgson, Helen M.—Mexico, a. 1926 (WMC). Hoffman, Jeanette—Mexico, s. 1929, L. 1942 Hoffman, Jeanette—Mexico, s. 1929, L. 1942 (WFMS).
Holder, Edna—India, s. 1922 (WFMS).
Holland, Mrs. Alma H.—India, a. 1904 (WFMS).
Holland, Charlie—Japan, a. 1915 (WMC).
*Holland, Opal—Japan, a. 1939; India, 1941 (WFMS).

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Hollows, Bessie-China, s. 1922 (WFMS)
  Holmes, Marion—China, s. 1931 (WFMS).
Holt, Nancy—Brazil, a. 1916 (WMC).
Honnell, Grace—India, s. 1920 (WFMS).
Howard, Clara—Korea, a. 1923, H. D. 1941
       (WMC).
udgins, Mildred—Japan, a. 1936, II. D. 1943
  Hudgins,
(WMC)
   Huffman, Loal, M.D.—India, a. 1911 (WFMS).
Huibregtse, Minnie—India, s. 1931 (WFMS).
Hulbert, Esther L.—Korea, s. 1923, t. tr. Cuba
        1942 (WFMS).
  Hulbert, Jeanette-Korea, a. 1914, H. D. 1944 (WFMS).
Hunt, Ava—India, a. 1910 (WFMS).
Hutchens, Edna May—India, s. 1921 (WFMS).
   Hyde, Eva Louise-Brazil, a. 1912 (WMC).
   Ingrum, Dora L.-Mexico, a. 1919 (WMC).
  Jackson, Carrie Una—Korea, a. 1911, t. s. r. 1942 (WMC).
   Jaquet, Myra—China, a. 1909 (WFMS).
Jarrett, Rachel—Brazil, a. 1911 (WMC).
Johnson, Frances—India, s. 1930 (WFMS).
  Johnson, Geraldine—Malaya, s. 1936; Peru, 1942;
m. 1945 (Sarmiento) (WFMS).
   Johnson, Katharine—Japan, a. 1922, L. 1941
(WMC).
   Jones, Dorothy—China, a. 1903, R. 1946 (WFMS).
  Jones, Borothy—China, a. 1903, R. 1946 (WFMS).
Jones, Edna—China, a. 1907, R. 1945 (WFMS).
Jones, Jane D.— China, a. 1911, l. s. 1943 (WFMS).
Jones, Mrs. Pearl W., R.N.—China, a. 1942
       (WDCS).
  Kelly, Juanita—Cuba, a. 1923 (WFMS),
Kelly, Juanita—Cuba, a. 1932 (WMC),
Kelly, Lorena—Central Congo, a. 1935, H. D.
1932-35 (WMC).
   Justin, Catherine-India, s. 1923 (WFMS).
                   Eva Deane-Japan, a. 1940, L. 1942
  Kemp, Ev
(WMC).
   Kennard, Marie—India, s. 1924 (WFMS).
Kennedy, Gertrude—Brazil, a. 1915 (WMC).
   Kenyon, Carrie—Malaya, a. 1917, t. tr, Cuba 1943
(BFM, 1913-16) (WFMS).
  (BFM, 1913-10) (WFMS).
Kerr, Midfred—Malaya, s. 1940, L. 1942 (WFMS).
Kesler, Mary—China, a. 1912, L. 1941 (WFMS).
Keyloe, Katherine—India, s. 1925 (WFMS).
Kilburn, Elizabeth—Japan, s. 1919 (WFMS).
Killingsworth, Louise—China, a. 1937 (WMC).
   Kllingsworth, Mathilde-China, a. 1936, L. 1942
       (WMC).
   King, Sarah N.—Rhodesia, s. 1923 (WFMS).
Kintner, Lela L.—Burma, a. 1922, † 1923, L. 1943
       (WFMS).
(WFMS).
Kinzly, Katherine M.—India, s. 1924 (WFMS).
Kipp, Cora I., M.D.—India, a. 1910, R. 1938, s. 1940 (WFMS).
Kiener, Clara—India, s. 1927 (WFMS).
Klingeberger, Ida M.—India, s. 1924 (WFMS).
*Knapp, Lena—Korea, a. 1940, Argentina, 1941, †1941 (WFMS).
Knobles, Lillian—China, a. 1921, t. tr. Brazil 1941 (WMC).
(WMC).

Knox. Emma—China, a. 1906, R. 1945 (WFMS).

Koether, Luella—China, s. 1931 (WFMS).

*Korns, Bonnie—Japan, a. 1936-39; Peru, 1942-45 (WMC) (WDCS).

Kostrup, Alfrida, R.N.—Philippines, a. 1916; Korea, 1922, L. 1942 (WFMS).

Kriz, Josephine—India, s. 1939 (WFMS).

Kutz, Semeramis—Peru, s. 1938 (WFMS).
   Lacy, Edith, M.D.-India, s. 1927 (MP).
   Laird, Esther—Korea, a. 1926 (WFMS).
Landrum, Margaret—India, a. 1909 (WFMS).
Lane, Ortha M.—China, s. 1919, H. D. 1943
  Lane, Ortha
(WFMS).
  Lang. Victoria, R.N.—Portuguese East Africa, s. 1927 (WFMS).
   Lawrence
                         Birdice—China, a. 1917, L. 1941
       (WFMS)
  WFMS).
Lawrence, Mabel C.—India, a. 1914 (WFMS).
Lawrence, Ruth—Poland, a. 1930 (WMC).
Leavitt, Ollie—India, s. 1931 (WFMS).
Lee, Rubie—Korea, a. 1922, L. 1942 (WFMS).
  Lefforge, Roxy—China, a. 1918, t. tr Philippines e 1941 (WFMS).
   Lewis, Lucile--Cuba, a. 1925 (WMC).
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ind. Jenny—China, a. 1928, t. tr Brazil 1945 (WFMS).
Logue, Eva K., R.N.—India, s. 1940 (WFMS).
Lorenz, Theresa, R.N.—India, s. 1926 (WFMS).
Loucks, Blanche H.—Korea, a. 1917, H. D. 1943
Loucks, Blancie H.—Korea, a. 1917, H. D. 1943 (WFMS).
Low, Nellie M.—India, a. 1913 (WFMS).
Lowder, Rosa M., R.N.—Korea, a. 1916, t. s. r.
1942 (WMC).
Lund, Pearl B., R.N.—Korea, s. 1929, L. 1942 (BFM, 1922-27) (WFMS).
 Mace, Rose A.—China, a,1911, R. 1946 (WFMS). Malloy, Agnes—Cuba, a. 1937 (WMC).
Manchester, Ruth—India, s. 1919 (WFMS).
Manly, Marian, M.D.—China, s. 1925, L. 1944 (WFMS).
(WFMS).

Mann, Mary—China, a. 1911 (WFMS).

Mansfield, Marietta—India, a. 1944 (WDCS).

Marsh, Mabel—Malaysia, a. 1910; Mexico, 1925;

Malaya, 1926, L. 1944 (WFMS).

Martin, Edith—Central Congo, a. 1931 (WMC).

Mason, F. Pearl—China, a. 1917, L. 1944 (WFMS).

Mathis, Maud—Brazil, a. 1915, R. 1945 (WMC).

Mathis, Maud—Brazil, a. 1915, R. 1945 (WMC).

Math, Mary Vic—Korea, a. 1921, r. 1927, a. 1939,

L. 1943 (WMC).

Maves, Susie—China, a. 1931 (WMC).
Mayes, Susie—China, a. 1931 (WMC).
Maynor, Velma—Korea, a. 1921, L. 1944 (WMC).
McAllister, Hazel—Mexico, s. 1929, L. 1942
      (WFMS).
 McCain, Pearle-
                                                 -China, a. 1929 (WMC)
 McCall, Meriel M.-India, a. 1943 (WDCS)
McCall, Meriel M.—India, a. 1943 (WDCS). McCartney, Blanche—India, a. 1916 (WFMS). McCutchen, Martha—China, s. 1919 (WFMS). McFadin, Monta—Brazil, a. 1933 (WMC). McHugh, Patricia—Korea, a. 1938, t. tr. Philippines, 1941 (WMC). McIntosh, Elizabeth, R.N.—China, a. 1935, L. 1941 (WMC). McKinmey, Orlene—Mexico, a. 1944 (WDCS). McKinney, Ruth—Brazil, a. 1942 (WDCS). McMakin, Alice—Korea, a. 1922, H. D. 1942 (WMC).
       (WMC).
(WMC).
McMillan, Mary—Japan, a. 1939 (WMC).
McQuie, Ada—Korea, s. 1922, L. 1942 (WFMS).
McSwain, Mary B.—Brazil, a. 1936 (WMC).
Meeker, Bessie—China, s. 1919, L. 1939 (WFMS).
Merritt, Edna—China, s. 1924 (WFMS).
Michel, Mabel—Portuguese East Africa, s. 1929
Michel, Ma
(WFMS).
Willer, Alpha—Angola, s. 1924 (WFMS).
Miller, Ethel—Korea, a. 1917, t. s. r. 1942 (WFMS).
Miller, Geneva, R.N.—China, s. 1932, L. 1944
       (WFMS).
 Miller, Lucile-Portuguese East Africa, a. 1944
       (WDCS).
Miskimen, Mildred—India, a. 1923, L. 1942 (MP).
Mitchell, Laura—China, a. 1913 (WMC).
Mitzner, Amanda—Burma, s. 1932, L. 1940
       (WFMS).
(WFMS).

Moore, Helen—Japan, s. 1931, † 1937, t. tr. Philippines 1941 (WFMS).

Moore, Mary Elizabeth, R.N.—Central Congo, a. 1927 (WMC).

Moore, Mary Ellen—India, s. 1940 (WFMS).

Moore, Sadie Maude—Korea, a. 1924, L. 1940
       (WMC).
 Morgan,
                           Julia, M.D.-China, s. 1922, L. 1942
 (WFMS).

Morris, Harriet Plummer—Korea, s. 1921, L. 1942
       (WFMS).
(WFMS).
Morrow, Julia—India, a. 1913 (WFMS).
Moses, Mathilde—India, a. 1916 (WFMS).
Munson, Kezia E.—India, a. 1918, †1925 (WFMS).
Nagler, Etha M.—China, s. 1920, t. tr. Cuba
1942-43, H. D. 1943 (WFMS).
Narbeth, Gwendoline—North Africa, s. 1922
       (WFMS).
 Neal, Mattie Lou—Cuba, a. 1929 (WMC).
Nelson, Ada—India, s. 1925 (WFMS).
Nelson, Caroline C.—India, a. 1906, R. 1945
       (WFMS).
  Nelson, Dora—India, a. 1910 (WFMS)
 Nelson, Eva—Malaya, a. 1916 (WFMS).
Nelson, Lena—China, a. 1911, R. 1946 (WFMS).
Nelson, Marie—Angola, s. 1923 (WFMS).
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Nelson, Maude, R.N.-Korea, a. 1928; India, 1941 (WMC). Nevitt, Jane Ellen—China, a. 1912, H. D. 1942-44, L. 1944 (WFMS). Nixon, Irene—Mexico, a. 1919 (WMC). Northcutt, Ruth—Portuguese East Africa, s. Normcutt, Multi-Fortiguese East Africa, 3, 1924 (WFMS).
Nowlin, Mabel—China, a, 1915 (WFMS).
Nutting, Clara, M.D.—China, s, 1938, † 1940 (WFMS). Oberlin, Gladys-Brazil, a. 1942 (WDCS). Odee, Berth (WFMS). Bertha, R.N.—Philippines, s. 1921, L. 1939 (WFMS).
Oldfather, Jeanette—Korea, s. 1923, l. lr. Burma 1940, l. lr. India, 1942 (WFMS).
Oldroyd, Roxanna—India, a. 1909 (WFMS).
Oliver, Bessie—Korea, a. 1912, H. D. 1943 (WMC).
Olson, Della—Malaya, a. 1917 (WFMS).
Olson, Emma—Malaya, a. 1931, (BFM 1911-27), L. 1943 (WFMS).
O'Toole, Ruth, R.N.—Central Congo, a. 1930 (WMC).

Overholt, Treva—Peru, s. 1929 (WFMS). Overholt, Treva—Ferd, S. 1929 (WFMS).
Paline, Mildred Anne—Japan, s. 1920 (WFMS).
Palm, Emma, R.N.—China, s. 1922 (WFMS).
Palmer, Florence—India, s. 1930 (WFMS).
Palmer, Pearl—India, s. 1927 (WFMS).
Parham, Catherine—Central Congo, a. 1931,
H. D. 1925-31 (WMC). H. D. 1925-31 (WMC).
Parks, Edith—Rhodesia, s. 1938 (WFMS).
Parks, Vera—India, s. 1922 (WFMS).
Parmenter, Ona, R.N.—Rhodesia, s. 1920, H. D. 1942-44 (WFMS).
Parsons, Maude—China, s. 1930 (WFMS).
Pearson, Mary—Mexico, s. 1920 (WFMS).
Peavy, Anne—Japan, a. 1928, L. s. 1942 (WMC).
Peckham, Carolyn—Japan, a. 1915, L. 1941 (WFMS). (WFMS).

Peet, Azalia—Japan, a. 1916 (WFMS).

Perrill, Mary Louise—India, a. 1910 (WFMS).

Perrylla—India, s. 1931 (WFMS).

Petersou, Elizabeth—Brazil, a. 1939 (WFMS).

Piaff, Jessie—Rhodesia, s. 1929 (WFMS).

Pider, Myrtle—Japan, a. 1911, L. 1942 (WFMS).

Pierce, Mildred—India, s. 1922 (WFMS).

Pittman, Aunie M.—China, s. 1919, L. 1944 (WFMS). (WFMS).
Plumb, Florence—China, a. 1900 (WFMS).
Pomeroy, Maud, R.N.—Home Department, a. 1943; Mexico, 1945 (WDCS).
Pool, Lydia—India, a. 1903 (WFMS).
Porter, Eunice, R.N.—India, a. 1913 (WFMS).
Potthoff, Edna, R.N.—Mexico, a. 1923 (WMC).
Powell Mice, P.N.—China, a. 1904, P. 1004. Alice, R.N.-China, a, 1906, R. 1945 (WFMS). Power, Elsie, M.—Burma, s. 1919 (WFMS) Precise, Pearl—India, s. 1919 (WFMS).
Precise, Pearl—India, s. 1922 (WFMS).
Prentice, Margaret M., R.N.—China, s. 1924 (WFMS). Proctor, Orvia-China, s. 1919 (WFMS). Quinton, Frances-Rhodesia, a. 1916, R. 1945 (WFMS). Rank, Minnie—Malaya, a. 1906 (WFMS). Rawls, Lula, R.N.—Mexico, a. 1930, † 1939 (WMC). Rea, Caroline Lois-Malaya, s. 1922, t. tr. Panama 1943 (WFMS). Redinger, June—Sumatra, s. 1928, L. 1943 (WFMS). Rees, Dorothy—Central Congo, a. 1929 (WMC). Reid, Jennie—Uruguay, a. 1913 (WFMS). Reid, Mabel J.—Burma, s. 1924, t. tr. India 1942 (WFMS). Reik, Elsie--China, s. 1922 (WFMS). Reitz, Beulah—Rhodesia, s. 1922 (WFMS). Rexroth, Emma—India, a. 1916 (WFMS). Richards, Gertrude—India, s. 1917, H. D. 1943 (WFMS). (WFMS). Richardson, Faithe—India, s. 1925 (WFMS). Richey, Beth—China, s. 1919 (WFMS). Richmond, Mary A.—India, s. 1909 (WFMS). Robbins, Addis A.—India, s. 1930 (WFMS). Roberds, Frances—North Africa, s. 1931, L. 1942

(WFMS).

Roberts, Elizabeth, R.N. - Korea, a. 1916, t. Swedish unit 1931, t. tr. Philippines, 1940 (WFMS). Robinette, Gusta—China, s. 1930 (WFMS). Robinson, Ruth—India, a. 1900 (WFMS). Robken, Norene—Central Congo, a. 1931, L. 1942 (WMC). Rosenberger, Elma T., R.N.—Korea, s. 1921, L. 1944 (WFMS). Ross, Elsie M.—India, a 1909 (WFMS). Rosser, Helen, R.N.—Korea, a. 1924, L. 1941 (WMC). Rossiter, Henrietta B.—China, a. 1917 (WFMS), Rowland, Elston, R.N.—Korea, a. 1923, t. tr. Philippines 1940 (WMC). Rowland, Jean—China, a. 1940, L. 1942 (WFMS) Rue, Margaret—China, a. 1922, H. D. 1942, L. 1942 (WMC).
Ruggles, Ethel—India, a. 1916 (WFMS).
Russell, Mary Katharine—China, s. 1930, H. D. 1944 (WFMS) 1944 (WFMS). 1944 (WFMS).
Sadler, Eva M., R.N.—Malaya, a. 1928, † 1929, (BFM. 1925-28) (WFMS).
Salzer, Florence—India, a. 1920, † 1923 (WFMS).
Saunby, Dora—Mexico, a. 1936 (WFMS).
Savage, Eugenia—China, s. 1931 (WFMS).
Schaefer, Carolyn—India, s. 1925 (WFMS).
Scheman, Laura—China, s. 1930, † 1935 (WFMS).
Schmidt, Dora—Mexico, a. 1924, † 1929 (WFMS).
Scoville, Ila M.—Rhodesia, s. 1925 (WFMS).
Seath, May B.—Mexico, s. 1922 (WFMS).
Search, Blanche—China, a. 1914, t. s. r. 1944 (WFMS).
Searcy, Mary—Japan, a. 1920 (WMC). (WFMS).
Searcy, Mary—Japan, a. 1920 (WMC).
Seeck, Margaret—China, a. 1917 (WFMS).
Shanks, Leora—Cuba, a. 1940 (WMC).
Sharpe, Dreta—Cuba, a. 1925, L. 1944 (WMC).
Sharper, Mary C.—China, s. 1936 (WFMS).
Sheldon, Mabel—India, s. 1927 (WFMS).
Shelton, Mittie—China, a. 1911, R. 1945 (WMC).
Shepherd, Elsie M.—Mexico, s. 1928, † 1933 Shepherd, (WFMS). (WFMS).
Shepherd, Mildred—India, s. 1940 (WFMS).
Shoemaker, Esther, M.D.—India, s. 1927 (WFMS)
Sia, Ruby—China, a. 1904 (WFMS).
Simonds, Mildred—India, a. 1906 (WFMS).
Simons, Alberta—Brazil, a. 1931 (WFMS).
Simons, Marian—Japan, s. 1930, L. 1941 (WFMS).
Simpson, Cora E., R.N.—China, a. 1907 (WFMS).
Smith, Arza Maude—Ceutral Congo, a. 1940,
H. D. 1942-44 (WDCS).
Smith, Bertha—Korea, a. 1910, L. 1943 (WMC).
Smith, Clara Bell—China, a. 1914, L. 1943 (WFMS). (WFMS). (WFMS).
Smith, Ellen—China, s. 1922, L. 1942 (WFMS).
Smith, Euline—Korea, a. 1925, L. 1941 (WMC).
Smith, Florence W.—China, s. 1938 (WFMS).
Smith, Grace Pepper—India, s. 1919 (WFMS).
Smith, Jennie M.—India, a. 1915 (WFMS).
Smith, Joy L.—China, a. 1918, L. 1943 (WFMS).
Smith, Muriel—China, a. 1914-33, 1939; † 1944
(WMC) (WMC). Smith, Myrtle—China, s. 1921, l. s. 1943 (WFMS) Snow, Myra—China, a. 1928, † 1935, L. 1942 (WFMS). Stahl, Ruth—China, a. 1917 (WFMS).
Stallard, Eleanor—India, a. 1924 (WFMS).
Stallings, Nina—China, a. 1914 (WMC).
Stanford, Sue—China, a. 1914, H. D. 1942 (WMC). Starkey, Bertha—Japan, a. 1914, H. D. 1942 (W.M.C.). Starkey, Bertha—Japan, a. 1910; Korea, 1925, l. s. 1943 (WFMS).
Staubli, Frieda, R.N.—China, s. 1922 (WFMS).
Stephens, Lillie—China, s. 1940, L. 1945 (WFMS).
Stevens, Catherine—Japan, a. 1920, L. 1941 (WMC). Stewart, Einma-India, s. 1927 (WFMS). Stockwell, Grace—Burma, a. 1901; India, 1942 (WFMS). Studley, Ellen-China, s. 1924 (WFMS). Studley, Elicn—China, s. 1924 (WEMS), Suffern, Ellen—China, a. 1917 (WFMS), Surdam, Janet—China, s. 1939 (WFMS), Sutherland, May—India, a. 1915 (WFMS), Swan, Hilda—India, a. 1904, R. 1928, s. 1935, R. 1945 (WFMS). Swift, Margaret—China, a. 1943, L. 1944 (WDCS).

Lilly-Bulgaria, a. 1936, India, 1938 (WFMS).

Tarr, Alberta—Japan, a. 1932, t. tr. Hawaii 1941 (WMC).

Taylor, Erma—Japan, a. 1943, R. 1945 (WFMS). a. 1913, s. 1926, t. s. r.

Teague, Carolyn—Japan, a. 1912 (WFMS). Terry, Zula—Brazil, a. 1925 (General Section, 1925-31) (WMC). Thoburn, Isabella—India, s. 1927, L. 1943

(WFMS).

Thomas, Ethel—Mexico, s. 1919 (WFMS). Thomas, Ruth—Portuguese East Africa, a. 1917

(WFMS). Thomasson, Leona—China, a. 1915, † 1932

(WFMS).

Thompson, Armenia—Philippines, s. 1920, L. 1943 (WFMS).

Thompson, May Bel—China, a. 1915 (WFMS). Tirsgaard, Maren—India, s. 1924 (WFMS). Tower, Rita B., M.D.—India, s. 1922, L. 1944 (WFMS).

Townsend, Mollie, R.N.—China, s. 1921, † 1928

(WFMS).

(WFMS).
Trotter, Charlotte—China, a. 1918 (WFMS).
Troutman, Evelyn—China, s. 1940 (WFMS).
Troy, Nina—China, a. 1912, R. 1945 (WMC).
Tubbs, Lulu—Rhodesia, a. 1917 (WFMS).
Tucker, Margaret, M.D.—China, a. 1935, L. 1943 (WFMS).

Tumlin, Mozelle—Japan, a. 1923, L. 1942 (WMC). Turner, Mellony—Bulgaria, s. 1925 (WFMS). Tuttle, Lelia J.—China, a. 1909, R. 1945 (WMC). Twinem, Marguerite—China, s. 1931, L. 1944 Twinem, M (WFMS).

Urech, Lydia—Malaya, a. 1916 Central Europe unit (WFMS). 1916, transferred to

Vail, Lucile-Cuba, a. 1916, Mexico, 1926 † 1937

(WMC). Van, Amber—China, s. 1939 (WFMS). Vanderberg, Martha—Peru, a. 1944 (WDCS). Vandergrift, Frances—Peru, s. 1919 (WFMS).

Van Dyne, Frances—North Africa, s. 1924, L. 1942 (WFMS). Varn, Clyde—Brazil, a. 1927 (WMC).

Wagner, Dora—Japan, a. 1913 (WFMS).
Waldron, Rose—China, s. 1922, L. 1944 (WFMS).
Walker, Narian—Philippines, s. 1930, H. D. 1943 (WFMS).
Wallace, Ethel—China, a. 1906 (WFMS).

Wallace, Margaret-India, s. 1922, L. 1942 anace, N (WFMS).

Warner, Emma—India, s. 1919 (WFMS). Warner, Marian—India, s. 1929, L. 1943 (WFMS). Warner, Ruth—Argentina, a. 1918, Mexico, 1929

(WFMS).

Warrington, Ruth—India, a. 1915 (WFMS). Watrous, Mary—China, a. 1912 (WFMS). Waugh, Nora—India, a. 1904 (WFMS). Webb, Gladys—India, s. 1930 (WFMS). Webb, Lucy Jim—China, a. 1922 (WMC). Webb, Nora—North Africa, a. 1919 (BFM, 1912-1919) (WFMS). Webster, Lucile—India, a. 1944 (WDCS).

Webster, Lucile—India, a. 1944 (WDCS).
Welles, Doris—India, s. 1922 (WFMS).
West, Hester, R.N.—China, a. 1932, t. tr. Philippines 1940 (WMC).
West, Nellie—India, s. 1920 (WFMS).
Westcott, Pauline—China, a. 1902, R. 1945

(WFMS) Westrup, Charlotte, R.N.—India, s. 1927 (WFMS). Wheeler, Laura Maude—China, a. 1903 (WFMS). White, Annimae-Central Congo, a. 1930 (WMC). White, Mary Culler—China, a. 1906; R. 1945 (WMC). White, Mary Lou—China, a. 1906; Cuba, 1925, R. 1945 (WMC). Whitehead, Mabel—Japan, a. 1917, L. 1942

(WMC). hiteley, Martha, R.N.—North Africa, s. 1925 Whiteley,

Whiting, Ethel-India, a. 1911 (WFMS). Whitmer Harriet-China, s. 1924, (WFMS)

(WFMS).
Whitney, Alice, R.N.—Rhodesia, s. 1931 (WFMS).
Wilcox, Alice, R.N.—China, s. 1919 (WFMS).
Wildermuth, Helen—Rhodesia, a. 1944 (WDCS).
Williams, Laura—India, s. 1928 (WFMS).
Williamson, Ethel—Cuba, a. 1927, L. 1941 (WMC).
Wilson, Emma—China, s. 1924 (WFMS).
Wilson, Frances R., R.N.—China, a. 1914, L. 1941 (WFMS).

(WFMS).

Wilson, Retta-India, s. 1924 (WFMS). Winfrey, A (WMC). Annie Laura-Central Congo, a. 1938

winn, Mary—China, a. 1923, L. 1943 (WMC). Winslow, Hazel—Burma, s. 1926 (WFMS). Witham, Lois—China, s. 1920, L. 1943 (WFMS). Wolcott, Jessie—China, s. 1928, L. 1944 (WFMS). Wolfe, Evelyn—Japan, a. 1924 (MP). Wolfe, Ruth—North Africa, s. 1935 (WFMS). Wood, Grace—Korea, s. 1929, † 1931, H. D. 1942 (WFMS). Woodruff, Mabel—China

Woodruff, (WFMS). Mabel-China, a. 1910, L. 1944

Woodward, Mary—Cuba, a. 1925, †1931 (WMC). Wright, Mildred—India, s. 1931 (WFMS). Wysner, Glora—North Africa, s. 1927 (WFMS). Young, Mary E.—Korea, s. 1919, H. D. 1943 Young, Ma (WFMS).

Youtsey, Edith—China, a. 1912, L. 1943 (WFMS) Zicafoose, Myrtle—Central Congo, a. 1931 Zicafoose, (WMC).

NO LONGER IN ACTIVE SERVICE

a.—appointed; s.—sailed; w.-withdrawn; m.—married; R.—retired; d.—deceased; r.—resigned; *-short-term worker; †-changed from special-term to regular-term missionary

Anderson, Naomi, R.N.-Korea, a. 1910, d. 1944

(WMFS). Armstrong, Dora Jane, R.N.—Central Congo, a. 1925, r. 1941 (WMC). Armstrong, Grace—China, a. 1939, m. 1944 (Sherwood) (WMC).

Ashbaugh, Adella M.—Japan, a. 1910, R. 1943 (WFMS).

Block, Bernita C., M.D.-Korea, s. 1927, r. 1942 (WFMS).

Bording, Maren P.—Philippines, a. 1916; Korea, s. 1922; R. 1943 (WFMS). Bridenbaugh, Jennie-China, a. 1911, R. 1943

(WFMS). Brownlee Charlotte—Korea, a. 1913, R. 1943 (WFMS).

Buie, Hallie—Korea, a. 1907, R. 1942 (WMC). Burton, Mildred E., M.D.—India, s. 1934, m. 1943 (Gabbard) (WFMS).

*Cato, Elizabeth—Cuba, a. 1940-41 (WMC). Chase, Lau (WFMS). Laura-Japan, a. 1915, † 1926, R. 1943 Christensen, Julia-Burma, s. 1932, r. 1942 (WFMS).

Clark, Ca (WMC), Cathie Lee-Brazil, a. 1933, w. 1944

Clark, Lucie-China, a. 1931; Cuba, 1937; R. 1944

(WMC).
Colony, Lucile—India, a. 1922, w. 1944 (WFMS).
Crone, Marie—Cuba, a. 1927, d. 1944 (WMC). Carol-India, a. 1940, m. 1942 (Scott) Culver, Ca (WFMS)

Dacus, Evelyn-Korea, a. 1933; m. 1942 (George) (WMC).

Dahlin, Edna M.-Malaya, a. 1939, r. 1942 (WFMS).

Daniels, Martha-Mexico, a. 1924, † 1926; R. 1942 (WFMS).

Dove, Agnes-India, s. 1925, R. 1942 (WFMS). Dunn, Agnes—India, s. 1927, r. 1941 (WFMS). Dyer, Addie C.—Mexico, a. 1915, R. 1944 (WFMS).

Ernsberger, Mrs. Margaret-India, a. 1898, R. 1941 (WFMS).

Fearon, Dora C.-China, a. 1912, R. 1943 (WFMS) Fernstrom, Helma J.-India, s. 1925, d. 1943 (WFMS). Fish, Thelma—Japan, a. 1938, m. 1942 (Giessen) (WMC).
Forsyth, Estella M.—India, a. 1907; R. 1944 (WFMS). Galleher, Helen—China, a. 1924, w. 1943 (WFMS). Glassburner, Mamie-China, a. 1904, d. 1941 (WFMS). Golisch, Anna Lulu-China, a. 1908, d. 1942 (WFMS). Gugin, Irene—Rhodesia, a. 1931, r. 1943 (WFMS). Hackney, Kate—China, a. 1915, R. 1942 (WMC). Hannah, Mary—India, s. 1924, w. 1941 (WFMS). Hannan, Mary—India, s. 1924, w. 1941 (WFMS), *Hager, Blanche—Japan, a. 1940-41 (WMC). Harger, Gladys—China, a. 1919, w. 1943 (WFMS). Haynes, Irene—Korea, a. 1906, R. 1943 (WFMS). Hess, Margaret—Korea, a. 1913, R. 1943 (WFMS). Hillis, Ruth—Brazil, a. 1936, r. 1943 (WMC). Hood, Mary, R.N.—China, a. 1909, R. 1944 (WMC). Housley, Loma—China, a. 1940, m. 1944 (Haines) (WFMS). Howey, Harriet—Japan, a. 1916, w. 1943 (WFMS). Howie, Naomi—China, a. 1925, w. 1943 (WMC). Hyneman, Ruth—India, a. 1915, d. 1942 (WFMS). Johnson, Ingle—Angola, a. 1927, w. 1943 (WFMS). Judd, Carolyn—Sumatra, a. 1939, r. 1942 (WFMS). Lambert, Louisa-Malaya, s. 1938, m. 1942 (Avery) (WFMS). Landon, Louise—India, a. 1939, r. 1943 (WFMS). Lantis, Aldine—India, a. 1940, w. 1944 (WFMS). Lee, Mabel—Japan, a. 1903, R. 1943 (WFMS). Leonard, Louise—Malaya, a. 1939, m. 1943 (McGraw) (WFMS). Liers, Josephine—India, a. 1907, R. 1941 (WFMS). Loveless, Emilie R.—North Africa, a. 1919, d. Liers, Josephine R.—North Africa, a. 1919, a. 1943 (WFMS).

Mabie, Viola—Rhodesia, a. 1940, m. 1943 (Wilkins) (WFMS). Manly, Grace E.—China, a. 1924, d. 1943 (WFMS). Marker, Jessie B.—Korea, a. 1905; R. 1943 (WFMS). Marker, Markey, M. Belle—Mexico, a. 1902, R. 1943 (WMC). McElwreath, Athria, R.N.—China, a. 1928, w. 1943 (WMC).
McKelvie, Janet—Japan, a. 1936, m. 1943 (Sugioka) (WFMS).
Mellingar Para Mellinger, Roxanna—Burma, a. 1913; India, 1942; d. 1943 (WFMS).

*Meyer, Carrie—Cuba, a. 1939-1941 (WMC).
Montgomery, Urdell—India, a. 1902, R. 1942 (WFMS) Morgan, M (WFMS) Mabel-India, s. 1918, 1924; R. 1942 Morgan, Margaret—India, a. 1910, R. 1942 (WFMS). Morris, Mrs. Louise—Korea, a. 1927, R. 1942, d. 1943 (WFMS). 1943 (WFMS).
Morton, Ava, R.N.—China, a. 1931, m. 1942 (Alford) (WMC).
Naylor, Nell F.—India, a. 1912, R. 1944 (WFMS).
Neel, Virginia—Brazil, a. 1937, r. 1943 (WMC).
Newton, Minnie—India, a. 1912, d. 1944 (WFMS).

Nilsen, Agnes—India, a. 1941, m. 1942 (Howard) (VDCS).
Olson, Mary—Malaysia, a. 1903, R. 1941 (WFMS).
Oppel, Mary—Burma, a. 1938; India, 1942; m. 1942 (Johnson) (WFMS).

Ostrom, Eva—North Africa, a. 1927, m. 1944 (Taylor) (WFMS), Parsons, Nan—Peru, a. 1942, m. 1943 (Waters) (WDCS). (WDCS).
Payne, Zola—Korea, a. 1929, d. 1941 (WFMS).
Penny, Oril—Rhodesia, a. 1926, r. 1941 (WFMS).
Pugh, Ada—Malaysia, a. 1906, R. 1942 (WFMS).
Putnam, Lela—Brazil, a. 1916, R. 1943 (WMC).
Reeves, Cora—China, a. 1927, R. 1943 (WFMS).
Reeves, Mrs. Florence—Bulgaria, a. 1923, r. 1944 (WFMS). Reuse, Mrs. Artele—Italy, a. 1918, R. 1941 (WFMS) Robinson, Faye—China, a. 1917, w. 1944 (WFMS) Robinson, Louise—China, a. 1914, w. 1944 (WMC) Robinson, Martha-North Africa, s. 1922, r. 1944 (WFMS). Rogers, Maggie—China, a. 1904, R. 1944 (WMC). Sayles, Florence, R.N.—China, a. 1914, R. 1943 (WFMS) Scally, Helen—China, a. 1936, m. 1941 (Duyck) (WMC). Scarlett, Bernice—Cuba, a. 1944, w. 1942 (WMC). Schalch, Sophia—Brazil, a. 1911, R. 1944 (WMC). Scharpff, I Hanna-Korea, a. 1910, Schlaefii, Trudy—China, a. 1930, m. 1944 (Bankhardt) (WFMS).
 Schlater, Irma—India, a. 1921, r. 1944 (WFMS).
 Shannon, Ida L.—Japan, a. 1904, R. 1942 (WMC). Katherine-Japan, a. 1908, d. 1944 Shannon. (WMC) Shannon, Mary-India, a. 1909, s. 1925, R. 1941 (WFMS). Shook, Margaret—Philippines, a. 1939, m. 1943 (Kohler) (WFMS). Siefer, Jean—Malaya, a. 1939, r. 1941 (WFMS). Slayton, Elnyr-India, a. 1936, r. 1941 (WFMS) *Smith, Catherine-Japan, a. 1940, (WFMS). Smith, Mrs. Ethel Shuler—Central Congo, a. 1930, m. 1941 (Ayres) (WMC).
Smith, Eunice—China, a. 1935, m. 1942 (Bishop) (WFMS). Smith, Jane—Cuba, a. 1941, m. 1943 (de Arce) (WDCS). Snavely, G (WFMS). Gertrude-Korea, a. 1906, R. 1942 *Spaulding, Miriam—Japan, a. 1937-41 (WMC). Sprowles, Alberta—Japan, a. 1906, R. 1942 (WFMS). Stahl, Minta-China, a. 1919, m. 1944 (Nagler) (WFMS). Stewart, Faith-Burma, a. 1940, in. 1941 (Hillenbrand) (WFMS). Stover, Myrta—Korea, a. 1925, r. 1942 (WFMS). Tarrant, Mary M.—China, a. 1899, R. 1942 (WMC) Towson, Mamie—Japan, a. 1917, w. 1943 (WMC). Traeger, Gozelle—Malaya, s. 1922, R. 1942 Traeger, C (WFMS). Wagner, Ellasue—Korea, a. 1904, R. 1944 (WMC). Wasley, Fannie—Brazil, a. 1933, r. 1941 (WMC). Wasson, Julia M.—China, a. 1908, R. 1942 (WMC). Weight, Viola—Uruguay, a. 1938, r. 1943 (WFMS). weight, viola—brughay, a. 1938, r. 1943 (WFMS). Wells, Annie M.—China, a. 1905, R. 1943 (WFMS). Wheelock, Ethel—India, a. 1921, d. 1942 (WFMS). *Widger, Emma—Peru, a. 1940-44 (WFMS). Williams, Anna Belle—Japan, a. 1910, R. 1943 (WMC). Winslow, Annie-India, a. 1901, R. 1944 (WFMS).

RETIRED

Board of Missions, M. E. Church, South-Woman's Work, Foreign Department

	$Emeritus \ Missionaries$	
Anderson, Ida	952 State St., Jackson, Miss	 China
Andrew, Eunice	6805 Washington Ave., St. Louis, Mo.	. Brazil
Buie, Hallie	523 South Church, Brookhaven, Miss	. Korea
Cook, Margaret M	19 Temple St., Newnan, Ga	. Japan
Glenn, Layona	116 Glade St., Conyers, Ga	Brazil
Hackney, Kate	22½ Beardon, Asheville, N. C	 China
Hood, Mary, R.N.	 Henderson College, Arkadelphia, Ark	 China

Leaveritt, Ella D. Atlanta Bible Inst., 759 W. Peachtree, N. E. Atlanta, Ga. China Markey, M. Belle 147 W. Center St., Covina, Calif. Mexico Moling, Frances 528 Gladstone, Kansas City, Mo. Cuba Parks, Edith A 531 Drake St., San Antonio, Texas Mexico Pyle, Martha 718 Linwood, Kansas City, Mo. China Roberts, Lelia 705 E. 9th St., Bonham, Tex. Mexico Shannon, Ida L 1614 W. 10th St., Little Rock, Ark Japan Steger, Clara Mt., Grove, Mo. China Tarrant, Mary M 2051 Park, St. Louis 4, Mo. China Rogers, Maggie J Lott, Tex. China Schalch, Sophia Piracicaba, Brazil Brazil Toland, Rebecca Beeville, Tex Cuba Wasson, Julia M Ethel, Miss China Waters, Alice Murray, Ky China Williams, Anna Bell Relocation Center, McGehee, Ark Japan	
Retired Missionaries	
Bonuar, Mildred Searritt College, Nashville 4, Tenn China Churchill, Annie Burnet, Tex Cuba Claiborne, Elizabeth Millersburg, Ky China Clark, Lucie 319 S. Denver, Russellville, Ark China, Cuba Cloud, Ellen B 200 S. Townsend, Los Angeles, Calif Mexico Drake, Nell Port Gibson, Miss China Hixson, May 917 15th St., Augusta, Ga China Hughes, Elizabeth 175 Kalb St., Jackson, Miss China Jetton, Mabel 349 10th St., S. E., Washington, D. C Brazil Johnston, Helen Sebastian, Fla Brazil Lamb, Elizabeth Fayetteville, N. C., Box 582 Brazil McCaughan, Ethel Apt. 55, Durango, Dgo., Mexico Mexico Nichols, Lillian 400 Brunswick St., Jessup, Ga Korea Park, Clara Swainsboro, Ga China Perkinson, Eliza 501 College St., Paola, Kan Brazil Shelton, Mittie Lorena, Tex Clina, Mexico Tucker, Bertha Crawfordville, Ga Korea, Cuba Tydings, Ellie B	

RETIRED MISSIONARIES—FOREIGN DEPARTMENT

RETIRED MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY (As of December 1, 1944)

(As of December 1, 1944)
Alexander, V. Elizabeth
Allen, Mabel Early, low
Anderson, Luella Box 74, LeRoy, Ohi Ashbaugh, Adella Vashti School, Thomasville, Ga Ashwill, Agnes 315 N. Chapel Ave., Alhambra, Calif Atkinson, Anna P 321 Queen Anne Ave., Seattle 99, Wash Baker, Catherine 275 Robincroft Dr., Pasadena, Calif. (Retires January 1, 1945)
Ashbaugh, Adella
Ashwill, Agnes
Attinson, Anna P. 321 Queen Anne Ave., Seattle 99, Wash
Barstow, Clara Grace. 275 Robintrol Dr., rasadena, Cam. (Retires January 1, 1945)
Bartlett, Carrie. 275 Robincroft Dr., Pasadena, Calif
Bennett, Martha L. 264 Lowell Ave., Newtonville, Mass
Betow, Emma J. 236 Church St., Clyde, Ohi
Betz, Blanche A. 275 Robincroft Dr., Pasadena, Calif
Bjorklund, Sigrid C
Blackmore, Sophia 102 Victoria St., Ashfield, Sydney, Australia
Bobenhouse, Laura G
Bonafield Julia Tunnelton W Va
Bording, Maren
Bridenbaugh, Jennie
Brooks, Jessie
Brownlee, CharlotteMunfordville, Ky
Carpenter, Mary F 105 E. Main St., New Concord, Ohio
Chase, Laura
Collier, Clara 1055 N. Kingsley Dr., Los Angeles 27, Calif
Cutler, Mary M
Daniels, Martha
Daniel, N. M
Davis, Joan J
Decker, Marguerite M
Dickerson, Augusta. 1839 W. Venango St., Philadelphia 40, Pa
Dillingham, Grace L. 221 N. Brookdale Ave., Fullerton, Calif
Dove Agnes C. W. 33 Mansefield Ave. Cambuslang Scotland
Dyer, C. Addie. 421 Cedar St., Chattanooga, Tenn
Easton, Celesta
Eddy, MabelFulton, Mich
Eddy, Mabel
Frisherger Mrs Margaret (*) 5101-39th Ave. Long Island City 4 N. V
Ferris, Phoebe A. 1234 W. Fifth St., Los Angeles 28, Calif Files, Estelle M. R. F. D. No. 2, Brockport, N. Y. Fisher, Fannie Fern. 418 Washington St., Quincy, Ill
Files, Estelle M
Fisher, Fannie Fern. 418 Washington St., Quincy, III Fox, Eulalia. .556 South St., Glendale, Calif Forsyth, Estella M. 390 Tremont St., N. Tonawanda, N. Y
Fox, Eulalia
Forsyth, Estella M

Gilman, Gertrude	714 Locust St., Pasadena, Calif. 275 Robincroft Dr., Pasadena 3, Calif. Mapleton, Iowa Lindstrom, Minn. 308 E. Fifth St., Muscatine, Iowa 619 Cedar St., San Diego, Calif.
Godfrey, Louise	
Grandstrand Pauline	Lindstrom Minn
Guse Mrs Anna F	308 E. Fifth St. Muscatine Iowa
Griffiths, Mary B	
Hagen, Olive I	Lake Linden, Mich.
Hall, Dr. Rosetta S	Lake Linden, Mich. Bancroft Taylor Rest Home, Ocean Grove, N. J. 795 Central Ave., Dover, N. H.
Hartford, Mabel C	52 Source St. Hornell N. V.
Hess. Margaret.	
Hewitt, Helen	
Hewett, Lizzie	
Hoge, Elizabeth	5343 Hamilton Ave., College Hill, Cincinnati 24, Ohio
Hoffman, Carlotta E	
Holman Charlotte T	
Holman, Sarah C	115 N. Almansor St., Alhambra, Calif.
Holmes, Ada	
Holmes, Lillian L	4528 2d Ave., N., St. Petersburg, Fla.
Jewell, Mrs. Charlotte	714 Locust St., Pasadena, Calif. 956 E. Cypress Ave., Redlands, Calif.
Vetring Mary	Williford Arl
Knox Emma M	Williford, Ark.
Lantz, Viola	
Lauck, Ada J	
Lawson, Anne E	622 Boyd St., Watertown, N. Y. 115 N. Almansor St., Alhambra, Calif.
Lee, Mabel	
Liera Josephina	
Lilly, May B.	115 N. Almansor St., Alhambra, Calif. Vashti School, Thomasville, Ga. 10 Fernwood Rd., Summit, N. J. Route 1, 327, Raymond, Wash. Kungsgatan, Linkaping, Sweden 115 N. Almansor St., Alhambra, Calif. N. Almansor St., Alhambra, Calif. N. Almansor St., Alhambra, Calif. 4084 Tenth Ave., W., Vancouver, B. C., Canada Tr. Wellesley St., Toronto, Canada Shippingnort, Beaver County, Pa. 440 Lafayette Ave., Clifton, Cincinnati 20, Ohio Care of Folts Home, Herkimer, N. Y. Amelia, Ohio 521 Burchett St., Glendale 3, Calif. 1211 22d St., Bradenton, Fla. 1211 22d St., Bradenton, Fla. 1211 22d St., Bradenton, Fla. 115 N. Almansor St., Alhambra, Calif. 40 W. Green St., Westminster, Md. 443 North Ave., So Los Angeles 42, Calif. P. O. Box 52, Winslow, Ark. 275 Robincroft Dr., Pasadena 3, Calif. 57 Prescott St., Reading, Mass Coleredge House, Coleredge Rd., Clevedon, Somerset, England 440 Lafayette Ave., Cincinnati 20, Ohio Afton, Minn 9838 Marcus, Tujunga, Calif. 1834 N. Alabama St., Indianapolis, Ind. 47 N. James Rd., Columbus, Ohio 275 Robincroft Dr., Pasadena 3, Calif. Sandhurst, Charlton Park, Keynsham, Bristol, England 1017 E. Adams, Syracuse 10, N. Y. 20 Prospect St., Berea, Ky. R. F. D. No. 3, Freehold, N. J. 115 N. Almansor St., Alhambra, Calif. 275 Robincroft Dr., Pasadena 3, Calif. 276 Robincroft Dr., Pasadena 3, Calif. 277 Robincroft Dr., Pasadena 3, Calif. 278 Robincroft Dr., Pasadena 3, Calif. 279 Robincroft Dr., Pasadena 3, Calif. 271 Robincro
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McKnight, Isabel	
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Patterson, Gail	
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White, Anna Laura. Whittaker, M. Lotte. Wilson, Mrs. Mary E. Wilson, Frances O. Woodruff, Frances E. Wythe, K. Grace.	Whittier Hotel, 140 N. 15th St., Philadelphia 2, Pa508 Lincoln Ave., E., Alexandria, Minn21W Brookdale Ave., Fullerton, Calif. Westboro State Hospital, Westboro, MassSantander, 64, Atzcoptzalco, Mexico .440 Lafayette Ave., Clifton, Cincinnati 20, Ohio .400 Lafayette Ave., Clifton, Cincinnati 20, Ohio .1071 W. 30th St., Los Angeles 7, Calif102 Academy Green, Syracuse 7, N. YCottage St. Pierre, El Biar, Algeria, North Africa .1439 N. Garfield Ave., Pasadena, Calif2757 W. 8th St., Los Angeles, Calif2757 W. 8th St., Los Angeles 42, CalifClifton Springs, N. Y275 Robincroft Dr., Pasadena 3, CalifRound Lake, N. YBeulah Rest Home, 4690 Tompkins Ave., Oakland 2, Calif.



Annual session of the Department at Buck Hill Falls, Pennsylvania, November, 1944

Department of Christian Social Relations and Local Church Activities

THELMA STEVENS, Executive Secretary

THE following report attempts first to review briefly some of the major emphases of the Department of Christian Social Relations and Local Church Activities during the year 1944, particularly those plans, programs, and activities that point the way toward the crucial needs of this transition period through which the church and the world in general are passing. No attempt is made to evaluate the results, but certain significant trends are evident in the activities listed. The second part of the report attempts to point up some immediate responsibilities of the church to which the Department must give attention as we continue the effort to adjust to a changing world. In this relation a few specific areas for action are discussed with special reference to what churchwomen can do, remembering at all points that the effectiveness of the program will be measured by the impact it makes and the active participation it evokes from the church as a whole.

I. A Brief Review of Some Major Activities of 1944

In the foreword for the recommended activities for 1944, the following statement was made:

"Methodist women face grave situations in this time of global warfare. The nature of peacemaking is clarified if we see that it begins at home, that it involves the presence of justice in one's local community. It is important that we see that abuses and failures within our own society weaken all recommendations we make for world order. If we are realistically interested in peacemaking, let us make the United States a proving ground for democracy. . . . This will make us more rather than less concerned with international issues."

This basic challenge was implemented with practical suggestions for activity relating to The Church and Community Needs, The Church and Postwar Planning, The Church and Family Solidarity, and Ways of Building Group Unity. These recommendations became the working program of the Department on a national, jurisdiction, conference, and local level with results that are indicated in the following brief summaries.

A. Jurisdiction Schools of Missions and Christian Service

In the five jurisdiction schools held in 1944, the conference or district secretaries of Christian Social Relations and Local Church Activities from sixty-nine conferences were in attendance, and gave special attention to planning more effective ways of promoting the work of Christian Social Relations and Local Church Activities in line with the areas of need indicated above. The tendency in many places to concentrate on needs of the local church is very evident, but there is an ever-increasing awareness among leaders of the larger responsibility of church-women to concern themselves in a united approach to the crucial problems and needs of the community in its wider relationships.

The program of the jurisdiction school, as it related to the work of Christian Social Relations and Local Church Activities, included emphasis on plans for church co-operation in the demobilization process, constructive effort to remove group tensions, studies built around the topic, "Christians and a New World Economy," juvenile protection programs, and discovering more effective ways of building

public opinion and influencing legislation.

B. Brief Summary of Activities in Conference and Local Society

The following items were gleaned at random from conference reports for 1944. These activities indicate the scope of interests among Methodist women.

Some conferences reported that they "sent a list of congressmen to local societies urging them to write individual letters regarding repeal of the Oriental Exclusion Act, the Anti-Poll Tax Bill, against military conscription in the postwar period, regarding food for Europe's children, urging protection for European Jews, etc."; another co-operated with the local Council of Church Women; organized a Federation of Rural Societies for more effective community work. Some societies started youth recreation centers and planned a continuing church relationship and contact with service men and women. Some groups had continuing programs of visitation and follow-up activities for the Crusade for a New World Order. One conference reported seventy-two informal studies on peace planning, race relations, and alcohol education. Some conferences reported active co-operation with local housing agencies, Y.W.C.A., USO, Red Cross, and other agencies. One group reported large interest in "A Public Affairs Series" of six meetings built around "The Kind of World We Want Tested by Christian Principles." A number of district institutes were held to study more effective ways of promoting the work of Christian Social Relations and Local Church Activities. One group stated that "there is an awakening of the church to its job of building a peaceful world. There is a great increase in the attendance of men in the discussion groups, also in church and Sunday school." One society sponsored six studies on "A Just and Durable Peace" on Sunday evenings to which the community was invited. One society worked to secure the nomination of good citizens to the county committee that was working for the control of delinquency. There were a few reports of interfaith meetings with Jewish women. Many study and discussion groups on family problems and needs were reported. One conference reported widespread interest of church groups in open house for high-school groups by churches on Sunday Several thousand reports of informal studies indicated a growing interest in the study program. Many conferences indicated a dearth of personnel for active volunteer work in meeting community needs. One conference reported that by recommendation of the Standing Committee on Christian Social Relations and Local Church Activities the conference voted unanimously not to meet in any church which refused to allow Negroes to appear on the program. This same conference did an outstanding job in the integration of wives of Japanese-American soldiers into full community and church fellowship without friction.

C. The Iliff Seminar on Christian Social Relations and Local Church Activities

Recognizing the need for church leaders with a broad intelligent interest in and responsibility for a program of education and action in the church, the Department held its Third Annual Seminar at Iliff School of Theology, Denver, Colorado, July 7-21, 1944.

Since the purpose of this group was to discover the Basic Christian Imperatives for Building a New World Order and to formulate a program of action in line with same, the following areas were explored: (1) International Implications of Race in a New World Order, (2) Building Family Solidarity for a Postwar World, (3) Christians and a New World Economy. The condensed findings of the above explorations are available and may be of broader value to church leaders in promoting more creatively and more realistically a broader program of social action and community service through the channels of the church.

Methodist women from five jurisdictions, representing twenty conferences, were in attendance. There were representatives also from the Colored Methodist Episcopal Church and the Baptist Church. There were missionaries from Korea, China, Japan, and India in attendance. The leadership for the seminar represented a wide field of interest and experience and made for rich fellowship as well as stimulated the group to larger service.

D. The Conference on Postwar Employment of Women

At the annual meeting of the Woman's Division at Buck Hill Falls in 1943, the following recommendation was brought by the Department of Christian Social Relations and Local Church Activities:

"In view of the postwar trends toward unfair displacement of women employed in industry, we recommend that the Woman's Division authorize the calling of a small findings conference of experts for the purpose of securing relevant facts with their Christian and ethical implications, bearing on those discriminatory plans and practices, such facts to be publicized as early as possible."

This conference was called in March, 1944, in New York City, with approximately one hundred women in attendance. The facts were given by women who had given their professional interest to the subject of employed women. Employed women participated in the panels. The topics discussed were not limited to the domestic situation, but showed the interrelatedness of employed women's problems over the world. The facts and suggestions for action growing out of the conference have been used widely by Methodist women and women of other denominations.

E. Workshops on the Church and Demobilization

The Department recognized that the church must realize its full function in these days, and in so doing plan intelligently for full participation in the program of demobilization in the local community. Such a program relates itself to the returning service personnel, and conscientious objectors, and to the workers who are shifting from war production to peace-time industry, with all the related problems of personal, family, and community adjustments.

A call was sent to Methodist women to initiate across the country, where needed, Workshops on *The Church and Demobilization*. Such Workshops were to be planned on a community-wide basis and across all racial lines, making sure

that every group was in on the ground floor of the planning. Such plans would include representatives from labor and management also. The plan has taken fire across the church and already several Workshops have been held with results that promise to be far reaching in their implications. One Workshop was initiated in Detroit by Detroit Conference women, attention to family problems, employment, racial tensions, and ways of influencing public opinion—all as related to demobilization.

The Workshop in Atlanta initiated by Methodist women was held in the Congregational Church for two days, and represented church groups, social agencies, universities, labor groups from a cross section of races and religious faiths. Sixteen agencies, including the church, worked together in planning the program.

Another Workshop of a similar nature was initiated in Louisville, Kentucky, by the Wesleyan Service Guild of the Robert E. Jones Temple, under the leadership of the district secretary of Christian Social Relations and Local Church Activities. This week-end conference was built around the theme, "Building Family Solidarity in the Postwar World." A representative from the Selective Service Board, when invited to participate in the program, stated that this was the first such conference to be initiated in that city with this specific purpose.

Other plans are under way in various parts of the country. Community and church groups are working together on common problems.

F. Major Legislation and the Action of Methodist Women in 1944

Special attention of the Department has been directed during the past year toward securing action by churchwomen in relation to such national legislation as the following:

Working for Federal Aid to Education, continuing the appropriation for an adequate program of the Farm Security Administration, securing aid for starving children of Europe, for congressional action authorizing a Fair Employment Practices Commission, opposing Peacetime Military Conscription of Youth, for increased appropriations for the Children's Bureau, working for the formation of an international authority open to all nations alike, the repeal of the Oriental Exclusion Act as it relates to East Indians, creating public opinion that will influence the planning toward freedom of colonial peoples, and some other matters relating only to state or local areas.

G. Co-operation With Other Agencies

One of the major sources of help for the Department comes from the various agencies—church, government, and private social and research agencies, engaged in related lines of work. The Federal Council of Churches with the Department of Industrial Relations, Race Relations, Marriage and the Home, International Justice and Good Will, the Commissions on A Just and Durable Peace, and The Church and Minority Peoples—all have contributed invaluable materials and counsel to the Department of Christian Social Relations and Local Church Activities. The United Council of Church Women through its Committee on Social, Industrial, and Race Relations, will make possible the broader contacts of Christian social relations leaders on a local level. An effective program for social change and a new public mind cannot be built on a denominational scale at any level. Social impacts must be made co-operatively by religious groups with common interests.

The government agencies have been most responsive to the calls of the Department leaders, both nationally and in conferences and states.

The materials and helps received from private social and research agencies have been too extensive to enumerate. Many such agencies have been listed in the new Handbook of the Department for the convenience of leaders desiring helpful materials.

H. The Reorganization of the Department for the New Quadrennium

The beginning of the new quadrennium has necessarily involved some measure of reorganization of the Department and its committees. The first period of the New Church was a period of searching for ways to go forward. The members of the Department during the past quadrennium were pioneering in this little-explored field, but the work went forward and expanded in its challenge to women of the church. The Department for this new quadrennium stands at the *Open Door!* Beyond are such opportunities as churchwomen have never realized were theirs. This changing world brings new obligations that are *immediate and urgent*.

These new challenges brought an enlarged interest in the Department's program and necessitated an increased staff for the new quadrennium. Miss Eleanor Neff, the new associate secretary, comes to us from an important assignment in the Home Department, and several years of outstanding service in the Y.W.C.A. Her leadership will be a great asset at all points of the Department's program. Miss Dorothy Weber has been with the Department for the past four years and has rendered invaluable service on the field and in the office. She has recently been made assistant secretary in the Department. As such she, too, brings years of valuable experience.

II. Our Job Now

The task of the church NOW is clearly marked in this period of transition and necessary change. It is evident that we live in a time when the "world-wide social hurricane" is sweeping aside all barriers and exposing all of us to the gaze of the whole world. The war has wrought havoe everywhere, but it has also by sheer necessity brought together various races, cultures, and religions and welded the individual representatives into a group with common experiences and purposes. The church must stretch its muscles and find the courage and faith to capitalize on these enriching experiences.

"The chaos in which the world finds itself has not come about from any serious effort on humanity's part to be governed by Jesus' message. The suspicion grows, however, that if there is to be world order, its structural principles must somehow accord with his insights and counsel. Among the leaders to whom men have listened, Jesus alone appears to know the foundations that abide" (Dr. A. E. Barnett, Iliff Seminar Findings). On this basis the Christian church must work. We are called upon now to discover the basic Christian imperative in relation to the following, and to act accordingly:

A. Enlarging and Strengthening the Christian Fellowship Within the Church

1. Fellowship Across Racial Lines

A group of prominent Negro churchmen issued a statement recently on "Negro Churchmen and the Race Question." One paragraph in that statement reads as follows:

"Most of our churches are not churches of God but churches of men, of custom, of tradition, and of mores. Until the church of God says by words and deeds that when a member of any racial group who crosses the threshold of this

house, is no longer in the custody of men but of God, and that neither the state nor secular society has any jurisdiction here, it will have no right to speak to the secular order about its behavior. Freedom of worship, if it means anything, means freedom to worship God across racial lines, and freedom for a man or woman to join the church of his or her choice irrespective of race. Segregated churches are unchristian. The church is obligated by its Christian charter to go further than hotels, theaters, government, restaurants, social clubs, and political parties. None of these claim in America to represent God on earth. . . .

"There is only one issue. Can any church be basically Christian that denies fellowship or membership on the ground of color or race? The church must make up its mind on this issue, do the Christian thing, and leave the consequences

to God."

2. A Working Fellowship With Organized Labor

"Ministers and church leaders over the country are asking, 'How do we establish relations with the best elements in organized labor in our community?' If the present policy of the C.I.O. and some other labor groups continues, churchmen will have to ask, 'What do I do when labor makes contact with me?' The unionization of religious workers has a strong start in the Y.W.C.A., the Y.M.C.A., in many Jewish agencies, and in a few Protestant social service agencies. And the C.I.O. now has two very able churchmen working for it exclusively in the area of securing understanding and co-operation from Protestant churches." (Social Action, October, 1944—"Church-Labor Relations.")

There is a great challenge today for the Christian church to train leaders who can give personal and group counseling on Christian living in industrial areas. and establish relationships of mutual helpfulness with labor leaders and groups, extending always the cordial friendly fellowship and concern of the Christian

church as we work on a common task.

In the 1944 General Assembly of the Presbyterian Church, it was voted to conduct an extensive training program for city and industrial ministers and mission workers, and for seminary students planning to go into the labor-church field.

In the summer of 1944, the Department of Christian Social Relations and Local Church Activities sent a representative to the Industrial Relations Institute in Madison, Wisconsin, and hopes to follow a similar plan on a larger scale as soon as possible.

B. Enlarging Community Horizons in the Transition Period

The religious forces in local communities must be interested in the whole range of human problems, made more pronounced in this transition period. "Community planning" at all times should be a grave concern of the church, as a community agency with a unique responsibility. The months and years immediately ahead will emphasize this need, particularly in relation to needs of returning service personnel, and conscientious objectors, family adjustments, race tensions, and plans for security in employment. The skills developed in community co-oneration in the war effort must not be lost in the less-spectacular task of building for peace. A church-related community program and a community-related church program must be increasingly evident if the church is to fulfill its purpose in the community. The following areas of immediate need are urgent:

1. The Church's Ministry to the Family

The church's program must be adjusted to give adequate counsel and help to families at the points where greatest need is found; namely, in its ministry to the families with war easualties of one kind or another; in its counseling services to returning service personnel, conscientious objectors, and their families, who are called upon to make grave adjustments as a result of the war; in meeting the needs of youth whose lives have been disrupted by war; in expressing active concern for family security when fear of unemployment may loom big; and finally, for bringing all families of the community increasingly into the fellowship and ministry of the church and its agencies.

2. Building Interracial Fellowship in the Community

There is a crying need for the Christian church at all levels to think and act in terms of interracial planning for community betterment, leaving behind the outmoded sentimental, paternalistic pattern of plans "for" groups so evident on every hand in relation to minority racial groups in communities. Racial frictions are more and more evident throughout the country and will continue so with grave consequences to all concerned, until communities plan wisely and co-operatively under Christian leadership for the freedom of movement and communication of all citizens. Recently 250 Negro Baptist ministers meeting in Birmingham, Alabama, made the following statement:

"As Negroes, we believe in our democratic form of government, and we believe that true democracy should work throughout America for all people, and therefore we emphatically deny the statement made by anybody, anywhere, at any time, that we are satisfied with the evils of segregation."

The Christian church with courage and conviction can change the pattern of community life by simply being Christian in its own practices in the community.

3. Community Planning for Security in Employment

The function of the church in this important phase of community planning is that of an interpreter of the basic needs for security in employment for all the peoples of the community, thereby indicating the necessity for wise and adequate community planning. The church also serves as an interpreter as it counsels with individuals and families seeking jobs and security in a changing community. The church has the greatest opportunity in history to relate itself in a practical way to the organized labor movement, as that agency continues to improve working conditions, living standards, and job security. Through such practical action an informed consecrated church constituency can strengthen the fellowship and service of the Christian movement.

C. Building a New World Order

In the Episcopal Address at General Conference in 1944, the following statement was made: "The time is at hand when the church must rise in its might and demand an international organization which will make another war impossible." Since that statement was made events have followed one after the other indicating the necessity for the church to work with increasing conviction and swiftness to influence public opinion that will shape a new world order. "Let 3,000,000 or more Methodists enlist this year," repeatedly expressing their convictions at the place "where decisions are made before they are made," working to establish justice and a lasting peace for all mankind.

For church people to act with conviction and wisdom, a concerted program of education through all church channels is necessary, interpreting the essential bases of a new world order. Such a program might well seek to interpret pending

plans for a world security organization, such as have been projected at Dumbarton Oaks, indicating the place of small nations and colonial peoples in the plan, and giving guidance as to possible church action. The whole field of postwar education as it relates to the national and international scene would necessarily relate to a stable permanent new world order.

III. A Continuing Plan of Action in 1945

A. The Crusade for Christ

The responsibility of the Department of Christian Social Relations and Local Church Activities in this great movement of Methodism lies largely in the following areas of need:

- 1. Building a public mind that will bring influence to bear on Congress for adequate planning to meet the problems of demobilization on the home front in relation to jobs and family security.
- 2. If there is to be an enduring peace we must build a public mind that will create such world-security agencies as are necessary for reconstructing a devastated world, guaranteeing economic and political freedom to all peoples of the world, and developing an international program of social welfare.
- 3. We must work for the unhampered voting privilege of all people in the nation, and for an educational program that will build a public mind for peace.
- 4. The church must set the pace in interpreting the revolution in the United States in terms of a Christian World Order of changed attitudes and practical action—where traditional practices of segregation of and discrimination against minorities will be superseded by equality of opportunity in all phases of life without fear of physical, mental, or spiritual intimidation.
- 5. The church must increasingly understand and co-operate with the public and private welfare agencies in the local community, and seek to create public concern for the total community welfare.

B. Special Conferences and Workshops

Special conferences, seminars, workshops, and institutes related to major social issues indicated above will be planned and conducted in various geographical areas of the church. Provision must be made for specialized training of church-women volunteers in the whole field of public affairs. Methodist women in considerable numbers should be available to participate in or observe such conferences as may be held in the transition period, such as conferences on international co-operation in special fields. Methodist women are responsible for educating public opinion toward the building of a new world order, and leaders must be made available.

C. Study Program for 1945

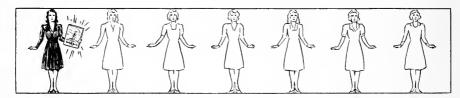
The Department of Christian Social Relations and Local Church Activities will obviously relate its program of action for 1945 to the Major Study Program of the Woman's Division, recognizing that constructive activities by necessity grow out of intelligent study. The major studies for 1945 are in the realm of the following: the implications of the New Testament teachings on Race, Families in a New World, The Church Among Uprooted Peoples, and a study of Africa in relation to a new world responsibility.

D. Security Means Change

Finally, if "Jesus' teaching is to have value for a period of readjustment after the war, it is important that Christians see that security does not lie in the avoidance of change. Restoration cannot be the controlling interest of peacemakers. Constructively guided, continuing revolution is the only stabilizing principle that can be adopted by Christian leadership. As a contemporary leader has put it: 'The only stability attainable in human affairs is the stability of a spinning top. The condition of security is continuous advance. The problems of the postwar world must be approached with the desire not to stabilize but to revolutionize.'" (Dr. A. E. Barnett—Hiff Seminar Findings.)

THE METHODIST WOMAN

One woman in seven a subscriber



Woman's Society of Christian Service in United States— Membership 1,262,947 Subscribers to The Methodist Woman 183,161



Voz Missionaria

(Missionary Voice)

Three and one-half magazines for each member.

Woman's Society of Christian Service of the Church in Brazil—Membership 5,912 Subscribers to The Missionary Voice 21,230

The Missionary Voice (Voz Missionaria), the magazine of the Woman's Society of Christian Service of Brazil, whose business manager is our own missionary, Miss Leila Epps, has a subscription list which exceeds three times the society's membership. In other words, each member is not only a subscriber but acts as an agent for her official magazine. Is this not a challenge to our Woman's Societies of Christian Service?

Report of the Editors

The Methodist Woman

THE September issue of *The Methodist Woman* marked the fourth anniversary of this periodical. During the quadrennium the subscription list has doubled the first issue of 83,000.

As plans were being made for the new quadrennium, it has seemed time to evaluate the paper; to discover its strong points and its weaknesses; to see how it is meeting the needs of Woman's Societies of Christian Service across the church.

Directed to the end of answering these questions, we prepared the following questionnaire which was sent out to the members of the Woman's Division of Christian Service, to the conference presidents, and to the secretaries of Literature and Publications:

1. How valuable does your conference find the financial pages containing the quarterly report? Could this be put in some other form which would be better?

2. Would a page devoted to opinions about articles, etc., on part of sub-

scribers seem worth while to you?

- 3. Are the pages devoted to methods; Organization and Promotion, Missionary Education, Wesleyan Service Guild, Student, Young People's and Children's Work meeting the needs of your conference and local women? Do you have changes to suggest?
- 4. Do you have suggestions for a better presentation of articles about our work in Christian Social Relations, Home Missions, and Foreign Missions?

5. What do you think of our policy of sometimes planning issues around one theme as: Christian Family, India, Juvenile Delinquency, Crusade for Christ?

6. We have many requests for skits, demonstrations, playlets. Are these proving valuable or would it be wiser to try to print these in some other form and use space in the paper for something else?

7. How could the paper be more helpful to officers—president, vice-president,

recording secretary, treasurer?

- 8. How is the paper meeting the needs of small societies, city societies, rural societies?
- 9. What comments do you hear about the paper: Favorable (strong points)? Weaknesses?

10. Other comments.

The findings of this questionnaire have been extremely helpful to us in planning the future issues of the paper.

Some of the following comments regarding the paper reveal the increasingly helpful service which it is rendering the constituency:

Well balanced among departments, increasingly attractive in content and format, appealing to average woman.

A good work sheet.

Indispensable. Our work sheet.

Current guide and assistance to societies.

Wonder how it can be published for so little.

Excellent for officers. Couldn't do without it for officers.

Supplies a great need.

Such a fine paper for so little money. One woman in a local society read an article on service and that was her call to accept the presidency in her local church. Spirit of progress permeates work on the paper.

Improved beyond words from beginning making it a must for Methodist women.

To be a well-informed member of the Woman's Society of Christian Service it is an absolute necessity.

Broadening influence because of variety of subject matter covered.

The issues of *The Methodist Woman* for May, October, November, and December featured the Crusade for Christ. As this great program develops throughout the quadrennium, the magazine will feature the plans. It will also bring more definite methods and plans of work as well as timely articles on the work. While the paper situation is difficult, it is hoped that we can continue to supply the paper to every Methodist woman. In order to use the magazine effectively, every officer should be a subscriber and reader. Additional copies should be available for filing purposes.

Bette S. Britingham, Editor.

Literature and World Outlook

During the past quadrennium World Outlook has gained slowly but steadily in circulation, rising from a little over 59,000 in 1940 to approximately 126,000 in 1944. During the past year the paper was able to more than restore its backlog which it had had when it was brought into the united church. Twenty-five thousand dollars was put away in government bonds. It was decided, also, to use some of the money which had accrued toward the travel expenses of the editors to some of the foreign work. The first trip, taken this past summer by the woman editor, covered the work in five Latin-American countries. Both the general and work under the women's supervision were visited. Discussions were held with those on the field on the most effective way to present the work. Possible writers were looked up and pictures were taken both for the use of the magazine and for the use of the editorial staff as a whole.

Those on the field asked that care be taken to show respect to the people among whom they worked in any material that presented missionary needs. At the same time they asked for articles on the difficulties on the mission field. All of them encouraged the use of pictures and articles which would give the reader some idea of the countries themselves.

Most of the missionaries emphasized the worth of the paper to themselves in keeping them in touch with the church around the world. They spoke of the value to them of reading of the developments in Free China and their interest in the news brought from Poland and other occupied lands by exchanged missionaries.

In the field of literature the Woman's Section of the Joint Division of Education and Cultivation has devoted most of its time during the fall to the preparation of leaflets on the Crusade, these leaflets explaining where the money allocated to the Board of Missions from Crusade funds is to be sent. Human interest leaflets on these projects are now being prepared for follow-up material. In addition the Woman's Section carries a proportionate share in the preparation of literature to be used only by the Woman's Division. Some time has been spent in getting ready a share of the program material for the Woman's Society for 1946. I want to emphasize how important the shared task of preparing the program material is for binding the editorial work of the women editors together. It sets a pattern for the editors in their individual work.

The last meeting of the Woman's Section of the Joint Division of Education and Cultivation created a new office in the woman editor's office of assistant editorial secretary. Miss Elizabeth Watson was appointed to this office. She will, like the editor, assume some responsibility for strictly Woman's Division work, but the major portion of her time will be given to those pieces of literature produced jointly with the general divisions and to the magazine.

DOROTHY McConnell. Editor, Woman's Section, Joint Division of Education and Cultivation.

Literature -

One of the major projects in the creation of literature for Woman's Societies of Christian Service is the production of program materials for their use. "Behold, I Have Set Before Thee an Open Door" is the theme of these materials for 1945. Within a few days after they appeared on literature tables, this letter came to the editors:

"If each program chairman in the Woman's Society of Christian Service is as thrilled with the Program Material and Worship Booklet for 1945 as am I, she, too, will find it necessary to discipline herself to keep from using all her available time on studying it! I have warned myself, 'You cannot do more than read it until you have completed your programs for November and December, 1944, in detail.' In the first place, they are beautiful from the outside. The minute I saw them I began to plan how to use the tepee on invitations for the February meeting, the Burmese house for the March meeting, etc. They are exactly the right size to transpose to penny government cards.

"My own rules to follow in the building of each program read as follows: (1) Use worship center each meeting; (2) use, when possible, costumes, dramatizations, demonstration radio features, pageantry, dialogue, impersonations, posters, and visual aids, local color, more than one speaker, etc., etc. I believe you must

have compiled the books while looking over my shoulder.

"How I wish we could persuade every Woman's Society of Christian Service, whether large or small, city or urban, to adapt to their own needs and use the programs as outlined for the year. Having had a four-months' experience of building programs for our society without using the 'Program Material,' we know whereof we speak."

Through the influence of well-organized program committees, this testimony

of increasing helpfulness of our program materials is coming to us.

Materials for special days, Week of Prayer and Self-Denial, Thank Offering, and Lenten Offering have been prepared and are being used by more and more societies.

Special age and interest group materials for Wesleyan Service Guild, Student Work, Youth Program, and Children's Work are meeting a favorable response across the church. Youth packets were sold out last year and we are anticipating a larger use of "Lights Around the World," the title of the packet for 1944-45.

Worship services based on the Lord's Prayer have been published to meet the growing demand for materials for private devotions and circle meetings.

Know Your Bible, a leaflet prepared by the Spiritual Life Committee, has had a wide usage in Woman's Societies and among servicemen and servicewomen.

Our Work is a presentation of the work of the Woman's Division of Christian Service in a "nutshell." It is excellent for speakers, rich in information for program planning. This is a two-color, pictorial booklet.

Special leaflet materials have been prepared on the Crusade for Christ and

on many other interests of the Woman's Society of Christian Service.

At the September meeting of the Committee on Literature and Publications plans were made for the new literature for 1945. In this same meeting the theme for 1946 was chosen, "Peace Through His Cross." Whatever the world situation may be, Methodist women know that true peace can come only through the cross of Christ.

—Editors of Literature.

Literature Headquarters Production

POR three months the new staff members in Cincinnati have been on the job. The time not only has been filled with the educational process of learning new duties, but each day has brought new decisions to be met and new work to keep going, so that there may be no delay in the printed product. Timeliness counts with every printing order.

The work of producing our literature requires a number of important steps between the time the manuscript leaves the Editor's hands and the day the completed booklet or magazine reaches the Circulation Manager for promotion and mailing. In collaboration with the Editor, decisions are made for page size, type size, paper stock, color, illustration. Often the Editor gives valuable suggestions as to possible demands for the material. Before the printing order is given, the Circulation Manager is consulted as to the quantity, for the field of marketing is hers.

One of the first steps is a conference with the engraver to determine the size and kind of cuts, but when copy and engravings are delivered to the printer the production job has just begun. Next come the printers' part in the setting of type, the composition of pages, the making of plates, the presswork, and finally

the folding or binding.

All along the way the Production Manager keeps in touch with the responsible Editor in New York as proof is read and the makeup progresses. For the Editor and Production Manager, there is great satisfaction when a fresh, new piece of material reaches the Circulation Manager, for the pages, at length, have come to their real purpose—the study of Methodist women across the nation. The production of our literature is achieved through the aid of many hands—from the Editor to the men who use their skill in the printing arts. Each one makes an important contribution so that our Woman's Societies of Christian Service may be informed and inspired through the printed page.

Circulation

The Methodist Woman

In order to take care of our increased subscription list, we combined the July and August issues. This brought about an adjustment in the paper situation so that we have been able to take care of all requests for subscriptions.

A promotional letter which is usually sent out in September to local, district, and conference secretaries has been delayed because we are planning to revise the leaflet on *Duties and Plans for Secretaries of Literature and Publications*, and to prepare a new flier for *The Methodist Woman* to accompany it. We are hoping to send this letter out around January 1.

A letter was sent to the conference and jurisdiction secretaries of Literature and Publications promoting *The Methodist Woman* and *World Outlook*, asking for prompt renewals and additional subscriptions. The subscriptions to *The Methodist Woman* average as follows:

1942	156,583
1943	166,936
1944	181,203

We have reached an all-time high in 1944.

While we welcome an increased subscription list, it does not substantially increase our margin. The financial report will indicate just what our standing is at this time. When you realize that it takes 142,000 subscriptions to take care of the publication cost of the magazine for the year and about 30,000 subscriptions to take care of other expenses, such as salaries, rent, office expense, you will get a clear picture of the fact that we must maintain our present subscription level and make definite plans for a goodly increase. Because we are assuming the cost-of-living bonuses to employees in this department and have placed salaries on a more equitable basis, our increased subscription list does not mean an increased balance. In making an analysis and study of the costs of production and office expense plus salaries, we find that each subscription to *The Methodist Woman* costs forty-eight cents plus on the basis of the receipts of the 1943-44 fiscal year.

We have printed 2,000 additional copies of the November and December

issues for the promotion of the Crusade for Christ.

Literature

We wish to pay tribute to the fine group of secretaries of Literature and Publications, jurisdiction, conference, district, and local for the excellent job they are doing in the promotion and sale of our literature. As you will see when you read our financial report for the fiscal year, sales at Literature Headquarters and our distributing offices in San Francisco and New York all show substantial gains. Sales at our summer institutes were very much increased, reaching a total of \$5,944.95. The largest sales were as follows: Lakeside, Ohio, \$959.39; Ocean Grove, New Jersey, \$536.60; Mount Sequoyah, Fayetteville, Arkansas, \$426.01. Increases in the sales of some of our publications are interesting:

	1942-43	19 4 3-44
Program Material	55,000	75,000
Worship Services	110,000	130,075
Week of Prayer Literature	149,695	179,178
Youth Program	6,000	6,593

The sales of Week of Prayer literature were far above 1943 sales. We based our original order on 1943 needs and had 85,000 copies of A Worship Service for a Quiet Day printed, then had a reprint of 32,000. The purchase of the 15,000 West of the Date Line in the spring of 1944 has proved to be clever planning on the part of our Publication Manager. It has enabled our women to secure copies that might not have been available. The Missionary Education Movement is not going to be able to print any study books until after January 1, 1945, because of the paper situation. We are hoping that we shall not have to turn anyone down. So far we have been able to take care of all of our orders, not so promptly as in the past, because of delays on the printing. We have ordered as heavily as possible, but the publishers have not been able to fill our orders, and we face the probability that this service may have to be placed on a quota basis.

Our records show that approximately 120,000 pieces of mail left Literature Headquarters during 1944. This, of course, does not include our conference and district orders, orders from The Methodist Publishing House bookstores, or materials sent to the distributing offices.

MRS. E. LEROY STIFFLER, Circulation Manager. Bernice Burroughs, Production Manager.

Appropriations

FOR THE YEAR June 1, 1945, to May 31, 1946

Cash income for appropriations, June 1, 1943, to May 31, 1944		*\$3.491.763	
To the Department of Foreign Work	\$1.659.317	, , , , , , , , , , , , , , , , , , , ,	
To the Department of Work in Home Fields	1.530.887		
To the Department of Christian Social Relations	17.296		
Joint Division of Education and Cultivation	126.383		
General Appropriations	157,880		
- m - 1			
Total appropriated	of Foreign Work \$1,659,317 of Work in Home Fields 1,530,887 of Christian Social Relations 17,296 ucation and Cultivation 126,383		
	_		

The Finance and Estimates Committee presents these appropriations to the Woman's Division of Christian Service for their consideration, and, if approved, for reference to the Committee on Appropriations of the Board of Missions and Church Extension, with the request that if necessary, the Finance and Estimates Committee be authorized to make adjustments within the total amount.

DEPARTMENT OF WORK IN FOREIGN FIELDS

A. Fields-

Appropriations in Column A are to be paid as indicated. Appropriations in Column B are to be used:

(1) For the purposes indicated as circumstances allow:

(2) For meeting the Foreign Department's share of the deficit;

(3) For emergency needs;

(4) For restricted funds to be expended after the war.

	I.	M issionari	ies	II.	II. Work Budget								
	\boldsymbol{A}	B	Total	A	B	Total	I and II						
Africa	\$49,085	\$17,052	\$66,137	\$42,849	\$7,900	\$50,749	\$116,886						
				====									
Asia:													
Burma	\$4,400	\$3,675	\$8,075		\$6,925	\$6,925	\$15,000						
China	98,036	89,815	187,851	\$124,575	71,792	196,367	384,218						
India	131,900	38,925	170,825	284,650		284,650	455,475						
Japan	24,862	21,261	46,123	381	80 , 261	80 , 642	126,765						
Korea	16,100	28,711	44,811	2,873	73 , 740	76,613	121,424						
Malaya	4,500	14,000	18,500		9,635	9,635	28,135						
Philippines	14,400	7,657	22,057	615	16,275	16,890	38 , 947						
Sumatra		2,800	2,800		3,825	3,825	6.625						
Total, Asia	\$294,198	\$206,844	\$501,042	\$413,094	\$262,453	\$675,547	\$1,176,589						
Europe	\$3,100	\$350	\$3,450		\$8,215	\$8,215	\$11,665						
Latin America:													
Argentina	\$5,265	\$1,200	\$6,465	\$8,650		\$8,650	\$15,115						
Brazil	28,210	4,595	32,805	20,372		20,372	53,177						
Cuba	19,250	2,420	21,670			16,580	38,250						
Mexico	24,115	1,355	25,470	41,680		41,680	67,150						
Peru	7,546		7,546	1,425		1,425	8,971						
Uruguay	5,240	270	5,510	2 , 465		2 , 465	7,975						
Total, Latin						,							
America	\$89,626	\$9,840	\$99 , 466	\$91,172		\$91,172	\$190,638						
Total, Fields.	\$436,009	\$234,086	\$670,095	\$5 47 ,115	\$278.568	\$825,683	\$1,495,778						

^{*}There has been added to the income of \$3,482,974, for the Basis of Appropriations, an item of \$8,789, expenses for Special Memberships and the Methodist Youth Fund, which heretofore have been charged against receipts with net figures only included in the Basis. These expenses are now included also in the Appropriations.

В.	Indirect Support of Missionaries: (Scarritt College, Educational Grants, Medical Care Provision, etc.)		\$148,010
C.	Co-operative Budget: Foreign Missions Conference Union Colleges Miscellaneous	36,833	
	Total		\$66,029
D.	Non-Recurring Items (Emergency Needs): (China emergency salaries, \$30,000, appears in "Field has been transferred from non-recurring to maintee	ls.'' \$55,515 mance)	\$31,400
E.	Department Administration:		
	Salaries: Executive Secretaries \$15,0 Recording Secretary 2,0 Office Secretaries 8,4	000	
	Office and Travel	10,900	
	Total		37,800
F.	Contingent		36,428
	Grand Total, Foreign DepartmentLess 8.6 per cent		\$1,815,445 156,128
			\$1,659,317
	DEPARTMENT OF WORK IN HOME F	IELDS	
	June 1, 1945 to May 31, 1946		
Α.	Fields: Salaries and Current Expense:		
•	Bureau of Educational Institutions. Bureau of Urban Work. Bureau of Town and Country Work. Bureau of Social Work. Bureau of Medical Work. Bureau of Deaconess Work.	\$351,282 283,056 134,894 196,305 112,084 136,855	
	Total Buildings and Equipment	\$1,214,476 165,000	
	Total to Fields		\$1,379,476
В.	Co-operative Work: Migrant Work Religious Directors, Indian Schools Fees, Council of Home Missions of North America Mountain Work Conference Latin-American Conference Santo Domingo Committee Interdenominational Council of Spanish-speaking Work	\$3,300 450 1,220 25 50 50	
	Interracial Commission	1,000	6,295

C. Miscellaneous:		
Deaconess Retirement Fund	\$9,000	
New Pension Fund	4,000	
Group Insurance	7,000	
Retired Missionaries	18,000	
Sabbatical YearMissionary and Deaconess Travel	$\frac{2,400}{5,500}$	
Medical Service	700	
Insurance	11,284	
Taxes	8,000	
Library ServiceSummer Study for Teachers and Workers	500 500	
Adjustment Fund	$\frac{300}{4,500}$	
-	1,000	71,384
D. Student Crent		£ 005
D. Student Grant		5,385
E. Administration of Department:		
Executive Secretaries' Salaries	\$15,000	
Office Secretaries' Salaries	10,590	
Office and Travel	$7,550 \\ 1,500$	
Committees and Other Traver	1,300	34,640
F. Contingent Fund		33,707
Grand Total		\$1,530,887
THE DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS	ONS AND	LOCAL
THE DEPARTMENT OF CHRISTIAN SOCIAL RELATICATION OF CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent	\$8,88 2,700	\$11,580 5,410 306
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF	\$8,889 2,700	\$11,580 5,410 306 \$17,296
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO	\$8,889 2,700	\$11,580 5,410 306 \$17,296
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO Administration of Department:	\$8,886 2,706 THE BOAR	\$11,580 5,410 306 \$17,296 D OF
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO	**************************************	\$11,580 5,410 306 \$17,296 D OF
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO Administration of Department: Salaries Office Expense and Travel	**************************************	\$11,580 5,410 306 \$17,296 ————————————————————————————————————
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO Administration of Department: Salaries Office Expense and Travel Education and Cultivation, Woman's Division:	**************************************	\$11,580 5,410 306 \$17,296 D OF
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO Administration of Department: Salaries Office Expense and Travel	**************************************	\$11,580 5,410 306 \$17,296 D OF
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO Administration of Department: Salaries Office Expense and Travel Education and Cultivation, Woman's Division: Education and Cultivation Materials, Subsidy for Annual port and Memberships Schools of Missions	**************************************	\$11,580 5,410 306 \$17,296 ————————————————————————————————————
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO Administration of Department: Salaries Office Expense and Travel Education and Cultivation, Woman's Division: Education and Cultivation Materials, Subsidy for Annual port and Memberships Schools of Missions Assembly	**************************************	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO Administration of Department: Salaries Office Expense and Travel Education and Cultivation, Woman's Division: Education and Cultivation Materials, Subsidy for Annual port and Memberships Schools of Missions Assembly Information Service	**************************************	\$11,580 5,410 306 \$17,296 =
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO Administration of Department: Salaries Office Expense and Travel Education and Cultivation, Woman's Division: Education and Cultivation Materials, Subsidy for Annual port and Memberships Schools of Missions Assembly	**************************************	\$11,580 5,410 306 \$17,296 D OF 800 - \$45,028
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO Administration of Department: Salaries Office Expense and Travel Education and Cultivation, Woman's Division: Education and Cultivation Materials, Subsidy for Annual port and Memberships Schools of Missions Assembly Information Service	**************************************	\$11,580 5,410 306 \$17,296 =
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO Administration of Department: Salaries Office Expense and Travel Education and Cultivation, Woman's Division: Education and Cultivation Materials, Subsidy for Annual port and Memberships Schools of Missions Assembly Information Service Field Work Education and Cultivation with General Section, Joint Division: Meetings	**************************************	\$11,580 5,410 306 \$17,296 ————————————————————————————————————
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO Administration of Department: Salaries Office Expense and Travel Education and Cultivation, Woman's Division: Education and Cultivation Materials, Subsidy for Annual port and Memberships Schools of Missions Assembly Information Service Field Work Education and Cultivation with General Section, Joint Division: Meetings Joint Literature	**************************************	\$11,580 5,410 306 \$17,296 ————————————————————————————————————
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO Administration of Department: Salaries Office Expense and Travel Education and Cultivation, Woman's Division: Education and Cultivation Materials, Subsidy for Annual port and Memberships Schools of Missions Assembly Information Service Field Work Education and Cultivation with General Section, Joint Division: Meetings Joint Literature Costume Bureau	**************************************	\$11,580 5,410 306 \$17,296 ————————————————————————————————————
CHURCH ACTIVITIES Administration of Department: Salaries Office and Travel Cultivation Contingent WOMAN'S SECTION OF THE JOINT DIVISION OF MISSIONS AND CHURCH EXTENSIO Administration of Department: Salaries Office Expense and Travel Education and Cultivation, Woman's Division: Education and Cultivation Materials, Subsidy for Annual port and Memberships Schools of Missions Assembly Information Service Field Work Education and Cultivation with General Section, Joint Division: Meetings Joint Literature	**************************************	\$11,580 5,410 306 \$17,296 ————————————————————————————————————

FINANCIAL CONFERENCE REPORT FOR YEAR—1944

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS AND CHURCH EXTENSION—THE METHODIST CHURCH HENRIETTA GIBSON, Treasurer

*Conference Societies which have exceeded their pledges by 5 per cent or more. **Conference Societies which have paid their total pledge.

(1)	CONFERENCE INCOME FOR APPROPRIATIONS BY DEPARTMENTS							i									s which have paid their total pledge.		
	<u> </u>	CONFEREN			ATIONS BY	V DEPART	MENTS		DIVISION OF TOTAL RECEIPTS										
JURISDICTION	Adult	W. S. G.	Paid on Pledge 1944	Total Pledged 1944	Student	Youth	Children	Total for Appropriations 1944	Total for Appropriations 1943	General Appropriations	Conference Work	Total for Appropriations 1944	Week of Prayer	Supplies	Cultivation % of 1c Per Member	Misc.	Total Receipts		
North Central: *Dakota *Detroit *Illinois *Indiana *Iowa-Des Moines *Michigan *Minnesota *North Dakota *North Indiana *North-East Ohio *Northern Minnesota *Northwest Indiana *Northwest Indiana *Northwest Iowa	26,310.34	3,650.03 4,070.03 3,640.73 2,824.36 3,282.96 975.00 222.20 2,082,44 4,545.42	\$ 11,475,89 77,322,46 88,077,23 64,553,65 62,735,83 56,888,86 25,543,67 9,452,53 55,129,22 124,251,00 29,360,25 29,088,54 27,429,15	70,166.00 81,000.00 56,300.00 52,000.00 49,000.00 21,600.00 8,040.00 45,550.00		\$ 196.85 2,035.16 2,050.54 1,536.86 1,498.53 1,566.47 306.70 203.13 2,286.65 2,940.19 620.99 1,478.55 663.65	\$ 110.87 671.57 904.68 1.098.85 437.65 500.19 356.90 1.286.78 1.770.42 639.94 494.28 134.19	67,204.86 64,672.01 58,978.52 26,213.27	\$ 9,872.43 80,954.20 81,438.62 61,122.14 58,839.74 50,789.77 22,512.14 8,890.49 52,959.62 122,817.09 29,917.39 27,878.91 24,904.92 1,448.33	\$ 11,783.61 76,493.09 75,510.68 63,110.86 60,529.39 56,069,522.25 25,221.27 9,808.55 52,702.65 107,605.03 30,621.18 30,915.56 26,168.99	15,564.27 4,094.00 4,142.62 2,909.00 992.00 6,000.00 21,356.58	91,074.95 67,204.86 64,672.01 58,978.52 26,213.27 9.808.55 58,702.65 128,961.61 30,621.18 31,061.37	\$ 525.92 2.190 65 2.594.57 2.603.86 1.941.11 2.017.14 618.37 390.65 3.096.89 3.613.39 759.19 1,080.72 1,491.61	\$ 371.20 3,503.06 3,055.24 1,906.12 1,721.89 1,064.35 560.35 4,064.39 5,568.91 997.40 1,263.86 1,218.81	\$ 25.00 50.00 61.07, 42.20 77.32 55.36 20.30 8.59 57.33 93.12 26.72, 46.96	\$ 411.76 901.00 5.00 840.22 65.25 20.00 32.50 505.00 1,031.80	\$ 13,117,49 86,689,80 96,785,83 71,761,93 69,685,42 62,838,16 67,936,29 10,800,64 66,426,26 139,268,83 32,404,49 33,483,74 31,083,41		
Norwegian-Danish *Ohio. *Rock River. *Southern Illinois. *Upper Iowa. *West Wisconsin. *Wisconsin.	33,345.43 13,896.15	567.25	157,720,90 92,420,55 27,438,52 34,329,58 14,463,40 24,836,66			3,303.47 2,051.17 1,160.47 920.07 223.39 347.89	1,800.45 953.35 293.07 415.29 145.65 185.75	162,824.82 95,425.07 28,892.06 35,664.94 14,832.44 25,370.30	149,024,46 92,057,50 27,267,70 31,381,23 13,972,97 22,406,56	146,841.82 88,985.07 26,892.06 35,264.94 13,184.54 25,370.30	1,647.90	95,425,07 28,892,06 35,664.94	3,819.81 1,767.85 1,847.21 1,442.67 410.43 1,016.26	4,674.82 1,486.96 1,827.63 1,719.38 632.26 778.92	155.00 68.86 25.00 37.50 24.68 28.97	6,100,00 325,00 15,00 463,00	177,574,45 99,073,74 32,606,90 39,327,49 15,899,81 27,214,45		
Total	\$ 967,004.91	\$ 45,512.98	\$1,012,517.89	\$ 900,000.00	\$110.90	\$25,390.73	\$12,352.77	\$1,050,372.29	\$ 970,456.21	\$ 963,079.11	\$ 87,293.18	\$1,050,372.29	\$ 33,228.30	\$ 38,570.20	\$ 903.98	\$ 10,904.36	\$1,133,979.13		
Northeastern: *Baltimore *Central New York **Central Pernsylvania East German *Erie *Genesee *Maine **New England **New England Southern *New Hampshire *New Jersey *New York **New York **New York **New Tork **Newark **Newark **Nowark **Nowark **Peninsula *Philadelphia *Pittsburgh **Troy **West Virginia *Wyoming Puerto Rico Provisional	38, 405, 48 40, 609, 09 53, 173, 00 44, 515, 04 6, 644, 05 26, 352, 41 13, 811, 06 4, 645, 23 38, 432, 89 26, 763, 56 36, 303, 88 39, 091, 99 21, 630, 16 24, 268, 27 64, 930, 08 79, 643, 33 32, 242, 83 63, 644, 96 37, 188, 71 35, 00	733.04 760.00 303.500 847.15 188.84 653.33 102.00 930.58 1,336.44 1,741.87 1,439.14 394.20 2,753.15 1,195.52 781.00 2,355.04	\$ 84,410.62 39,138.52 41,369.09 45,362.19 6,644.05 26,541.25 14,464.39 4,747.23 39,363.47,28,100.00 38,045.75 40,531.13 22,024.36 24,268.27,67,683.23 80,838.85 33,023.82 66,000.00 37,193.29 35,00	35,000,00 48,000.00 38,500.00 6,100.00 26,500.00 14,000.00 37,000.00 37,000.00 39,000.00 21,500.00 22,000.00 58,000.00 32,500.00 32,000.00 32,000.00	10,00 5,00 1,59 5,00 8,00	268.10	141.38 82.32 	39,678.83 42,028.63 54,607.81 46,305.91 6,729.55 27,323.36 14,597.22 4,812.34	\$ 74,878.27 37,088.79 39,952.75; 972.99 50,272.45 40,478.80 5,425.15 28,687.41 13,711.96 4,280.91 31,678.23 24,786.82 37,055.65 39,913.87 22,082.13 22,022.87 61,060.00 79,481.58 32,902.94 62,069.35; 4,892.78 40.00	\$ 77,893.98 39,178.83 32,845.95 39,709.81 41,705.91 6,619.55 21,323.36 12,3347.22 4,812.34 37,004.15 36,075.67 38,726.49 22,605.74 21,022.20 59,063.94 71,552.90 59,795.47 32,366.48 35.00 \$ 716,822.09	500,00 9,182,68 14,988,00 4,600,00 110,00 6,000,00 2,250,00 3,499,99 2,466,67 2,700,00 4,049,79 10,644,25 12,065,00 8,200,00 5,200,00	39, 678. 83 42, 028. 63 46, 037. 81 46, 305. 91 6, 729. 55 27, 323, 36 14, 597. 22 4, 812. 34 40, 504. 11 28, 600. 13 38, 542. 34 41, 426. 49 22, 605. 74 9, 708. 23 83, 617. 96 33, 536. 92 67, 99. 47	\$ 3,422.67 748.34 943.43 1,234.19 661.51 266.07 153.64 260.63 158.30 003.47 480.20 707.20 784.55 547.87 927.25 1,238.85 2,692.74 667.82 6,950.18	1,563,48 1,712.60 1,305.63 1,840.26 427.45 1,158.26 195.04 94.25 982.39 899.76 739.20 948.13 648.65 690.07 2,054.19 1,534.00 716.20 5,206.22 642.89	41.60 32.21 11.55 27.70 15.00 8.75 37.40 21.13 34.20 40.00 22.00 41.92 41.69 57.70 38.11 64.03 35.00	80.00 500 00 35.00 35.00 107.60 3,377.00 5,486.31 87.00 2,452.14 10.00	42,045,45 44,876,26 60,477,53 49,115,89 7,434,62 28,742,96 15,567,89 5,073,04 42,162,37 30,036,24 40,130,54 46,576,17 29,310,57 26,731,23 73,129,96 90,354,54 34,969,05 80,215,90 38,711,51 35,00		
Total. South Central:	\$ 58,085,4 31,367,38 21,065,0,36,749,7,27,851,3,42,894,31,75,92,44 48,104,0,6,562,3,19,515,4,31,792,06,27,298,39,27,805,31,408,7,29,770,2,43,641,5,31,903,2	\$ 3,403.05 \$ 2,062.07 1,117.65 2,324.77 3 2,324.77 5 1,983.55 6 437.77 6 1,443.86 2 2,052.09 950.00 1,321.1- 0 1,575.44 5 5.00 4 2,094.34 0 2,415.1- 9 2,654.4- 8 1,981.7.	\$ 61,488.48 33,429.45 22,182.65 358.72 330,074.45 29,849.50 45,787.96 18,030.19 50,091.46 8,006.16 21,567.50 32,742.00 228,619.53 29,380.70 413.75 31,008.04 32,185.37 46,295.99 33,885.00	28,000,06 20,950,00 37,800,00 24,626,00 33,300,00 47,250,00 47,250,00 21,525,00 33,225,00 24,750,00 27,500,00 31,000,00 37,655,00 31,000,00	\$ 10.00 \$ 5.00 \$ 3.00 \$ 18.00	\$ 2,106.93 739.19 343.18 938.07 1,128.04 725.06 184.10 845.41 43.33 377.91 925.00 1,777.90 243.34 106.45 371.30 525.41 1,217.49 419.42	\$ 814. 45 319.69 165.58 3.82 451.06 43.34 119.21 93.96 394.23 43.54 499.91 219.00 230.62 180.44 40.25 284.26 289.09 380.48 267.83 \$ 4.440.76	\$ 64,409.86 34,488.33 22,691.41 362.54 40,403.58 31,020.88 46,642.2 18,313.25 51,331.10 8,093.03 22,045.32 33,886.03 29,804.48 560.45 31,663.60 32,998.4 47,896.96 34,572.25	\$ 58,086.64 30,133.82 20,391.94 360.57 39,446.23 26,567.39 36,811.24 16,405.39 47,491.37 8,169.05 20,996.41 29,569.20 25,600.11 26,370.92 516.51 27,832.31 32,117.62 39,338.7745.78	\$ 61,734,86 34,488,33 22,691,41 362,54 37,243,58 31,020,88 46,642,23 18,313,25 47,131,10 8,093,03 22,045,32 33,886,00 30,628,05 29,804,48 500,45 29,413,00 32,999,84 47,896,96 34,572,25	\$ 2,675.00 3,220.00 4,200.00 2,250.00 \$ 12,345.00	\$ 64,409.86 34,488.33 22,691.41 362.54 40,463.58 31,020.88 46,642.2 18,313.25 51,331.10 8,093.03 22,045.32 33,886.00 29,804.48 560.45 31,603.60 32,999.87 47,896.96 34,572.25	\$ 2,803.91 4,238.32 2,778.44 44.39 1,604.90 3,101.32 4,641.10 2,100.08 2,616.31 1,994.68 2,941.89 5,377.49 5,690.22 2,662.78 423.43 2,371.15 5,565.18 6,669.85 3,374.26	\$ 5,263.83 2,496.66 2,172.06 2,879.07 2,830.74 7,685.42 1,315.32 3,392.59 727.54 2,236.05 3,117.66 6,011.00 2,276.20 7,500 2,276.20 7,501 3,283.35 6,314.83 2,793.17	\$ 60.00 20.40 17.68 3.34 53.00 19.03 23.20 20.56 60.00 10.00 25.00 22.50 17.87 25.00 29.41 26.95 28.08	\$ 860.64 265.02 1.187.00 5.00 182.02 230.00 70.00 4.148.05 5.703.17 	27,659,59 40,27 46,187,55 36,972,97 58,990,95 21,931,23 57,630,00 10,895,25 31,396,31 48,106,82 42,347,14 34,768,46 991,38 36,859,37 41,849,40 60,919,31 40,812,76		
Southeastern: "Alabama "Florida "Holston "Kentucky	70,609.2 37,945.4	7 2 3,992.6 4,224.5	3 \$ 39,548,48 74,601.91 42,170.00 30,421.69	55,500.00 40,000.00	5,00	\$ 339.42 1,852.78 1,451.24 445.94	242.97 225.57	76,697,66 43,851.81	\$ 31,614.66 56,564.69 42,516.29 26,471.84	76,697.66 43,851.81		76,697.66	\$ 8,933.90 6,902.18 9,508.10 3,642.26			\$ 844.01 257,00 1,031.12 3,00			

Complete details of all transactions of the office of the Treasurer and the Publication Office, according to Auditor's Reports, are printed in the Journals of the Fifth Annual Meeting of the Woman's Division of Christian Service and of the Board of Missions and Church Extension. They are available for anyone who may wish additional information.



FINANCIAL CONFERENCE REPORT FOR YEAR—1944

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS AND CHURCH EXTENSION—THE METHODIST CHURCH HENRIETTA GIBSON, Treasurer

*Conference Societies which have exceeded their pledges by 5 per cent or more. **Conference Societies which have paid their total pledge.

(2)						HE	KIETIA	GIBSON, Treas	urer					**Conferen	ce Societies wh	ich have paid th	eir total pledge.		
(2)		CONFERENCE INCOME FOR APPROPRIATIONS BY DEPARTMENTS								DIVISION OF TO									
JURISDICTION	Adult	W. S. G.	Paid on Pledge 1944	Total Pledged 1944	Student	Youth	Children	Total for Appropriations 1944	Total for Appropriations 1943	s General Appropriations	Conference Work	Total for Appropriations 1944	Week	Supplies	Cultivation 1/4 of 1c Per Member	Misc.	Total		
Southeastern (Continued): *Louisville. *Memphis. *Mississippi. *North Alabama *North Georgia *North Georgia *North Mississippi South Carolina. *South Ceorgia *Tennessee. *Uipper South Carolina. *Wirginia. *Western North Carolina.	37, 419, 9 32, 687, 9 52, 716, 1 52, 851, 9 57, 308, 4 25, 636, 6 27, 957, 9 61, 120, 1 34, 187, 7 29, 311, 0 102, 210, 1 62, 577, 2	6 2, 633, 3, 3, 8 8 1, 778, 0, 7 9 3, 071, 64 4 4, 472, 98 4 7, 728, 44 1, 226, 46 5 3, 658, 76 2 2, 612, 28 6 1, 798, 19 2 2, 551, 58	25,447,05 40,053,28 34,460,05 55,787,83 57,324,96 65,036,93 27,035,03 29,184,40 64,778,91 36,800,00 31,109,25 104,761,70 68,765,42	33, 075, 000 27, 000, 00 40, 000, 00 46, 200, 00 55, 000, 00 23, 000, 00 25, 400, 00 32, 000, 00 32, 000, 00 32, 000, 00 55, 500, 00 55, 500, 00	3,00	349.38 4,206.18 1,522.22	96,32 250.16 310.10 790.04 148.10 69.92 88.52 177.75 95.49 237.77	40, 784, 4 35, 798, 5 57, 273, 3 58, 609, 8 67, 041, 0 28, 054, 4 30, 037, 5 65, 828, 7 37, 758, 5 31, 554, 1 109, 205, 6 70, 478, 9	55 37,857.65 59 41,253.3 30 49,281.7,7 60,145,41 61 24,564.0 22 26,311.9 27,183,77 27,183,77 28,4622.9 44 64,385.05	2 40,784.44 2 35,798.55 5 57,273.39 2 58,609.83 1 61,789.71 8 28,054.46 30,037.52 2 65,828.77 1 31,458.54 31,554.12 109,205.65 70,478.94		35, 798, 55 57, 273, 39 58, 609, 83 67, 041, 07 28, 054, 46 30, 037, 52 65, 828, 77 37, 758, 52 31, 554, 12 109, 205, 65 70, 478, 94	2 4,265.68 6,578.44 5,039.58 6 8,183.36 5,334.42 4,128.92 3,357.24 6,939.25 4,087.95 3,669.88 13,617.25 6,263.29	2, 352, 28 4, 471, 42 3, 358, 99 0, 3, 998, 01 3, 914, 00 2, 490, 10 1, 225, 69 3, 335, 13 1, 423, 27 3, 272, 75 5, 162, 24 5, 199, 80	19.66 27.66 20.06 44.15 125.06 17.85 32.00 21.94 26.23	135.5 69.0 19.5 855.7 1,856.0 32.4 830.0	0 49,878,28 0 45,398,5 0 60,025,92 5 71,691,04 0 78,269,46 34,691,33 0 34,652,85 0 76,965,15 43,291,68 8 40,794,76 0 128,205,47		
Total	\$ 773,140.5	8 \$ 54,152.31	\$ 827,292.89	\$ 665,800.00	\$ 11.30	\$19,643.40	\$ 3,839.48	\$ 850,787.0	\$ 709,675,03	\$ 839,235,73	\$ 11,551.34	\$ 850,787.07	\$ 105,824.66	\$ 54,388.64	\$ 569.45	\$ 8,978.8	9 \$1,020,548.71		
Western: Alaska Mission *California *Colorado *Idaho *Montana *Oregon *Pacific Northwest *Southern California-Arizona Utah. *Wyoming State	22,778.3 6,456.9 7,615.6 21,252.2 35,634.8 134,079.1 867.0 3,360.5	0 \$ 1,723,25 1,739,17 2 316,99 9 344,33 7 1,044,90 1 1,338,52 1 4,409,08 8 21,25 0 139,50		\$ 38,060.00 21,000.00 5,555.00 7,000.00 17,000.00 31,800.00 115,000.00 2,800.00		315.11 151.50 144.69 486.88	351.60 151.72 148.61 228.05 498.55 969.64 11.00	7,077.13 8,253.32 23,012.10 38,101.44 141,213.24	\$ 91.00 42,172,74 7 23,508.87 6,385.39 7,145.85 9 7,145.85 19,717.61 31,458.21 145,325.79 875.32 3,298.02	\$ 211.85 44.800.90 21,496.36 7,077.13 8,003.32 22,012.10 32,910.79 97,769.68 953.70 3,533.52	\$ 1,200,00 3,087,91 250,00 1,000,00 5,190,65	25,184,27 7,077,13 8,253,32 23,012,10 38,101,44	2.072.77 850.05 295.99 325.32 972.69 1,590.92 3,939.43 43.91	1,628,46 390,50 474,38 1,115,56 2,799,07 5,835,10 25,15	30,00 4.89 9.05	3,455,76 7,06 54 2- 106,19 4,071.00	31,148.54 7,775.51 9,119,31 25,118.90 42,086.13		
Total	\$ 275,260.9	2 \$ 11,076.99	\$ 286,337.91	\$ 238,215.00	\$ 5.00	\$ 4,480.48	\$2,718.08	\$ 293,541.47	\$ 279,978.80	\$ 238,769.35	\$ 54,772.12	\$ 293,541,47	\$ 10,287,07	\$ 14,938,99	\$ 191.98	\$ 8,021.15	\$ 326,980.66		
Central: "Manta. "Central Mest "Delaware "East Tennessee. "Florida "Lexington Louistana. "Mississippi "North Carolina. South Carolina. South Florida South West "Tennessee. "Texas. "Uper Mississippi "Washington. West Texas.	818.4 537.5 3,759.4 717.2 360.0 3,645.1 1,120.9 399.6 874.5; 277.8 700.3 200.0 352.0 810.0 1,136.4 238.9	6 8,00 12,50 176,75 10,00 6,80 6,355,85 2,25,00 2,50 2,50 2,	\$ 900.46 826.46 550.00 3.946.15 727.25 426.80 4.001.00 1.145.92 399.67 900.00 278.85 725.82 200.00 378.50 847.00 1.225.90 238.90 3.982.11 335.00	\$ 900.00 700.00 750.00 3,600.00 800.00 4,000.00 1,415.00 380.00 882.00 800.00 200.00 120.00 220.00 425.00 800.00 200.00 200.00 888.00 200.00	\$ 4.90 2.00 2.00 3.80 10.00	20.60 91.55 222.73 57.62 45.58 32.00 102.00 	54.50 5.00 40.83 6.05 5.00 19.00 16.00 59.25 5.00 24.50 	901 - 56 646 - 55 4 - 199 - 71 790 - 92 477 - 38 4 - 052 - 00 1 - 263 - 92 415 - 67 1 - 101 - 101 299 - 55 799 - 97 200 - 90 381 - 00 896 - 34 1 - 313 - 40 262 - 70 4 - 162 - 36 385 - 22	\$ 662.90 840.79 605.34 3,594.24 615.50 371.17 2,228.16 899.71 420.00 947.50 285.00 854.19 200.00 338.00 535.00 66.10 3,510.00 214.91	901.56 646.55 3.043.24 790.92 477.38 4.052.00 1.263.92 415.07 1.019.10 299.55 799.97 200.00 381.00 896.34 1.313.40 262.70 4.162.36 385.22	\$ 1,156,17	901,56 646,55 4,199,71 790,92 477,38 4,052,00 1,263,92 415,67 1,019,10 299,55 799,97 200,00 381,00 896,34 1,313,40 262,70 4,162,36	19, 40 81, 99 245, 94 60, 70 1, 11 25, 00 25, 45 70, 00 65, 98 40, 65 72, 15 7, 00 21, 13 121, 09 7, 60 141, 98 73, 97	22,50 1,25 80,00 65,00 43,00 5,00 115,10 59,75 26,01 90,08 93,80 116,00 57,50	15.00 3.00 5.00 1.50 26.10 1.25 2.50 4.15 2.40 11.00 5.00	12.25	915, 12 731, 89 4,535,05 870,06 480,99 4,157,00 1,35,77 190,67 1,205,18 401,45 928,23 200,00 389,25 1,010,05 1,532,44 272,70 4,451,34 521,69		
Total			\$ 22,025.79	\$ 19,440.00	\$ 22.70	\$ 962.45	\$ 386.18	\$ 23,397.12	\$ 18,389.11	\$ 22,240.65	\$ 1,156.47	\$ 23,397.12	\$ 1,100.14	\$ 883.49	\$ 102.81	\$ 291.25	\$ 25,774.81		
China Mission		-							\$ 270,57										
Cuba Mission									0.56.50										
Hawaii		<u></u>																	
Uruguay			\$3.506.680.00					\$3,612,538,18	\$ 18.27		\$ 262 006 36								
Other Income for Appropriations: Deaconess Pensions. Enrolled Missionary Pension Fund. Missionary and Deaconess Temporary Disability Fund. Income from Uniting Organizations. Miscellaneous and Gifts for Appropriations. Other Designated Expendable Receipts: Institutional Income. Miscellaneous.										56,549.01 553.17 1,898.00 6,775.54 18,397.88 \$ 84,173.60		56,549.01 553.17 1.898.00 6,775.54 18,397.88 \$ 84,173.60		719.55	80.00		56,549.01 533.17 1,898.00 6,775.54 18,397.88 354,049.12 45,233.24 43,285.78		
Refunds Transients										· · · · · · · · · · · · · · · · · · ·						101,619.70	101,619.70		
Grand Total				\$3,048,936.00	\$217.49	\$76,346.54	\$29,285.06	\$3,612,538.18	\$3,241,931.44	\$3,434,705.42	\$262,006.36	\$3,696,711.78	\$235,499.99	\$192,436.61	\$ 3,020.83	\$600,364.82	\$4,728,034.03		

[†] The greater part of this fund is sent directly to the Treasurer of the Board of Missions.



Interboard Committee. Methodist Youth Fund. Library.	8,000 5,090 1,820	24,160
Miscellaneous Items		$\begin{array}{c} -2,900 \\ 2,704 \\ \end{array}$
		\$126,383
GENERAL APPROPRIATIONS		=====
Expense of Officers.		\$2,750
Treasurer's Office:		
Salaries. Office and Travel. Auditor and bonding.	\$25,840 3,000 3,000	21 840
Board and Committee Meetings		$31,840 \\ 20,000 \\ 8,000$
RentReceptionist—Salary and Expense		$\begin{smallmatrix}15,600\\1,640\end{smallmatrix}$
Editor's Office—Methodist Woman:	0.1 (200	
Salaries	\$4,600 1,000	5,600
Editor's Office—Literature:		
Salaries Travel and Office	\$5,540 1,000	6,540
Publications:		0,010
Circulation:		
Salaries. Travel	\$5,000 800	5,800
Production:		0,000
SalariesTravel	\$4 , 620 500	~ 100
Literature Headquarters:		5,120
Cincinnati	\$14,685	
San Francisco	$\frac{2,160}{1,800}$	
New York	1,800	18,645
Woman's Division Appropriation to Joint Budgets:		
Legal Services	\$1,000 1,129	
Missionary Personnel	16,563	
*Transportation	5,850 900	
Medical CareRecording Secretary of Board	1,520	
Joint Stock Room	1,240	
Service Department	5,000	33,202
Contingent.		3,143
		\$157,880

^{*}An equal amount in appropriations of Foreign Department.

The Annual Reporter Asks and Answers



Bureau of Educational Institutions

- l. Name and locate three schools that are translating the ideal of interracial good will into action.
 - 2. Who is the president of Wood Junior College? Of Sue Bennett College?
 - 3. What school recently reopened?
 - 4. What institution is at Misenheimer, North Carolina?
 - 5. Name four aims of our educational institutions.
 - 6. Where is one student counselor at work under the Woman's Division?
 - 7. Where is the Ida H. Goode Home Economics Department?
 - 8. What is meant by co-curricular?
 - 9. Name two projects in the Bureau which are included in the Crusade for Christ.



Bureau of Town and Country Work

- 1. What is the name and who is the author of the new pamphlet on the Bureau of Town and Country Work?
- 2. Which institution in our Bureau reports having received a letter from Bishop Pickett, of India, and for what reason?
- 3. What special work in the Home Department has been of interest to the members of the Woman's Societies of Christian Service this year because of their mission study classes?
- 4. Approximately how many boys from the Yuma Methodist Mission in Yuma, Arizona, are now in the armed services?
 - 5. Name at least three problems faced by the workers at the Yuma Methodist Mission.
- 6. What are Rev. and Mrs. Linn Pauahty, of Ponca City, Oklahoma, doing to help the Ponca Indians, among whom they are working, become more interested in bettering their own conditions?
- 7. What interesting gift did Mrs. Pauahty receive to help in the work she and her husband are doing, and who gave her this gift?
- 8. In what state did a rural worker report having moved from one town to another? Who was the worker and why did she move?
- 9. What project of the Bureau made possible by the 1943 Week of Prayer gifts is being planned for Mississippi?



Bureau of Urban Work

- 1. In what ways are community centers seeking to meet the needs of the urban communities?
 - 2. For what community center will the Week of Prayer funds for 1944 be used?
 - 3. What are the major objectives of work in community centers?
- 4. What urban projects are to benefit from the financial campaign of the Crusade for Christ?
 - 5. Is there a future for church social work?

Bureau of Social Work

- 1. What are the future plans for Susannah Wesley Home?
- 2. What is the name of the new director of Peek Home?
- 3. Describe a typical emergency situation there.
- 4. How are some church women meeting the needs of newcomers in defense areas?
- 5. How is our Japanese Church in New York related to the relocation program?
- 6. What kind of girls are the WACs?
- 7. How are our church women serving them?
- 8. Where and what is the Alma Mathews House?
- 9. Who is Constance Erickson?
- 10. Describe a case handled by the Morals Court worker in Pittsburgh.



Bureau of Medical Work

- 1. What governmental agencies use the facilities of Brewster Hospital?
- 2. How many Negro girls are being trained as cadet nurses?
- 3. Are Negro nurses being used in army hospitals?
- 4. Where is the Woman's Division of Christian Service participating in an interdenominational Protestant program?
 - 5. What is the type of work being done?
- 6. What disease is increasing so rapidly as to cause concern in all parts of the country?
 - 7. How is one country meeting this problem within its own boundaries?



Bureau of Deaconess Work

- 1. How many deaconesses were retired from active service in 1944?
- 2. Where can you find the list of names and addresses of all the deaconesses of The Methodist Church?
 - 3. How many deaconesses entered the work this year?
- 4. What General Conference authorized the establishment of deaconess work under The Methodist Church?
 - 5. For what much-needed type of deaconess service are very few candidates applying?
 - 6. To what deaconess did a Buddhist priest express an appreciation for her service?



Africa and Europe

- 1. In what countries in Africa is the Woman's Division of Christian Service working?
- 2. What new venture in an old-new field is the Woman's Division of Christian Service planning to undertake in Africa in the near future?
- 3. Name for each of the Africa fields one or more immediate steps which should be taken to strengthen or expand the work.

- 4. When most of the world is busy with postwar planning, why is there no united, well-formulated public opinion in Africa concerning Africa and the postwar world?
 - 5. What changes has the war brought to Africa?
- 6. Name four goals for work of the Woman's Division of Christian Service in Africa which should receive special emphasis at the present moment.
 - 7. What is the most urgent need of the fields upon which all progress is dependent?
- 8. Name some of the interdenominational organizations related to missions in Africa and some of the work being done through those organizations.
 - 9. To what objects is the foreign share of the Week of Prayer for 1945 to be directed?



China, Japan, Korea

- I. How long has The Methodist Church been working in China, and in what province was work first begun?
- 2. How many conferences has The Methodist Church in China, and what types of work has each conference?
- 3. What book in the New Testament gives a good description of Chinese Christians during this time of war and tribulation?
- 4. In what way are missionaries for China, now in the U.S.A., preparing for their work when they return?
 - 5. What splendid tribute has been given to the work of medical missions in China?
 - 6. What is the distinctive contribution of Christian colleges in China?
 - 7. In what ways is China a land of contrasts?
- 8. What preparations are the churches in the U.S.A. making with reference to the resumption of Christian work in Japan?
 - 9. How are laymen in the Christian church in Free China meeting their responsibility?



India

- 1. Discuss the suggestions which the Indian Christian leaders offer as the means for bringing about a political reconciliation between Great Britain and India. In your opinion, is there a possibility that India will be granted independence upon the close of the war?
- 2. When industry develops in India, what will be some of the problems before the church?
- 3. What is the salary of a missionary of the Woman's Division of Christian Service in India? How does the Division provide for the present high cost of living?
- 4. Discuss the need for new missionaries to India. Suggest ways in which these can be found.
- 5. Outline the program of the new educational scheme proposed by the government of India.
- 6. The Christian Home Movement is of tremendous importance. Why? Give some of the features of its program.
- 7. Make some investigation about rural needs in India and discuss plans for attempting to relieve them.
 - 8. Why is Vellore, South India, important?

Burma, Malaysia, and the Philippine Islands

- 1. In what part of Burma has The Methodist Church been at work?
- 2. What body is asked to study the future of Methodism in Burma?
- 3. How many missionaries will be ready to return to Sumatra at the end of the war?
- 4. What Methodist institutions will be affected by the studies being made in the Philippines Committee of the F.M.C.?
- 5. How many Woman's Division of Christian Service missionaries are now in the Philippine Islands? How many will be ready to return at the end of the war?



Latin America

- 1. Name two important recent books on Protestantism in Latin America, and the author of each.
- 2. Who established the School of Social Service in Havana? What connection do our missionaries have with it?
 - 3. How many new missionaries went to Mexico in 1943?
- 4. How much money is the Woman's Division now giving annually to the Committee on World Literacy and Christian Literature?
 - 5. Which school will have a chapel given by its graduates?
 - 6. Why is work with Latin-American students urgent?
 - 7. Has Catholic propaganda hindered Methodist work?
 - 8. How did one newspaper in South America aid Protestantism?
 - 9. Which school received a large gift of money from local friends?
 - 10. Name three countries which have requested the Woman's Division to open work.



The Department of Christian Social Relations and Local Church Activities

- 1. What were some of the major emphases of the Department in 1944 as indicated in Jurisdiction Schools and Conference Reports?
 - 2. What was the purpose of the Iliff Seminar and who attended it?
- 3. Why was a Conference on Postwar Employment of Women called by the Woman's Division?
- 4. What plans have been projected by the Department for "The Church and Demobilization"?
- 5. What special national legislation has been promoted by the Department during 1944?
 - 6. Who are the new Associate and Assistant Secretaries in the Department?
- 7. What major "jobs" for the immediate future were suggested in the report? How do these topics relate to the needs of your local society?
- 8. Has your local group studied the Dumbarton Oaks Proposals and indicated your opinion to your United States senators?
- 9. How does the Crusade for Christ relate to the continuing program of Christian Social Relations and Local Church Activities?
 - 10. What special topics will be emphasized by the Approved Studies for 1945-46?

Reports of Secretaries of the Joint Division

(Woman's Section)

Organization and Promotion

By MRS. ELOISE A. WOOLEVER, Secretary

AS ONE looks back over the quadrennium, the growth of the Woman's Society of Christian Service is very evident. There were 19,484 charter organizations and 1,114,089 charter members reported. Now there are 26,962 societies and the present membership is 1,206,793. The growth has been not alone in numbers, we are confident, but in the understanding of the purpose of the Society, in the enrichment of the lives of members, and in broadened and increased service. New organizations reported in 1944 were 772; the net gain was 362; new members reported were 63,680; net gain was 38,846.

Section of Education and Cultivation

One of the most constructive actions taken by the Woman's Division has been the setting up of the Section of Education and Cultivation, composed of the members of the Executive Committee of the Woman's Division of Christian Service who are members of the Joint Division of Education and Cultivation, the staff of the Woman's Section of the Joint Division, the Editors, the Production and Circulation Managers, the President of the Woman's Division, the Treasurer, the Chairman of the Spiritual Life Committee, and one Executive Secretary from each of the three departments.

from each of the three departments.

Merely naming the personnel indicates the broad scope of the Section.

This is the meeting place of every interest of the Woman's Division and it is this Section of Education and Cultivation that gives its best thought, its constructive counsel and support to the staff of the Woman's Section of the Joint Division as they carry out the work of organization, promotion, education, and

cultivation.

Crusade for Christ

The Crusade, with its five objectives, has been the center of effort and interest for the last few months. The objective of reconstruction and rehabilitation with its \$25,000,000 goal, is well launched and the women are taking their full share in this "over-and-above" effort. Much of the "mechanics" of the promotion through the Woman's Society of Christian Service has centered in the office of organization and promotion. The constant requests for material on the Crusade, for speakers, for added information, all testify to the church-wide conviction that this is an imperative obligation of the people called Methodists.

Field Work

We had four field secretaries at the beginning of the year but one, Miss Lillian Warrick, left in June to be married and one, Miss Oscie Sanders, left September 1 to become president of Sue Bennett College. During the year, Mrs. F. B. Godfrey has itinerated in twelve conferences. She has addressed conference, district, group, and local meetings of the society, including ministerial meetings. She has been resource person in jurisdiction summer schools and in every relationship has rendered constructive service. Miss Margaret Dodd combines office and field work in the Wesleyan Service Guild office and her work will be reported by the Wesleyan Service Guild secretary.

Evaluation Questionnaire

It was decided by the jurisdiction secretaries of Organization and Promotion, meeting at Racine, Wisconsin, in June, 1944, to send evaluation questionnaires to each conference corresponding secretary. She, in turn, was to send a similar questionnaire to every local society. The replies to these questionnaires have been very revealing.

There is continued effort to secure an organization in every charge, and some conferences are setting as their goal the organization of a Woman's Society

of Christian Service in every church of the conference.

The initiative and resourcefulness of officers in meeting present conditions is a thing to be proud of. In one conference, five officers made a tour of the entire conference, held thirteen meetings and contacted 1,500 women. They reported that in many cases they had converted the women from the Ladies' Aid stage to the entire Woman's Society program.

One conference with seven districts has been divided into thirty-five zones and in each zone intensive work has been done. Several conferences attempt to have every society in the conference visited by a district or conference officer some time during the year. Officers' training conferences, seminars, workshops, leadership schools, have contributed to the efficiency of the workers and the effectiveness of their work. Jurisdiction and conference bulletins, composite letters from officers, conference traveling libraries, district reading circles, conference and district prayer circles, all these have widened the mental and spiritual horizons of the women.

Some conferences have placed emphasis on special memberships and twelve conferences each report twenty-five or more Adult Life Memberships. One con-

ference reported fifty-two; another sixty-one.

Such are some of the activities revealed by this questionnaire.

Forward Steps

Certain general needs and desires were made very evident in the replies to the questionnaire. There was a very persistent request for an adaptation of the plan of organization for the very small society. The Section of Education and Cultivation took this matter into consideration and worked out possible modifications, suggesting the combination of duties of officers. This plan of adaptation has been placed in the hands of the conference and district secretaries of Organization and Promotion to be used at their discretion.

There was the repeated statement that definite, concrete objectives should be placed before the societies. To meet this demand the objectives, as outlined in the "Doors of Progress" for 1945, have been made definite and, we believe,

comprehensive.

More districts are being completely organized and to meet their needs additional by-laws for the District Woman's Society of Christian Service have been

worked out and have been adopted by the Woman's Division.

There is need for more field cultivation and a study looking toward a more effective plan of field work is being made. More emphasis is being placed on the promotion of finance and specific suggestions for the local societies have been worked out.

Co-operation

I cannot close this report without mentioning certain fields of co-operation in which the Woman's Section of the Joint Division shares. The constant cooperation that prevails between the Woman's Section and the General Section of the Joint Division is an element of strength. In student work, joint literature and the World Outlook this working together is very evident. The same spirit of co-operation fostered by monthly joint staff meetings exists in all phases of the work.

Through the Interboard Committee there is co-operation with the Board of Education. The secretaries of the staff of the Woman's Section co-operate with the secretaries of the Board of Education in cultivation at all age levels. In this

way, the resources of the two boards are used to great advantage.

Co-operation interdenominationally also continues and expands. One need mention only the Missionary Education Movement, the World Day of Prayer, World Community Day, the United Council of Church Women as illustrative, not only of the growing conviction that in united effort there is multiplied strength, but illustrative also of the increasing means by which practical co-operation is being attained.

This, in brief, is a look backward through the initial four years of the Woman's Society of Christian Service, a report of present activities, and a suggestion of some steps immediately ahead in the field of organization and pro-

motion.

We have faith to believe that just as through the dark days of 1944 the women have been "Singing and Serving," in 1945 they will enter the "Open Doors" before them.

SUMMARY OF THE ANNUAL REPORTS

From all of the 103 Conferences of the Woman's Society of Christian Service

1944

Mrs. Eloise A. Woolever, Secretary of Organization and Promotion

					0.1	LOCAL S	OCIETIES
Conference	Number Societies	Member- ship	New Societies	New Members	Observ. Week of Prayer	Using Poster	Achiev- ing all Goals
Northeastern Jurisdiction—	470	*10 600	6	. 014	211		2.4
Baltimore	250	*18,608 14,148	4	1,014 456	211 49	42 14	34 12
Central Pennsylvania	438	18,640	20	401	85	*9	
ErieGenesee	291 255	16,417 13,835	2 9	604 339	60 55	32 *0	*(
Maine	146	4,686	4	143	16	9	
Newark	232 190	16,694	5	564	*40	*0	*(
New England	131	11,138 6,449	2	642 242	30		
New Hampshire	97	3,158	5	103	14	10	
New Jersey New York	301 228	15,021 9,235	1 18	405 219	90	11 75	
New York East	236	13,310		526	47	10	
Northern New York	185	N ମ ମ ମ	2	434	40	•0	*
Peninsula Philadelphia	372 313	17,326 17,748	16	422 1,103	50	25	2
Pittshurgh	377	22.014	/	835			
Troy	286	15,256 26,573	.2	467	*44	13	1
Troy	629 293	16,417	14 0	960 296	36	63 9	4
Totals	5,720	285,362	125	10,175	867	322	16:
Southeastern Jurisdiction—							
Alabama	293	8,329	16	1,030	259	200	2
Florida Holston	311 468	15,742 15,844	41	1,356 723	197 304		*2
Kentucky	280	8,779	8	510	180		
Louisville	239	7,780	9	522	116	119	*1
Memphis	293 254	10,978 6,933	11 20	1,234 236	242 214	293	*3.
North Alabama	435	16,135	74	2,017	219		
North Carolina North Georgia	515 529	18,430 18,470	22 13	387 1,241	410 484		9
North Mississippi	239	7,028	7	447	112	45	2
South Carolina	259	7,873	6	507	156	259	1*
South Georgia Tennessee	358 299	11,693 8,724	14 6	1,185 657	175 *150	79 95	4
Upper South Carolina	295	9,279	10	568	221		
Virginia	874	9,279 36,308 20,231	40 23	2,225 1,551	511	500	8
	684				262	350	8
Totals	6,625	228,556	324	16,396	4,212	2,693	50
Central Jurisdiction— Atlanta	88	1,426	4	26	8	42	
Central Alabama	. 92 52	1,037 877	17	369 20	12 40	87 25	· · · · · · · · i
Central West	194	4,668	*0	257	*0	18	1
East Tennessee	57	1,336 1,000	6	228	18		2
Florida (1943 figure)	65 116	1,000 4,680	· · · · · · · · · · · · o	338	35	116	5
LexingtonLouisiana	49	1,156	9	116	7	110	*
Mississippi (Third Quarter)	80	1,109	3	101		1	
North Carolina	109 48	1,607 538	0 11	13 88	*1 10	25	•
SavannahSouth Carolina	225	4,000	25	230		100	6
South Florida	37 61	780 670		12	*2		
Tournest (1943 figures)	65	670 1,120	20	120	65	65	
Tennessee	95	1,662	10		80		
Tennessee							
Texas	30						
Texas. Upper Mississippi (1943 figs.). Washington West Texas		3,710 1,000	0 0	0	18 4	50	

^{*}Reported.

Summary of Annual Reports-Continued

						LOCAL S	OCIETIES
Conference	Number Societies	Member- ship	New Societies	New Members	Observ. Week of Prayer	Using Poster	Achiev- ing all Goals
North Central Jurisdiction-							_
Dakota Detroit	179 512	7,982 24,579	0 14	480 1.567	31	20 46	3 30
Illinois	654	28,784	3	568	159	308	308
Indiana	459	20,648	10	1,773	150	125	30
Iowa-DesMoines	451 442	32,345	3 5	1,027 985	*99 *74		18
Michigan	171	22,864 9,360	3	232	36	16	20 3
North Dakota	125	3.588	0	125	31	12	3
North Indiana	433	*21,421	0	831	159	*0	30
North-East Ohio	639 199	37,710 $10,679$	6 3	1,440 659	134 66	66 48	11 22
Northwest Indiana	278	17,079	4	1,043			
Northwest Iowa	197	14,790		528	85	27	14
Ohio	1,067	61,502	8	1,386	87	*208	*74
Southern Illinois	354 258	27,498 6,848	3	1,267 284	31	45 21	16 10
Upper Iowa	208	15,814	2	629	88	12	8 7
West Wisconsin	226	9,981	25	749	83	48	
Wisconsin		12,369	0	494		8	3
Totals	7,075	385,841	92	16,067	1,340	1,013	610
South Central Jurisdiction—	44.5	04.434	_	4 440	4.25		
Central Kansas	417 221	24,134 8,226	7 2	1,149 184	137 198	$\frac{43}{201}$	22 128
East Oklahoma	185	7,813	5	376	115	201	9
Indian Mission	47	636					
Kansas	352	19,843	3	1,234	107	28	15
Little Rock	184 252	7,373 7,920	3 7	351 816	122 135	30 40	12 35
Missouri	255	8,527	7	50	125	19	14
Nebraska	467	24,958	0	629		288	98
New Mexico North Arkansas	97 259	3,706 8,670	2 15	381 865	57 164	43 100	10 30
North Texas	191	9,533	6	*1,205	163	82	25
Northwest Texas	225	7,179	7	1,205	201	63	45
St. Louis	229	7,959	8 2	717		38	25
Southwest Mexican Southwest Missouri	64 312	738 13,200		63 475	19 206	75	
Southwest Texas	214	8,970	6	688	169	*60	44
Texas	291	11,637	11	1,407	267	75	58
West Oklahoma	275	11,007		994		45	15
Totals	4,537	192,029	106	13,298	2,521	1,250	588
Western Jurisdiction— California	268	13 045	2	996	96	52	10
Colorado	168	13,945 10,352	1 1			32	
Idaho	49	3,216	4	165	10	27	2
Montana	116	4,033	2	368		18	8
OregonPacific-Northwest	146 232	7,591 12,351	1 2	719 429		10	*10
Southern California-Arizona	272	23,856	4	*2,618		162	89
Utah Mission	13	457	4				
Wyoming State	33	1,828		156	7	*2	2
Totals	1,297	77,629	20	5,835	338	271	129
Grand Totals	26.962	1,201,793	774	63,680	9,578	6,120	2,15

Number of Conferences having net increases in organizations and in members:

Northeastern	urisdiction	n, in or	ganizatio	ns-12; in n	embers	hip—16
Southeastern	''	14	14	-12; "	**	12
Central	"	44	**	—10; "	**	14
North Central	**	**	**	—10; "	16	15
South Central		**	14	— 7: "		-10
Western	**	44	14	— 5: "	11	- 8

Conference leading in net increase in organization..... Tennessee (Southeastern)—46 Conference leading in net increase in membership...... Central Pennsylvania—7,328

Conference leading in 1944 in number of new societies North Alabama—74 Conference leading in 1944 in number of new members . . Southern California-Arizona—2,618

⁵² Conference (or 50.5%) had net increases in organization. 64 Conferences (or 62%) had net increases in membership.

^{*}Reported.

Missionary Education

By MRS. HELEN B. BOURNE, Secretary

Comprehensively stated, the educational work of the Woman's Society of Christian Service includes the following: monthly program meetings and materials; circle or group meetings and materials; other Woman's Society meetings in which any Woman's Division work is presented for information or as incentive to interest and service or for personal enrichment or commitment, with materials for same; reading circles and materials in the interest of the Woman's Society of Christian Service; any study-class and approved materials, or informal study materials; all study and action programs and plans worked out by responsible committees and approved by the Woman's Society of Christian Service; all training enterprises in which Woman's Societies co-operate through educational seminars, institutes, and schools. The inference is not to be made that our office directs all this work, but we are concerned for such cultivation as can be done through our office.

Cultivation

During the year there has been an increased and better quality of cultivation along all lines of educational endeavor. This is obvious in the quarterly reports, the office correspondence and observable through visitation. Part of this is due to the thoroughgoing way in which jurisdiction and conference secretaries, cooperating with our office, evaluated the educational work of the Woman's Society

last spring, making use of the results of a questionnaire sent to them.

At a meeting of jurisdiction secretaries held at Racine, Wisconsin, June 2-3, the secretaries were enabled to offer many constructive suggestions based on information received from Woman's Societies and to define some new policies which have received the approval of the Section on Education and Cultivation. Some of the recommendations are already effective and others are receiving favorable consideration at this meeting. As a result of the meeting with the secretaries and our educational worker, a new leaflet, The Scaredary of Missionary Education and Service in the Local Church, which interprets the duties of this secretary, was prepared. Also a new report blank in harmony with the leaflet was planned, and that will be in the Record and Report Book of the Woman's Society of Christian Service. It is hoped that the form of this blank will help to convey the purpose reports should serve and prove a stimulus to those responsible for their use.

It is well at this point to mention the growing understanding and favor of the report system. Every conference in the Southeastern Jurisdiction reported every quarter last year and this year and the reports have been received from the jurisdiction secretary on time. Three of the other five jurisdictions nearly always report one hundred per cent, with a few conferences in the other

jurisdictions still to adopt the plan of regular quarterly reports.

Another accomplishment of this conference with secretaries was the planning of what was then called an "achievements leaflet." This has turned out to be a really splendid achievement, for it is Service Activities Resulting From Study, based on experience. This leaflet could have included the stories of many more service activities which were just as stimulating and interesting as those related. This new leaflet serves as a companion leaflet for Ways of Conducting Successful Study Classes. Every secretary of Missionary Education and Service should become thoroughly acquainted with these two pieces of literature and the one referred to above which interprets her duties, and with the Handbook for Secretaries. Such are the necessary tools of an efficient secretary, together with her own copies of the annual report, the program booklets and the joint subscription to the World Outlook and The Methodist Woman.

Meetings

The first meeting of the year which this secretary was privileged to attend was the Foreign Missions Conference meeting in Chicago, January 3-7. Too much cannot be said of the benefits of such a meeting in equipping a secretary of Missionary Education for further usefulness. It was a greatly appreciated opportunity. Another helpful, but different, opportunity in January was the annual meeting of the Baltimore Conference Woman's Society of Christian Service which provided fine contacts and wholesome fellowship. Then came a district

SUMMARY OF ANNUAL REPORTS OF MISSIONARY EDUCATION, 1944

Jurisdiction	Total number classes	Total number in all classes	Number classes in total granted S. J. R.	Number joint classes in total.	Number informal Studies	Number attending schools, insti- tutes, and Edu- cational semi- nars.	Number reading circles	Number libraries
Central	528	4,033	.5	.84	188	788	233	22
North Central	3,204 2,308	63,129 39,420	86 147	431 383	805 379	8,565 5,217	1,230	652 302
South Central	5.327	99,016	1.171	517	479	12,590	1.044	836
Southeastern	8,766	160,416	1,432	1,582	443	12,859	1,280	726
Western	1,535	37,313	51	107	97	5,774	492	366
Totals	21,668	403,327	2,892	3,104	2,391	45,793	5,192	2,904

Amount of money reported sent the Division for Special Missionary Projects, \$587,279. This amount reported for Special Missionary Projects is 17% of total funds sent the Division.

REPORT OF JURISDICTION SCHOOLS

JURISDICTION	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
Central Jurisdiction, Gulfside, Waveland, Miss	187	171	135
North Central, DeKoven Foundation, Racine, Wis	156	114	99
Northeastern, Ocean Grove, N. J	512	229	161
South Central, Mount Sequoyah, Fayetteville, Ark	360	358	216
Southeastern, Lake Junaluska, N. C	288	285	186
Total Schools, 5	1,503	1,157	797

CONFERENCE SCHOOLS AND INSTITUTES

1	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
Alabama, Montgomery, Ala. (Class in Pastors' School)	47	47	36
Arkansas, Conway, Ark. (Class in Pastors' School)	40	40	25
Baltimore, Westminster, Md	95	9.5	29
California Area, Camp Sierra, Cal.	76	49	36
Central New York, Cazenova, N. Y.	176	.,	
Central Pennsylvania, Newton-Hamilton, Pa	153	153	71
Central Texas, Georgetown, Tex. (Class in Pastors' School).	21	21	10
Central West, Omaha, Neb. (Central Jurisdiction)	45	40	24
Florida, Jacksonville, Fla. (Central Jurisdiction)	48	48	16
Georgia, Macon, Ga. (Class in Pastors' School)	60	60	54
Genesee, Silver Lake, N. Y.	184		
Holston, Bristol, Va. (Class in Pastors' School)	32	32	28 •
Illinois, Lewistown, Ill	400	50	44
Kansas, Baldwin, Kan.	95	42	33
Louisiana, Hammond, La. (Class in Pastors' School)	19	19	18
Memphis, Jackson, Tenn.	58	58	49
Michigan, Albion, Mich.	408	408	311
Mississippi, Wesson, Miss. (Class in Pastors' School)	33	33	30
Montana Institute (3)	625		
North Alabama, Boaz, Ala. (Class in Pastors' School)	103	103	92
North Carolina, Greensboro, N. C. (Class in Pastors' School).	50	50	32
North Dakota, Jamestown, N. D.	85	111	1
North Indiana, Leesburg, Ind	250	38	31
North Mississippi, Mathiston, Miss. (Class in Pastors' School).	28	28	25
Northeast Ohio, Bethesda, Ohio	132		
Northwest Indiana, Battle Ground, Ind	153		
Northwest Iowa, Spirit Lake, Iowa	30		
Ohio, Lancaster, Ohio	550		
Ohio, Sabina, Ohio	563		
Ohio and North-East Ohio, Lakeside, Ohio	725	37	37
Oregon, Smith Creek, Ore	60	53	38
Peninsula. Dover, Del	125		
Pittsburgh, Jumonville, Pa	140		
Rock River, Des Plaines, Ill	850		
South Carolina, Camden, S. C. (Central Jurisdiction)	50	16	16
Texas, S. M. U., Dallas, Tex. (Class in Pastors' School)	14	1.4	10
Troy, Riverside, N. Y	104		
Virginia, Lynchburg, Va. (Class in Pastors' School)	94	94	83
Washington, Washington, D. C. (Central Jurisdiction)	123	62	53
West Texas, Austin, Tex. (Central Jurisdiction)	62	62	31
West Virginia, Buckhannon, W. Va. (Class in Pastors' School).	70	70	52
Wisconsin, Camp Bryon, Wis	154		• • • •
Total Schools and Institutes, 44	7,130	1,822	1,314
Grand Total Schools and Institutes, 49	8,633	2,979	2,111

meeting in Morristown, New Jersey, affording contacts with local societies. In February, the Youth Commission had the last meeting of the quadrennium. That concluded our service with that group. The meeting of the Central Jurisdiction Woman's Society of Christian Service was held in Cleveland in March. Those contacts have proved to be of continuing benefit as we worked out cooperative plans in the Central Jurisdiction all through the year.

Immediately following the March executive meeting came the meeting of the Missionary Education Movement in Atlantic City. It was at this meeting that the 1947 themes were discussed and, in the later meeting this fall in Toronto, Canada, the Missionary Education Movement agreed on the tentative theme: "The Chris-

tian Message and the Waiting World.'

As the Northeastern Jurisdiction Woman's Society of Christian Service met in New York City in April many of us were privileged to attend that very interesting meeting. Then April brought the General Conference, and July the Board meeting, neither of which needs any comments in this report. In May, attending several Woman's Society and district meetings near-by afforded opportunity to keep close to the local church, as did a series of educational seminars in the Southwest Missouri Conference in October. In each of the meetings in Missouri, the Crusade for Christ was presented and an educational conference conducted.

Summer Schools, Institutes, and Educational Seminars

With the first week in June came the North Central Jurisdiction School at Racine, Wisconsin, and for the remainder of the summer the most delightful work of the year engaged our fulltime service. A great deal of office time for the entire year is given to the preparation and consummation of plans for the chain of schools and institutes which extends across the whole church. In these, the Woman's Division and Woman's Societies share in programs that are constructive, fruitful, and of far-reaching import. In the five jurisdiction schools the jurisdiction committees have assumed increasing responsibilities, both as to leadership and finances. A fine plan of co-operation has been effected and the results are justifying every venture in such leadership education experiments. There were fourteen new schools held this past summer, and the training program in the total of the forty-nine schools and institutes reached nearly 9,000 people, while 2,111 course cards were issued by the Board of Education to those taking accredited courses, as the Board of Education co-operates in all schools in which accredited courses are offered. In addition to the school work, educational seminars in districts and zones reached another 37,000 people. This is the best piece of educational work done for such a large number. Following the jurisdiction schools, our office made available the combined findings of these schools for use by conference study and action committees in the educational seminars. This results in exceedingly well-planned meetings which the responsible educational leaders in conferences and districts attend by the hundreds. Many conferences have this series of meetings in districts in the early fall in preparation for the year's educational program in local societies. As one result of these, societies in local churches reported approximately 21,500 study classes in 1944. Of these, 3,000 reported in three quarters were joint classes using the general study of the Board, and 2,000 were special jurisdiction recognition classes, reported in three quarters.

A great part of the success of this training program in schools, institutes, and educational seminars was due to the discernment and the purposeful efforts of Miss Oscie Sanders who, for nearly three years, rendered such fine service in missionary education. She helped to bring about a clearer understanding and appreciation of the educational work of the Woman's Society and accord-

ingly a more productive and wider participation in it.

Missionary Itineration

This part of the work is barely under way in our office, having been so wisely and helpfully directed for the past quadrenium by Mrs. DeVinny, our former executive secretary. It is a most interesting and challenging responsibility, one which will enrich the life of anyone who directs it. It affords acquaintance and frequent contact with many rare souls who are giving their all to the cause of making Christ the Saviour known, loved, and obeyed around the world.

Co-operation

The relationship of this department of work to the Interboard Committee on Missionary Education and to the Missionary Education Movement affords unusual opportunity for enlargement of thought-life and service, giving breadth and compass to the education plans in our department of missionary education. At the October meeting of the Interboard in Chicago, the subcommittee on adult work faced some issues of vital concern to both Boards and to the whole church. In consequence, we believe constructive action will follow, not simply in the adult field, but in other age-levels of the church

field, but in other age-levels of the church.

We have already mentioned the meetings of the Missionary Education Movement held this year. Our section on Education and Cultivation is making plans by means of which the members of our Board who are members of the Missionary Education Movement may be of larger service to the whole Board and to the Missionary Education Movement. By this same means, it is hoped to have the Missionary Education Movement serve our church more effectively. We are deeply grateful for benefits accruing to us now and expect to realize increasing

values as co-operative relationships are strengthened.

After the fourth quarter's reports are in, some statistics will be appended to this report to be included in the annual report of the Woman's Division. We realize that many results of educational work may not be tabulated since they cannot be counted, but they are observable as changed attitudes, deepened spiritual convictions, and more righteous relationships. These, too, are tangible results and more to be desired than figures. Such spiritual values inevitably help to bring to pass the kind of study and action needed for developing a Christian world order. We expect to realize such Spiritual objectives on the investment in the Crusade for Christ.

Wesleyan Service Guild

By MARION LELA NORRIS, Secretary

THE Wesleyan Service Guild has two major responsibilities this quadrennium. First, to give to employed women of The Methodist Church and constituency the opportunity for fellowship and service. Second, to acquaint the church with the contribution that employed women can make to the church through the use of their special skills and professional experience. For example, here is a high-school teacher, or a college teacher, with an advanced degree. Has she been asked to serve in an active or advisory capacity on the Board of Education in the church? A Guild member is credit manager for a large publishing company. Is her experience in finance used by her church? Another Guild member is in charge of publicity for a large organization. Does her church gain from her experience in enlarging its membership and in increasing its service to the community?

These two responsibilities of the Guild are monumental. Only as the Guild and the Woman's Society co-operate can there be any hope of accomplishment. The financial reports of the Guild for the first quadrennium show consistent

increase in giving to the work of the Woman's Division:

	1941	1942	1943	1944
First Quarter Second Quarter Third Quarter Fourth Quarter	\$19,604.91 29,135.71 19,328.16 30,421.66	\$18,425.52 33,292.08 20,799.72 40,408.52	\$25,993.57 37,307.26 23,665.25 46,562.76	\$29,184.11 45,781.71 30,390.42 57,897.92
Adjustment ANNUAL TOTAL	\$98,490.44	\$112,908.34	100.00 \$133,628.84	\$163,254.16

With the greater importance attached to missionary work today because of its value to our men and women in service, there is every reason to believe that the giving of the Guild can be doubled in the next four years if all the officers of both Guild and Woman's Society in district, conference, and jurisdiction unitedly work toward this goal.

This means larger membership, and more units in the Guild. In 1940 one

woman in five was gainfully employed. Today it is one woman in three. There-

fore we now have a much larger potential membership.

Not only in large cities does the Guild function, but in small towns and villages where a unit will never have a dozen members, it flourishes. The Guild is satisfying in either case a real need for fellowship among gainfully employed women. It offers them a chance for self-expression in worship and program, and in making their financial contribution to the work of the Woman's Division of Christian Service—often sacrificial giving.

The special worker with transient employed women has been helping the Guild in Detroit, Richmond, Chicago, and in the last project the work has culminated in a Conference on the Responsibility of the Christian Community toward Employed Women, sponsored by the Interchurch Business and Professional Women, the Woman's Division of the Church Federation of Greater Chicago, the Metropolitan Industrial Department Committee of the Y.W.C.A. of Chicago, and the City-Wide Business and Professional Council of the Y.W.C.A. of Chicago. In Buffalo, where the work is now being carried on, there has come a call for a conference of rooming-house operators and church and Y.W.C.A. leaders.

What needs to be done in your town or city?

Service men and women are coming home. What are they finding in their Are those at home ready to receive homes, their communities, their churches? Has the spiritual growth of those at home kept pace with those in submarine, airplane, and foxhole? What is the present opportunity for the Guild in co-operation with the Woman's Society and other community agencies? Service men and women have been crossing not only denominational lines. They have been experiencing comradeship with those of other faiths. What a challenge to those at home!

When Dan Poling was telling a friend of the death of his son—a chaplain who died at sea with three other chaplains, one Catholic, one Jewish, and one Protestant—that other servicemen might live, he said: "They died gloriously, but isn't it awful that we haven't learned to live gloriously-Jews, Catholics, and

Protestants?"

Religious workers! Missionaries! How great the need! Here, too, the Guild can help, for many of the accepted candidates are Guild members, and there must be many potential missionaries in the Guild at the present time. Together the Guild and the Woman's Society must work out plans to find them.

The report of the Guild for 1944 is as follows:

units, 2,674 members, 52,634 to missions, \$163,254.16 to CSR&LCA, \$72,203.56

Student Work

By MRS. LENORE E. PORTER, Secretary

ND I, if I be lifted up . . . will draw all men unto me." This has been the directive of the Student Department during these uncertain days.

The Fellow-College and Fellow American plan has truly caught the imagination and loyalty of all. Through it students see a possible bringing together of the Christians of their age group in common planning for the facing of world and national problems. Responses, as of November 1, show that some 30 individual college groups are in process of adopting fellow-colleges. Word has come that our shipment of student material has arrived in Bombay and our packets are en route to the colleges. Thus the two-way bridge of understanding is being built.

Methodist student groups not organized under the Methodist Student Movement are requesting ways to share in this, their church's program. Local student secretaries report fitting into these situations with the opportunity not only of explaining the Methodist student program, but often of being instrumental in starting new student centers. In interchurch groups they suggest the selection of those colleges which are "union" colleges.

Literature for 1944-45. As companion to the map on the colleges, a very attractive pamphlet, The New World and the Colleges Abroad, was produced to be a directive for choosing fellow-colleges.

Section I of the Packet has gone out and contains, in addition to the pamphlet

just mentioned, our missionary personnel leaflets, Christian Careers Calling Youth and Whom Shall I Send?; a fine collection of current newsletters and leaflets from the Latin America, the India, and the China colleges, and other current leaflets.

Other materials for which manuscripts have been received will go out in the second section of the Packet. These are: Fellow-Americans, Each Man My Brother, a companion pamphlet to the one on the colleges for selection of home mission projects; three excellent book lists on understanding India, China, and Latin America and The Guide for Campus Committees on the Missionary Education Movement study books. The most acceptable pamphlet released this year was In Case You Want to Present OPENING DOORS of the Woman's Society of Christian Service to students.

Perhaps the most obvious result accomplished this year with the Board of Education has been the establishing of the Methodist Student Fellowship Fund, in which the Woman's Division shares whenever one of its colleges is selected. This Fund is being set up in all Methodist groups and through it goes out another impetus for beginning Fellow-College and Fellow-American relationships.

A New Work Camp. Students are intrigued by those agencies which present what, to them, are worth-while projects. So it was a privilege for the Woman's Division to initiate the plan for the Japanese-American Relocation Service Unit. Four students went to Minidoka Camp, Hunt, Idaho, this summer to encourage young people to relocate. This soon became a "special caravan" of several Boards of our church. Several such caravans are requested for next year.

Itineraries. Most enthusiastic letters are coming from student pastors and conference secretaries concerning the visits set up by our office of Betty Ling of Hwa Nan College to six colleges in Georgia, and of Katharine Liu of Nanking Theological Seminary and Hwa Nan College to many campuses in Rock River, Illinois, Iowa-Des Moines, Michigan, and Detroit Conferences.

Foreign Students. What an impelling challenge these guest students are and will be as postwar exchange student plans develop and increase the number. Lists furnished by the Committee on Friendly Relations were sent to all Methodist Student Directors and Conference Secretaries of Student Work with suggestions to add names of others in whom we should have special interest.

Students in Government Services. Reports show student secretaries everywhere have been and are keeping in touch with those of student age leaving their home churches, whether to camp or to campus. They are now preparing their receive the returning personnel and fit into the demobilization program as counselors, suggesting schools and life service to the church.

In conclusion, may I say I have found great joy in this work of developing relationships between colleges and students around the world, of planning the

needed literature, and in setting up plans for student secretaries in all areas of the Woman's Society of Christian Service. In a day when young people are giving their lives, what less could we do? Truly, the church will not fail these who will be our leaders of tomorrow.

Youth Work

By HELEN L. JOHNSON, Secretary

THERE is an Oriental proverb which says "daylight will peep through a very small hole." It is in bringing together many small but encouraging factors that we report progress. We have every confidence that across the church the pattern of the Methodist Youth Fellowship, including the unified plan for missionary education, has come into the light of day.

The responsibility for missionary education in the Youth Fellowship rests upon the commission known, during the last quadrennium, as the Commission on World Friendship. There were those who desired a change in the title, although many felt it was satisfactory. By action of the Interboard Committee a written explanation of the values to be gained by changing the name to Commission on Missions and World Friendship was sent to conference and district youth leaders. As a result of the vote the change was made in June of this year and the name Commission on Missions and World Friendship is already a familiar term.

For the past three years we have been following the plan of unified giving through the Methodist Youth Fund. The figures assure us by their steady and systematic increase that this plan is, on the whole, the accepted plan of Methodist

youth.

In response to many requests for simplification, two changes were made at General Conference in May, 1944: (1) The Methodist Youth Fund offerings are sent, without division in the local church, to the Annual Conference treasurer and (2) there is no longer benevolence credit for any portion. (Paragraph 1416, Disciplinc.) The leaflet, Money on the March, which interprets the changes has been widely circulated.

One of the major responsibilities is securing materials to be used as resources for the writers of missionary units which are used in the church school. These materials are used in Sunday-school sessions, evening sessions, and interest groups, in the Youth Division of the church school. We are delighted with the growing interest in the use of missionary units. This summer a questionnaire dealing with youth publications was circulated through the *Highroad* office. The response indicated a keen interest in materials related to world peace, race relations, and the missionary enterprise.

For the past two years special materials related to the current missionary theme have been provided for intermediate interest groups. The sales have increased noticeably and give evidence that there is value in continuing this type

of resource material.

The programs for the girls' interest groups beginning with September, 1944, are arranged around the theme "Lights Around the World." The programs, related to the work of the Woman's Society, are developed with a quarterly emphasis: The Torch of Truth, educational work; Rays of Healing, medical work; Lamps in the Village, rural work; and Radiant Living, evangelistic work. The response has been gratifying from those using these designated materials.

The Woman's Society in seventeen conferences provided a summer school for young women and girls. Each school holds a significant place in the conference activities. Missionaries, deaconesses, and nationals telling stories of their fields and living with the girls (2.000 enrolled in fifteen conferences reporting) had a definite part in guiding the girls to a substantial number of decisions for missionary service. Youth and leaders alike found both information

and inspiration in the opportunities of this summer.

To participate in a youth caravan or in a caravan training center is to know the true meaning of Christian fellowship and service. There were seventy-four caravans this summer, serving in fifty-three annual conferences, and in each, one who was responsible for Missions and World Friendship. There were special caravans this summer; for example, a group of young people from Mexico attended the training center in Texas; one caravan was made up of Latin-American youth from Southern California; another of Creek Indians served in Oklahoma; and a team went for the first time to a Japanese relocation center (Minidoka, Idaho).

Loyal Methodists will contribute every effort in the days immediately ahead to the realization of the high purpose of the Crusade for Christ. It was a never-to-be-forgotten experience to "listen in" at the meeting of the Committee of Two Hundred in late July. Dr. Albert Day, in presenting the place of evangelism, brought us to a high moment of dedication in saying: "If Christ can have the

youth of today, the world of tomorrow is secure.'

Children's Work

By RUBY VAN HOOSER, Secretary

HINKING of the church's work with children today, some penetrating words written by Lillian Smith come to mind:

"We dream of a better world for our children, tomorrow. We forget that those who will make tomorrow's world are themselves being made by the world we are giving them today. . . .

"What kind of world are we preparing our children for? Are we educating

them for death and destruction, or are we educating them for life?"

There are no more important or difficult questions than these to be an-

swered, and they are always before the minds and hearts of those who work with children in the Christian church. They may not know all that the answer implies, but they do know that guiding children to think now of all people as members of God's world family, and leading them to live day by day in that relationship is without any shadow of a doubt a part of the answer. Holding this thought clearly before them, and in this faith, secretaries of children's work and other teachers of children have carried on the work that is theirs during

the momentous months of this past year.

The major task during 1944 has been to reach all children in The Methodist Church with a well-planned program of missionary education as an integral part of the ongoing work of the church for children. Reports from ninety conferences during the first quarter of the year when the Group Graded Lessons included missionary units show that an average of over 162,000 primary and junior boys and girls took part in a study of the emphasis "Christian Adventures in Learning and Living" in the regular Sunday morning sessions of the church school. Additional sessions during the quarter were reported to have been held in 3,133

Along with the program for the missionary education of children there has also gone a program of education for parents in the possibilities of Christian family life, and the wide outreach that such possibilities afford. The necessity of creating an atmosphere within the home that reflects basically Christian attitudes toward all members of the world family and that puts these ways of living into practice, has been set forth in various courses of study that have

been extensively used throughout the church.

As we look at the work for the missionary education of children thus far accomplished it is well to remember that the present plan under which the work has been carried on went into effect just three years ago this past October. It speaks well for the soundness with which the plan was conceived to know that no change of any importance was made in its provisions by the General Conference in its meeting last spring. As the plan was reviewed by the Subcommittee on the Missionary Education of Children it was felt that the point at which the greatest need for change was registered was in regard to the offerings of children made in additional sessions. The Interboard Committee, in its meeting in October, considered the matter and took action designed to meet the needs involved. These will be announced to the church in the spring of 1945.

During the first three quarters of 1944 there has been an increase in the offerings of children in additional sessions over those of the corresponding quarters for 1943. An increasing interest, too, on the part of children's leaders in the possibilities of the Supply Work of the Woman's Society for children has been much in evidence this past year, and incomplete reports of the second and third quarters of 1944 show that during that period boys and girls have contributed over \$3,500 through the regular Supply channels of the Woman's Society. In addition to this children have given widely to the support of the

church's work through the regular sessions of the church school.

Through the work of the church for children, leaders have often been brought squarely against the problems facing children in the community today—problems caused by social and economic need, and by the hazards of neglect due to the uprooting and shifting about of over twenty millions of American people. Problems such as these have led many secretaries and other teachers of children this past year to work with social agencies in community councils where the needs of children were studied, and where more adequate plans for their welfare were carried out.

As the months of the year have gone by, the lives of boys and girls throughout the nation have been brought closer and closer into the focus of a world war of unparalleled intensity and violence. It is rare indeed these days to meet with a group of children in the church who have been unaffected by the conflict. They themselves feel more closely in touch with what is happening in various parts of the globe, particularly as it concerns the needs of suffering people. This past year they have helped by furnishing shoes, clothing, and other supplies for the people of Europe and the Far East.

It is apparent that, so far as the Woman's Society of Christian Service is concerned, wherever any progress has been made in the Christian training of

Reports of Standing Committees

Library Service

By MRS. JEROME SEYMOUR, Chairman

(NOTE: This report was prepared by Mrs. C. N. Timmons who, with her committee, has been responsible for the initiation of Library Service in the new organization, and for its work during the quadrennium just closed. E. C. S.)

THE year 1944 brings to a close four years of Library Service. To our missionaries in the Foreign Department this was not new but to the institutions in the Home Department it came as a new and delightful surprise. As its possibilities have unfolded and have been used, letters of most heartfelt thanks and of appreciation lead to the hope that this service may be gradually increased.

As in past years, we are again indebted to the librarian of Scarritt College for a very comprehensive and up-to-date list of books to which was added others suggested by the Executive Secretaries. The list numbered 125 and covered the following subjects: Bible and religion, devotional, religious education, social work, children, and a general list.

In addition to the technical books, George Washington Carver by Holt, Burma Surgeon by Seagrave, A Leaf in the Storm by Yutang, The Apostle by Asch, and

The Robe by Douglas, were very popular.

Letters were sent to all institutions in the Home Department explaining the service offered and urging them to make use of it. One hundred and ten responded and all were sent from three to five books. The Deaconess Home at Pavilion, Wyoming, received some extra books for their children's library and twenty-three books went to the Community House at Mount Vernon, Alabama, for a community library which was being started for the children of the community. Sue Bennett College received fifty copies of the New Hymnal for their glee club.

To quote briefly from letters, Mary Durham from Bethlehem Center at Memphis, Tennessee, writes: "I think Library Service is one of the most valuable departments of the Woman's Division. We greatly appreciate the books which are enlarging our library." Helen Spessard writes that their copy of *The Robe* is are enlarging our library." Helen Spessard writes that their copy of The Robe is always in circulation. After their youth read it soldiers passed it around in camp, and now it is in the hands of defense workers. Katharine Maurer, located at the United States Immigration Station at San Francisco, says that This Is the Victory by Weatherhead, has been of great interest to detained folk and when this was written it was being read by a priest of the Rumanian Orthodox Church. Among other books widely asked for were: There Are Sermons in Stories, Stidger; Prayers for Times Like These, Harlow; History of Early Christian Literature. Goodspeed; On Being a Real Person. Fosdick; Rising Above Color, Lotz; Prayer, Buttrick; The Five Marys, Heaps; Boys and Girls at Worship, Powell; Your Child's Religion, Moody; Discovering Jesus. Weston; Firelight Entertainments, Soifer; The Tree of Life, Smith.

Tree of Life, Smith.

In the Foreign Department no list of books has been sent but requests have

been granted as far as possible.

Africa: A large number of books on a great variety of subjects have been sent to twelve missionaries located in the Belgian Congo, Angola, Rhodesia, and Southeast Africa. The books are arriving. The following comes from Grace Clark, African Girls' Hostel, at Umtali, South Rhodesia:

"Sixteen more books have recently come to me, for which I thank you one and all very much. They represent many gifts from those who want to help us 'keep up with the world,' which is a big job in these eventful days. The books are all in circulation. There is a great variety and all are splendid. At conference time I shall pass them around further. Others besides missionaries are enjoying the books."

About \$400 worth of books went to Africa because they can go through and because this is only the second year for Africa to receive benefit from this service.

India: Missionaries planning to return to India are taking books with them. Marian Warner has twenty books dealing mostly with childhood; Mabel Sheldon has sixteen on nursery-school education; Lola Green takes eight dealing with agriculture, nutrition and various subjects. Grace Davis, at the Lal Bagh High School at Lucknow, received twenty-eight.

Brazil: Verda Farrar, at Colegio Izabela Hendrix has received forty-three; Gladys Oberlin, at Rio de Janeiro, asked for four which were sent. Eva Hyde, at Rio de Janiero, was sent a \$35 edition of Webster's Unabridged Dictionary, and another edition of this was sent to Katherine Donahue, at Rosarion, Argentina.

Peru: Gertrude Hanks, at Lima, was sent thirteen books.

Mexico: Mamie Bird and Elsie Shepherd each received \$25 with which to buy books written in Spanish for traveling libraries.

Magazines: Medical magazines are on an annual subscription list for many institutions, and copies are being filed in the New York office where delivery is impossible.

—Mrs. C. N. Timmons, Retiring Chairman.

Literature and Publications

By MRS. GEORGE SEXTON, JR., Chairman

THE year 1944 has brought a change in personnel and organization both of the Literature and Publications Committee and of the Editorial Board, but there has been no break, we think, in splendid service. Under the leadership of Mrs. Rodeheaver, the spring meeting of the committee was held in New York and plans were laid for carrying forward the work in the new quadrennium. Mrs. Keen was retiring, and Mrs. Exman had tendered her resignation as Assistant Editor of The Methodist Woman. At the reorganization meeting of the Division in July, Miss Burroughs was elected Production Manager, Mrs. Stiffler Circulation Manager, Miss Brown Editor of Literature, Miss Brittingham Editor of The Methodist Woman, and Miss McConnell Woman Editor of World Outlook and of literature for the Woman's Section of the Joint Division.

At the first meeting of the new committee held in New York, September 21-23, Mrs. Bartlett was elected Vice-Chairman and Mrs. Stiffler Secretary. Policies which had proven helpful during the first quadrennium were noted and reaffirmed. The plan of having regular members responsible for intensive study of certain types of literature is being continued, and the following assignments were made: Field literature, Miss Howell; organization materials, Mrs. Roberts; The Methodist Woman and World Outlook, Miss Bailey; program, Mrs. Bartlett; visual education, plays, maps, etc., Mrs. Rodeheaver; Christian Social Relations and Local Church

Activities, Mrs. Jones; special days, Mrs. Sexton.

In order to promote wider distribution and more intelligent use of our literature, sample copies of each piece published by the Division will be sent

jurisdiction and conference secretaries of literature and publications.

One of the most interesting duties of the Literature and Publications Committee is to select the theme and general content of the program material. Each year our theme has proved most timely so Miss Bailey's suggestion that we use words from the first chapter of Colossians, *Peace Through His Cross*. It struck a responsive chord, for the committee trusts that 1946 will be a year of reconciliation in the spirit of the cross.

Before presenting recommendations, I should like to report on several items which were referred to us. A request from the Northern Minnesota Conference that the Division prepare cards acknowledging memorial gifts of amounts smaller than \$50 was referred to the Policy Committee. In regard to a letter from North Indiana concerning simplified programs, the committee felt the difficulty was being cared for in future programs. In answer to the memorial from the North Central Jurisdiction on distribution of literature, the committee calls attention to the duties of the Circulation Manager.

The Committee on Literature and Publications recommends:

- 1. That the theme for the 1946 programs be *Peace Through His Cross* and that verses sixteen to twenty-three of the first chapter of Colossians be used as scriptural background.
 - 2. That the matter of a proposed *Handbook* be studied jointly by the Editorial

Board and a committee from the Section of Education and Cultivation. Also that this committee consider the possibility of an enlarged program which would take into account the diversified interests of societies of the Woman's Division.

3. That, as soon as possible, a regular page in The Methodist Woman be de-

voted to news from jurisdictions.

- 4. That future publicity for *The Methodist Woman* carry the thought that not only officers but every Methodist woman subscribe for and read *The Methodist Woman*.
- 5. That the chairman of the committee and the Editorial Board be authorized to co-operate on behalf of the Division in production of literature for the Crusade for Christ.
- 6. That the women secretaries of the Joint Committee on Missionary Personnel be made ex-officio members of the Committee on Literature and Publications.

Missionary Personnel

By MRS. LEON ROY PEEL, Chairman

NEW quadrennium—a new year. In bold headlines we read "Missionaries Needed." Major accomplishment will be that of building "bridges of understanding between people." The Secretaries of Missionary Personnel who are seeking to find youth who are competent, normal, well-balanced, and socially adjusted are traveling broadcast over our land in search of candidates who are needed to fill at least one hundred and fifty openings in the Home Field. Fifty of these are needed for educational work, ten for urban, twenty in the Bureau of Social Work, nurses in medical work, and teachers for various types of work in our institutions—fifty deaconesses are needed for parish and religious education work. In the Foreign Field there is need for two hundred and eighty-three women in all types of professions to fill the openings which are emergent. It is difficult in this day of world upheaval to find the young people who are prepared and who are free; there is a wide gap at the present moment.

In an extended campus visitation on ten different college campuses in four states, there were a hundred interviews; however, most of these young people were in the period of preparation and are not ready to meet the immediate needs. We are therefore asking our conference secretaries of Personnel to work very closely with the Personnel Secretaries of the Division to find the missionary

candidate who will fill the need of today.

The first meeting of the new quadrennium of the Committee on Missionary Personnel of the Woman's Division was held at Buck Hill Falls, Pennsylvania, in December. When this committee met, it was fully aware of the vital needs and the type of candidate which was needed and so they set themselves to the task of providing ways and means to meet the need. Therefore, it was recommended that the jurisdiction societies at their annual meetings provide for the Chairman of Missionary Personnel and the Secretaries of Student Work, Youth, and Wesleyan Service Guild to meet with the Secretaries of Home and Foreign work for the purpose of making a co-operative approach to problems and opportunities in the area of recruiting. Our hope is that the need of recruits will be made known to every organization in every locality of our great land.

We would like to present Miss Alice Murdock and Miss Marion Conrow to each conference secretary this year. However, that may be physically impossible, and we are therefore asking that each of you keep in close touch with the prospective candidates in your conference and then write to these two workers at 150 Fifth Avenue, New York 11, N. Y. We are trusting you to be a very good judge of intellectual alertness, leadership ability, emotional balance, and the adaptability of these young people who are seeking this very high type of work. The needs are for workers with shifting populations, with people in industrial areas, with readjustments of servicemen and civilians in the postwar period. Just what the type of work will be when the iron curtain of war has been lifted, we are not in a position to say definitely, but we have every reason to feel that Christian workers will be needed. Therefore, once again we say: "Missionaries Needed."

Permanent Funds and Investments

By MRS. J. W. MASLAND, Chairman

THIS year has shown an enormous increase in the Permanent and Restricted Funds held by the Woman's Division, with a corresponding increase in the work and responsibilities of the Committee on Permanent Funds and Investments. This growth has been reported in the comparative figures in the Treasurer's Report and in the report given by this committee to the Annual Meeting of the Division. Besides investing these additional large sums, the main accomplishment of this year has been the placing of our securities in a Custody Account at the Irving Trust Company, a step which the committee deems wise from the standpoint of both safety and efficiency. The total book value of the securities transferred to the Custody Account was \$5,082,025.25.

Two new co-opted members have been added to the membership of the Committee: Mr. Coleman Burke and Mr. LeRoy E. Kimball. To them and to the other three co-opted members, Mrs. Millard L. Robinson, Mrs. H. E. James, and Dr. Morris W. Ehnes, as well as to the regular members of the Committee, the chairman wishes to express her appreciation of the very great service they are giving to the Woman's Division. Their constant attention to the investment program of the Woman's Division, with its attending problems, and their knowledge and experience in this field are an asset to the Woman's Division, for which

we are very grateful.

Spiritual Life

. By MRS. W. M. ALEXANDER, Chairman

THE report of the Spiritual Life Committee is presented in a spirit of gratitude for what has been accomplished during the past year. "The Fellowship of Intercession," in which more than 300 of our retired workers are enrolled, has been a source of inspiration as their letters have come telling of their interest in the prayers for the Woman's Division.

At least one message each quarter has been sent to these friends. Another contact has been the letter to the 325 graduates of our mission schools. There has been joy in this service for these two groups; one with their

years of service behind them, the other with their years of service ahead.

The Spiritual Life Committee has sponsored, or had some part in sponsoring, many spiritual activities during the year: The Day of Fasting and Prayer and the prayer room at the General Conference in Kansas City, Missouri; co-operation in the Crusade for a New World Order; the jurisdiction retreat at Mt. Sequoyah and the retreat at Pendle Hill, Pennsylvania, for the Executive Committee of the Woman's Division—these are a few of the outstanding experiences of the year. The Spiritual Life Handbook has been revised to include the new By-laws

affecting our work.

The Know Your Bible leaflet and the "Fellowship of Intercession" card are meeting a real need. We co-operated in seminars on "The Duties of the Program Committee" in

two jurisdiction schools of missions during the summer.

The newly appointed Division Committee of Spiritual Life met at Buck Hill Falls, Pennsylvania, December 1, to consider the present program of spiritual life cultivation and to plan for the future. We are grateful for the strong personnel of this committee and are looking to them for guidance in the planning of the work.

As we face "The Crusade for Christ" program we realize there is great need As we face "The Crusade for Christ' program we realize there is great need that spiritual power shall undergird the entire program; therefore the general prayer projects for the new quadrennium are: The Crusade for Christ, a just and enduring peace, more missionaries and deaconesses. We urge that the women of our church pray daily for these objects of prayer.

As the plans for the Evangelistic Emphasis of the Crusade are given to the church the Spiritual Life secretaries will have large opportunity for service as members of the Committee on Evangelism, in the local church, the district, the conference, and the jurisdiction. This will be equally true when the time comes for the special emphasis on stewardship.

comes for the special emphasis on stewardship.

The Division Spiritual Life chairman is working in close co-operation with

the Board of Evangelism and the Stewardship Committee of the Board of Lay

Activities in all of their plans.

As we face the year ahead, let us remember this promise found in II Chronicles 7:14: "If my people which are called by my name, shall humble themselves and pray and seek my face, then will I hear from heaven and will heal their land."

Realizing the need for a deepening of our spiritual lives as we undertake "The Crusade for Christ," the Spiritual Life Committee feels that this can be accomplished most successfully through Spiritual Life meetings and retreats; therefore, we recommend:

1. That in each local society A Quiet Day meeting be observed some time

during the Lenten season, 1945.

That, as soon as satisfactory, plans can be made that a jurisdiction retreat be held in each jurisdiction and that the jurisdiction retreats be followed by

similar retreats in each Conference and District.

- 2. That the Woman's Division co-operate with the Board of Evangelism and the staff of *The Upper Room* in their efforts to place *The Upper Room* in every Methodist home and that the Spiritual Life secretaries assist in the promotion and distribution of The Upper Room in their local churches. Where there is no Spiritual Life secretary, we urge that the president or vice-president be requested to assume this responsibility.
- 3. That the Woman's Division co-operate with the Stewardship Committee of the Board of Lay Activities in their church-wide plans for stewardship cultivation as one of the objectives of the Crusade for Christ.
- 4. That the special prayer projects of the Woman's Division be: The Crusade for Christ, a just and enduring Christian peace, more missionaries and deacon-
- 5. That, as soon as practical, a prayer calendar, featuring the work and missionaries of the Woman's Division, be prepared.
- 6. That the Spiritual Life secretary in the local society be urged to promote The Quiet Day program of The Week of Prayer and Self-Denial.

Supply Work

By MRS. S. E. McCRELESS, Chairman

CUPPLY Work, that we like to think of as our "second-mile" giving, over and above the pledge or apportionment, has shown a gratifying growth during the past year in interest and understanding of methods of procedure as well as in volume. The value of supplies for the first three quarters of 1944 has been \$207,777.73, a healthy increase over \$146,041.26 for a like period in 1943. During the fourth quarter Christmas boxes are being sent to home institutions and "cash supplies" given for foreign institutions. How thrilling it is to follow these boxes into the institutions, sensing their contribution to the larger and more blessed life through Christ which we want for all those whom we serve. How exciting it is that, with consecrated eyes, we look through our "supply dollars" to the glorious things they are accomplishing in the foreign field for, as someone has said, "It is only a missionary offering that can take a coin stamped with the image of an earthly ruler, push it thousands of miles through the seas, and have it reappear in the soul of a man stamped with the image of God."

During the summer of 1943 the North Central and the South Central Jurisdictions gave subsidies to their conference Supply secretaries to attend the summer school of missions. We are sure this will make for more effective

work.

There was a prompt and hearty response to the appeal for clothing to be sent to Europe through the UNRRA in the fall, thousands of pounds of clothing over the amount requested having been sent.

In the Division Standing Committee on Supply Work the following division of duties was made: Mrs. W. H. Helrigel, home institutions; Mrs. F. G. Brooks, foreign; and Mrs. A. C. Johnson, ministerial. An inspirational and informational conference for the Division Committee and the jurisdiction supply secretaries was planned to be held in the spring of 1945.

SUPPLY WORK BY CONFERENCES

Conferences	For Home Mission Institutions	For Foreign Mission Institutions	For Ministerial Aid	Total (Value and Cash)
ortheastern Jurisdiction -				
Baltimore	\$6,024.83	\$1,634.98		\$7,659.81
Central New York	3,121.83	692.08	\$41,00	3,854.91
Central Pennsylvania	1,450.28	1,001.67		2,451.95
Erie	5,086.58	832.32	1	5,918,90
Genesee	1,929.68	663.62	209.36	2,802.66
Maine	371.99	168.20 754.31	47.53	540.19
Newark	3,268,59 2,258,95	121.17	67.52	4.090.42
New England			13.51	2,393.63
New England Southern	674.04	19.00	261.32	954.36
New Hampshire	4,373.57	470.13		4,843.70
New York New York East Northern New York	1,276.18	160.00	15.00	1,451.18
Now Vork Foet	1,534,19	529.30	13.00	2,063.49
Northern New York	540.46	323,65	32.03	896.14
Peninsula	1,579.97	312.00	32.0.7	1,891.9
Philadelphia	9,963,21	1,787.71	1,103.42	12,854.34
Philadelphia Pittsburgh Troy	4,935.28	1,904,91	231.09	7 071 3
Trou	2,232.33	352.97	231,09	7,071.28
West Virginia	5,383.70	2,453.93	215.00	2.585.30 8.052.6
Wyoming	8,692,93	619.50	40.55	9,352.9
wyoming	0,092.93	019.30	40.33	9,332.98
Total	\$64,698.59	\$14,801.45	\$2,229.80	\$81,729.8
outheastern Jurisdiction—				
Alabama	\$1,608.03	\$520.88	\$284.99	\$2,413.90
Florida Holston	4,500.73	5,479.75	100.00	10,080.43
Holston	3,014.34	3,193.27	136.00	6,343.6
Kentucky	980.34	302.81	152.17	1,435.32
Louisville	1,832.03	490.02	1,807.20	4,129.2
Memphis Mississippi North Alabama	3,546.29	949.70	661.80	5,157.79
Mississippi	3,330,58	3,986.36	117.30	7.434.24
North Alabama	2,966.11	932.33	1,485.90	5,384.3
North Carolina	1,419.59	4,879.85	187.20	6,486.6
North Georgia North Mississippi South Carolina	4.811.52	2,975.59	792.77	8,579.8
North Mississippi	1,011.35	2,954,52	95.50	4,061.3
South Carolina	1,936.03	602.57	296.00	2,834.60
South Georgia	3,966.93	1,744.14	406.37	6,117.44
Tennessee	928.87	153.40	1,519.17	2,601.4
Upper South Carolina	1,660.62	484.31	1.227.66	3,372.59
Virginia	831.47	5,268.07	94.64	6,194.18
Western North Carolina	3,308.16	2,764.27	102.50	6,174.9.
Total	\$41,652.99	\$37,681.84	\$9,467.17	\$88,802.06
entral Jurisdiction—	\$82.00	\$20.00		\$102.0
Atlanta				64.40
Central Alabama Central West	47.40	17.00		
Central West	21.54	12.00	050.00	21.5
Delaware East Tennessee	352.07 100.00		\$50.00	414.0 100.0
Florida	10.00			10.0
tin-t	499.64	85.00		584.6
Lexington	81.06	20.25		101.3
Minimi	01.00	20.23		101.5
Louisiana Mississippi North Carolina	63.85	34.90	1	98.7
Savannah	14.50	16.50		31.0
Savaillian	746.55	10.30		746.5
	740.33			25.0
South Carolina				2.7.0
South Florida	25.00			
South Carolina		45.04	53 36	
Tennessee	143.30	45.04	53.36	
Tennessee	143.30 166.36	45.04		166.3
Tennessee	143.30 166.36 80.00		53.36	166.3 92.5
South Carolina South Florida Southwest Tennessee Texas Upper Mississippi Washington West Texas	143.30 166.36			166.3 92.5 136.0
Tennessee	143.30 166.36 80.00 61.00	75.00	12.50	241.7 166.3 92.5 136.0 169.9 \$3,105.7
Tennessee Texas Upper Mississippi Washington West Texas Total	143.30 166.36 80.00 61.00 64.40	75.00 5.50	12.50	166.3 92.5 136.0 169.9
Tennessee Texas Upper Mississippi Washington West Texas Total North Central Jurisdiction— Dakota	143.30 166.36 80.00 61.00 64.40 \$2,558.67	75.00 5.50 \$331.19 \$51.50	12.50 100.00 \$215.86	\$3,105.7
Tennessee Texas Upper Mississippi Washington West Texas Total North Central Jurisdiction— Dakota	143.30 166.36 80.00 61.00 64.40 \$2,558.67	75.00 5.50 \$331.19 \$51.50 1,316.85	12.50 100.00 \$215.86	\$3,105.7
Tennessee Texas Upper Mississippi Washington West Texas Total North Central Jurisdiction— Dakota	143.30 166.36 80.00 61.00 64.40 \$2,558.67	75.00 5.50 \$331.19 \$51.50 1,316.85 1,532.87	12.50	\$3,105.7 \$1,116.3 8,101.9 12,335.3
Tennessee Texas Upper Mississippi Washington West Texas Total North Central Jurisdiction— Dakota	143.30 166.36 80.00 61.00 64.40 \$2,558.67 \$1,064.87 6,213.87 10,768.14 4,183.52	75.00 5.50 \$331.19 \$51.50 1,316.85 1,532.87	12.50 100.00 \$215.86 \$571.20 34.38	\$3,105.7 \$1,116.3 8,101.9 12,335.3
Tennessee Texas Upper Mississippi Washington West Texas Total North Central Jurisdiction— Dakota Detroit Illinois Indiana	143.30 166.36 80.00 61.00 64.40 \$2,558.67 \$1,064.87 6,213.87 10,768.14 4,183.52	75.00 5.50 \$331.19 \$51.50 1.316.85 1.332.87 1.167.72 664.97	12.50 100.00 \$215.86	\$3,105.7 \$1,116.3 8,101.9 \$2,5 \$3,105.7
Tennessee Texas Upper Mississippi Washington West Texas Total North Central Jurisdiction— Dakota	143.30 166.36 80.00 61.00 64.40 \$2,558.67 \$1,064.87 6,213.87 10,768.14	75.00 5.50 \$331.19 \$51.50 1,316.85 1,532.87 1,167.72	12.50 100.00 \$215.86 \$571.20 34.38	\$3,105.7 \$1,116.3 8,101.9 \$12,335.3 5,351.2

Supply Work by Conferences-Continued

Conferences	For Home Mission Institutions	For Foreign Mission Institutions	For Ministerial Aid	Total (Value and Cash)
North Central Jurisdiction—(Cont.)				
North Dakota	710.47	120.00		830.47
North Indiana	6.395.71	917.75	46.89	7,360,35
North-East Ohio	13,106.25	1.694.84	164.16	14,965,25
Northern Minnesota	3,498,82	449.10	10.00	3.957.92
Northwest Indiana.	2,275.47	516.53	53.97	2.845.97
Northwest Iowa	3,880,79	592.52	33.71	4.473.31
Ohio	14,628,45	1,636.55	289.00	16,554.00
Rock River	6,513.78	260.00	147.47	6.921.25
Southern Illinois	3,388.70	839.30	35.00	4,263.00
Upper Iowa	2,344.27	439.60	3.55	2,787.42
West Wisconsin	797.18	145.65	13.95	956.78
Wisconsin	1,838,33	292.40	4.54	2,135,27
			4.57	2,133.27
Total	\$92,651.34	\$13,835.70	\$1,731.19	\$108,218.23
South Central Jurisdiction —				
Central Kansas	\$3,505.40	\$3,596.35	\$30.78	\$7,132.53
Central Texas	4,698.21	1,184.35	475.94	6,358.50
East Oklahoma	1,053.60	1,849.86	329.99	3,233.45
Kansas	2,937.48	1,954.06	54.00	4,945.54
Little Rock	1,637.08	2,008.53	665.02	4,310.63
Louisiana	5,414.99	4.466.97	25.00	9,906.96
Missouri	2,263,39	482,80		2,746,19
Nebraska	5,247.76	2,265.81		7,513.57
New Mexico	1,879,19	622,68	87.00	2,588.87
North Arkansas	804.81	1,749,20	134,50	2,688.51
North Texas	5.922.05	3.142.87	772.58	9.837.50
Northwest Texas	3,752,10	3,576,83	96.50	7.425.43
St. Louis	5.316.97	1,017.34	30.00	6.364.31
Southwest Mexican	44.25		81.25	125.50
Southwest Missouri	4.972.63	979.57		5,952,20
Southwest Texas	3.792.27	2,204.09	40.00	6,036,36
Texas	5,408.97	3,804,62	591.50	9.805.09
West Oklahoma	3,989.24	2,421.71	150.03	6,560.98
Total	\$62,640.39	\$37,327.64	\$3,564.09	\$103,532.12
Vestern Jurisdiction –				
California	\$3,432,98	\$954.02	\$37.00	\$4,424.00
Colorado	2,740.86	710.90	\$37.00	3.451.76
ldaho	838.62	103.00	188.00	1.129.62
Montana	1.410.07	254.80	19.18	1,684.05
Oregon	2.225.53	901.30	36.75	3,163.58
Pacific Northwest	1.315.75	241.47	56.75	3,786.66
Southern California-Arizona	14.716.35	2.244.43	30.73	
Utah Mission		2,244.43		
Wyoming State				
Totals	\$26,676.08	\$7,582.82	\$337.68	\$34,596.58
Grand Total	\$290,878,06	\$111,560.64	\$17,545,79	\$419,984.49

Children's Work

(Continued from page 179)

children it has been due to the secretaries in the local church, working under the wise and devoted leadership of jurisdiction and conference secretaries of children's work. Since this is true, it is increasingly evident that through the secretary of Children's Work the Woman's Society is entering a large field of service to boys and girls in the community as well as to children in the various countries of the world. A recent survey, however, shows that in eighty-two conferences only 9,144 Societies have elected a Children's secretary out of the 26,914 Societies that reported. It is our earnest hope that the Woman's Division of Christian Service will

It is our earnest hope that the Woman's Division of Christian Service will take action to see that secretaries are elected in the Societies where this has not been done heretofore that, together with other leaders, the work of the church in training children in missionary education may go forward.

Status of Women

By MRS. L. M. AWTREY, Chairman

THE Committee on Status of Women in planning the work for the new year reviewed briefly the achievements of the past quadrennium and the literature which had been prepared for use in the field. The reports sent in by jurisdiction and conference chairmen show that women are becoming aware of their

responsibility in both church and world affairs.

Since the purpose of the Committee on Status of Women is to enable the Christian woman to discover her place in the world's society and to assist her in assuming that position with a dynamic sense of dignity and responsibility, therefore the new committee is convinced: (1) that women must train themselves to overcome timidity, selfishness, and the unwillingness to face criticism in order to meet world conditions which are demanding more and more of women every day; (2) that women in these critical days must share in policy making, for the problems moving down upon the world call for the combined skill and intelligence of all persons.

To aid in the development of these aims, the Committee recommends as a

program of work:

1. That the Chairman of the Status of Women in the Jurisdictions, the Conferences, the Districts, and the local societies promote the fuller use of woman power in the church by:

(a) Using the Handbook, The Annual Report of the Woman's Division, and specially prepared leaflets as source materials;

(b) Urging groups to study woman's place in the postwar world;

- (c) Seeking adequate representation of women on church boards, local, district, and conference;
- (d) Arousing women to assume responsibility for the conduct of public affairs;
- (e) Opposing policies and practices which discriminate against a person because of sex, race, creed, class, or nationality.
- 2. That local chairmen urge editors of local papers to print items from the weekly news column entitled, "Women in the Church," published by the Department of News Service of the Board of Missions and Church Extension.
- 3. That local chairmen seek to discover talents and potential qualities of leadership in young women, and the new or inactive women, and endeavor to enlist their services in various lines of work in the church.
- 4. That an annual report be made, following the usual procedure for reporting.

World Federation of Methodist Women

By MRS. J. W. MILLS, Chairman

AST year my report tried to make clear the relationships of the departments and committees of the Woman's Division to the Woma and committees of the Woman's Division to the World Federation of Methand committees of the Woman's Division to the World Federation of Methodist Women. Since the Woman's Division is the North American unit of the Federation, this year my report endeavors to show how the Woman's Division carries out the purpose of the Federation: "To Make Christ Known."

The program of the Federation is outlined under the lines of work called "Fruits to His Glory." The activities and their results here presented are gleaned from letters and reports from our missionaries in various fields from which moil is received at this time.

which mail is received at this time.

Evangelism, Education, and Christian Literature, three of the twelve fruits, are interrelated and for brevity are grouped together.

Evangelism and Education .--

China: Lucy Wang, the president of the Woman's Society of Christian Service of China, says of the college of which she is president: "Hwa Nan has

always put strong emphasis on character building. China's leaders today acknowledge the potentiality of Christian training in realizing the highest ideals of character for the individual, and thus in promoting true world brotherhood.' Hwa Nan's motto is: "Having Received, I Ought to Give."

If you glean reports from every school supported by the Woman's Division of Christian Service you will find similar statements, and underlying all motives, that of evangelism, building Christian character, comes first.

Cuba: Three years of Bible training are given at Irene Toland High School. Students are interested and responsive. There is gradual, but sure, spiritual development in youth between the ages of thirteen and twenty. Students are definitely preparing themselves for Christian service in the local church. They take responsibility for night work with young people, missionary societies, and other groups.

India: "We are touching the lives of many non-Christian girls and boys. We know that this will bear fruit in the years to come. . . . Twenty of our girls from thirteen to sixteen years of age are preparing to join the church as full members in October."

Brazil: Sao Paulo says: "We covet for those who pass through the portals of Instituto Metodisto 'a cultured soul and a burning desire to share the riches acquired in happy comradeship with the Lord Jesus.' . . . Many hundreds take books from our library." India says that there has never been such a demand for the word of God as at this time. "But the people must be taught to read. The work yet to be done is beyond all imagination." From Brazil two recent letters tell of the large circulation of their Voz Missionaria. With fewer than 6,000 members, the women have above 25,000 subscribers. Miss Epps, the editor, tells of the influence of this magazine: sincere conversions, awakening to service, and the zeal with which the members secure other readers.

The Indian Witness carries the program of the Woman's Society of Christian Service and makes reports of the work they do. The women of China have their own book of programs and printed constitution and by-laws for their society. In the current issue of World Outlook, a letter from China gives a report of how often Christian themes get into the Chinese secular press, saying that it makes one think that Christianity is making a real dent in Chinese life. How farseeing the Woman's Division was in directing a part of the Week of Prayer offering recently to the production of Christian literature in our foreign fields!

Medical Work.—

China: Mollie Townsend, who returned to China about a year ago, says that public health is the most progressive part of the work of the hospital where she is stationed. It helps so definitely in the prevention of diseases, that people listen with credulity. She says the Chinese people are aroused mentally. They are in a psychological mood for new ideas. It is a potent time for health education and Christian nurture, for better babies, better homes, better living, in fact, for progress. In Mexico, nurses have carried on their clinical work and are in more demand than ever for maternal care. Several letters from India speak of health visitors, smallney enidemics, various types of malaria and guining of health visitors, smallpox epidemics, various types of malaria and quinine not available, and of unsanitary conditions. They are most grateful for multivitamins sent by the American Friends.

In an area in Africa where twenty children died of parasites, teachers and preachers went into the villages and helped dig toilets. They also helped destroy breeding places for mosquitoes where malaria was bad. The program material of the Woman's Division for 1945 has a program on "Health Around the World" which is a basis for a good study of these important problems, for

we must recognize the fact that disease knows no boundary lines.

Rural projects are a part of the Federation plan, and we find a number of countries are undertaking special work along this line. Cuba, Mexico, and Brazil make reports. Last year, Dr. and Mrs. Ralph Felton visited Cuba and presented the "Lord's Acre Plan" for financing the rural church. Miss Loraine Buck has an excellent Home Makers' Club and teaches knitting, sewing and handwork, gardening. She says, "One sees His hand opening doors in unexpected places.'

In Mexico one missionary visited rural areas with the federal inspector of schools. She opened up a village for social work. Mamie Baird of Cortazar gave her experience in working with the "Brothers Ten" from Boston University which included various activities such as making games, opening playgrounds, building well curbs and sanitary toilets. She left first-aid kits, which had been bought with "cash supplies" in several villages.

Brazil needs centers to train rural workers, for such work is considered a great open door. In Minga District, Africa, there are six rural schools. India and China have great rural areas with reports of few activities.

Youth.

Work with youth is closely related to evangelism and education. Many reports give programs for training young people for Christian service. Sao Paulo, Brazil, provides a Christian Workers' Training Course which has a large enrollment. The basic entrance requirement is a desire to serve the church. Study is connected with field work in social centers and local church. Groups go to the day nursery for a story hour. This has aroused interest in children whose mothers work. The young students hold Sunday schools in rural sections in the afternoon and work with children in their societies twice a month on Sunday afternoons. They work where needed, but make every activity one of learning as well as one of help. In Belo Horizonte there is a federation of Evangelical Youth. Isabella Hendrix is the center and meeting place where some 400 were gathered for an annual meeting in August.

Last year the World Federation Committee joined with other committees in several co-operative projects. One of these was work with children. At Isabella Hendrix the money received from children's work last March was used for library development in the primary department. This library is used more and more. At Sao Paulo a playground has been developed with supervised play. This is largely attended and is spoken of as a good field for democracy since all

classes, races, and backgrounds gather there to play.

classes, races, and backgrounds gather there to play.

Molly Townsend says in China there are refugees who have sold everything, then sold their children that food for a few more days might be obtained. The plight of these little slave children is worse than those who die of hunger. Here again we must repeat our desire to help in the rehabilitation of people in such need, void of hope and all that makes life worth living.

We joined with the Department of Christian Social Relations in a study of three problems which are pressing in all lands: (a) the Christian home; (b) race; (c) economic problems. The program material of the Woman's Division for 1945 has a study on Christian Homes Around the World which gives fine material for research, especially in view of the changing conditions of family life in Oriental lands. Oriental lands.

India: Christian Home Festival has been celebrated the second year in India. Beautiful symbolic things were prepared and family groups sat together for worship. Various reports speak of the number of Christian homes in the villages: twenty-four in one village, forty-one in another.

In Africa the work with girls is one of the greatest opportunities we have for personal contact. Through these girls we can expect better Christian homes in native villages. This work demands much, but rewards accordingly. Parents are beginning to see the light and are not allowing girls to marry so young.

Race.—Much talk is done about brotherhood but it takes time to change prejudices and attitudes. Again our program materials for 1945 bring a study of Building Good Will and how a better knowledge of peoples brings a feeling of fellowship.

Economic Problems.—Over and over our schools say that they try to teach the dignity of manual labor, and that pupils must not be taught to expect something for nothing. The war has greatly increased the number of women laborers and added to the problem of delinquent children. The October program for the new year is on Women in the Working World. This has been the topic for one of the Conferences of the Department of Christian Social Relations and Local Church Activities, with far-reaching studies for the future.

The Spiritual Life Committee has co-operated with the Federation committee

in definite prayer for all of its work. Many results in spiritual development are shown in every report from foreign workers.

Organized Women.—A recent letter from Miss Gabrielson of India tells of the work of the Woman's Society of Christian Service. She has prepared the work of the woman's Society of Christian Service. She has prepared the worship topics for the year's programs. Their constitution has been completed, the new officers elected for the All-India Conference, Woman's Society of Christian Service. She says: "What I have seen this last year gives me assurance that this work is firmly established now, and that leading Indian women have really caught the vision and will lead on the work successfully."

One Indian woman has completed her course in religious education and will become a home missionary. Institutes are being held in rural villages. The boys of the lowest caste in one school enacted a drama, Joseph, which netted five

dollars for the Warne Baby Fold.

Letters from Mrs. Moore's daughter, Mary Ellen, tell of women's meetings and a district conference where church problems were discussed. These included adult education, Sunday schools, the Christian home. She says that the section where she is working is still about ninety per cent illiterate. The high cost of living which has risen to three or four times usual costs has increased difficulties as many children must work in fields instead of attending school. Cash supplies has provided some equipment for play, such as dumbbells, jump ropes, and balls. Most of the societies in India contribute to the salaries of their missionaries in China and Africa.

The first woman missionary appointed last year by the women of Argentina was sent to Bolivia. She is the daughter of Bishop Gattinoni and is supported by the Woman's Societies of Argentina. Organized women are active in Cuba but not in large numbers. The leaders are graduates of our mission schools. They are becoming interested in social service and have added that to their

Home Missions program.

Twenty-five organizations were reported at the conference at Yenping, China, last fall. The giving for European war sufferers and Yunnan was more than twice as much as it was the year before. Many groups are small and suffer from lack of proper leadership, but they know that they have an important place in the work of the church. Miss Molly Townsend says that the Bible women work with devotion, looking toward the time when the church, with its work and workers, may return to their homes and the burden of fear may be lifted from their souls.

In Africa, one of our women trained in our woman's school has developed into a real leader in the Woman's Society of Christian Service. It has been most encouraging to see how the women have grown and developed as Christian leaders. In Cuba, they have given sacrificially from their meager incomes. Those who had no money have given their time and labor.

Effect of War.—Travel is most difficult with crowded trains. Most of the workers have sold their cars, as gasoline and upkeep were too expensive.

In India, Christian boys work in the military base hospitals. There they

witness for Christ, give gospels, and pray with the wounded men.

These are days of great urgency. We must push on unceasingly with prayers, money, and strength, while doors are still open.

Needs.—From every field comes the urgent call for more missionaries. Africa especially lists the urgent needs and the lacks and the overwork of everyone on the field. One missionary calls to young people who might read the reports to give themselves to service. After giving an example of an African preacher in time of sorrow, she adds: "Our church is making the kingdom of God real to her people."

Wesleyan Service Guild

By MRS. CHARLES W. MEAD, Chairman

(See report of Wesleyan Service Guild, page 175)

The Methodist Service Committee

THE Methodist Service Committee was organized at Cleveland, in December, 1942. Representatives of the various boards, agencies, and commissions of the church were appointed to serve as members of the committee. The purpose of the committee was to formulate a statement of tasks, goals, and training required for various service projects for Methodist Youth through our con-

stituent agencies.

A subcommittee was appointed to prepare material for a pamphlet which appeared in the spring of 1943 under the title Service Projects. This pamphlet listed both voluntary and paid projects now administered by the agencies or boards of the church where young people may find a place of service. The book was so well received by youth groups all over the country that a second edition was published in 1944. The second book is called Whom Shall I Send? and has been widely distributed by all the co-operating boards. One section is devoted to the projects of the Woman's Division of Christian Service, listing the places where workers are needed and the training required. Although the specific needs may change from time to time, the general needs are about the same, and a young woman may be able to see the great opportunity for service by reading the pamphlet. Many letters have come as a direct result of the booklet, and a great many young people have been guided in their choice of a Christian vocation through the information and challenge offered in such a comprehensive survey of the entire vocational field of the church.

Week of Prayer and Self-Denial

October 25=31, 1945

Special Gifts Are Needed for

- —Children's Unit, Newark Maternity Hospital, El Paso, Texas
- -Deaconess Retirement Fund
- —Hostel for Women and Girls, Monrovia, Liberia, Africa
- -Expanding Work for African Women and Girls

Let us deny ourselves, that these needs may be met

Memorials

For all the saints, who from their labors rest. Who Thee by faith before the world confessed, Thy Name, O Jesus, be forever blessed. Alleluia! Allelulia!

And when the strife is fierce, the warfare long, Steals on the ear the distant triumph song, And hearts are brave again, and arms are strong. Allelulia! Alleluia!

Naomi Anderson, R.N.

Naomi Anderson was born October 16, 1884. She went as a missionary of the Woman's Foreign Missionary Society of the Methodist Episcopal Church to India, November 19, 1910. After serving there for one year she was transferred to Korea.

After giving twenty-eight years of beautiful service as a nurse in East Gate Hospital in Seoul, and in Union Christian Hospital in Pyeng Yang, she returned to America in December, 1940. In Pyeng Yang she was associated with her brother, Dr. A. G. Anderson, who is now serving at Washburn Memorial Hospital, Nyadiri, Rhodesia, Africa.

Koreans and Americans alike found in Naomi a friend who cheered with her bright happy faith and who lifted burdens even while she carried heavy burdens

of her own.

The last year of her service was given in the Associated Mission Medical Office in New York, where she was the efficient laboratory technician. A recurrence of carcinoma, for which one operation had already been made, took her

out of this work in September, 1943.

Returning to her home in Chicago, she spent the remaining three months of her life with her friends and family there. Bright and cheerful to the last,

her life with her friends and family there. Bright and cheerful to the last, always thoughtful of others, she sat up and helped her young nephew to decorate the Christmas tree, and made others happy all through Christmas Day. Late in the afternoon she went to the Bethany Home Hospital where her friend and former co-worker in Korea, Miss Ethel Butts, is the superintendent.

On Monday, following Christmas, a letter came from the brother in Africa with the first intimation that he was aware of her illness. This was of great comfort to her. On Wednesday evening, December 29, she was weak and tired. Miss Butts stayed with her till late and, after praying with her, bade her goodnight, asking that she be called if Naomi wanted anything at all. About midnight the nurse called Miss Butts. Naomi was unconscious, and went home peacefully an hour or two later December 30, 1943.

we miss her here, but like to think of her life going on in that other world, to which it seems so well suited. We like to think of the beautiful association with the dear niece who went home some years ago, and of whom she was so

very fond.

Minnie E. Newton

Minnie E. Newton was born, reared, schooled, in the lovely dairy country of western New York. She took her teachers' training at Syracuse, and during her second furlough received a Masters' Degree from Columbia.

She was appointed to Godhra, India, and arrived there on Christmas morning, 1912. While studying the Gujarati language she took charge of a class of

girls receiving normal training. Within a few years this class had grown into a teachers' training college of which not only The Methodist Church, but Godhra,

and all of India, were proud.

So far the students have been predominantly from the Christian community. They are found as teachers from Karachi to Poona and in Southeastern Africa. Non-Christians have come and gone away as teachers with Christian ideals. Except for four years in Baroda, all of Miss Newton's thirty-one years of service were in Godhra.

Her fine personality, unusual executive ability, and spiritualized common sense made her an influential messenger of good will. In appreciation, the British government invested her with the Kaisar-i-Hind Medal in March, 1942.

Katherine Shannon

Katherine Shannon was born in Davidson County, Tennessee, July 11, 1881. She was educated at Martha Washington College, Abingdon, Virginia, and at

Scarritt College, Nashville, Tennessee.

She went to Japan as a missionary under the Board of Missions of the Methodist Episcopal Church, South, General Section, in 1908. Later, in 1927, she was transferred to the Woman's Section of that Board and continued her service in Japan until 1940 when she returned to America on furlough.

With her sister, Miss Ida Shannon, she served for several years at Hiroshima College for Girls, Hiroshima, Japan. For the last few years of her life in Japan, she was a teacher in Woman's Palmore Institute, Kobe, Japan.

After their return to America, these two sisters gave very splendid service among the American-Japanese living in a community of Japanese in Grand Junction, Colorado. The friendly comradeship that they gave to their Japanese friends there brightened many a life and, no doubt, strengthened the patriotism and the courage of many who, in the last few years, have had reason to be downhearted at times.

Becoming too ill to work longer, Miss Katherine returned with Miss Ida to their home in Little Rock last September. She has gone on to the other world but we still feel the influence of her loving spirit about us and try to follow in the path of devoted service which is clearer and brighter because her feet have

gone before us in it.

Marie Ella Crone

Marie Ella Crone was sent to Cuba in August, 1927, by the Woman's Missionary Council of the Methodist Episcopal Church, South. She was a graduate of Western Texas State Teachers' College, and had also studied at Scarritt

College.

From 1927 until 1943 Miss Crone taught in Colegio Eliza Bowman, Cienfuegos. Through these years of continuous service in one school she exerted great influence on the lives of many students. In addition to her teaching duties she was an ardent worker in the church where she was, at various times, superintendent of the children's department of the church school, director of daily vacation Bible schools, steward, treasurer of the Woman's Missionary Society, and district superintendent of children's work. As a teacher and church worker she was greatly beloved and she has left many sincere friends in Cuba to whom her death brings a sense of real loss.

In the last years of her life Miss Crone struggled against ill health. Following a serious operation in May, 1940, she returned to the field in the summer of 1942, eager to continue her missionary work. Her health would not stand the strain and she was forced to return in July, 1943. After a year of lingering illness at her home in Lindale, Texas, she died there July 31, 1944, at the age of

forty-five.

Myrtle James

It was my privilege to know Miss Myrtle James during my second year at the

Scarritt Bible and Training School, in Kansas City, Missouri.

At that time she had not come to a decision as to whether she would offer her life to work at home or in a foreign field. She came to my room many times to talk with me about her problem and also for help in untangling accounts in bookkeeping.

I shall never forget how happy she seemed when she attended her first Annual Conference in Mexico, in 1921, if I recall the date correctly. She worked in Durango during her first years in Mexico, but later was appointed to teach

English in Instituto Inglés-Español while I was principal there.

Miss James did some excellent work as a teacher of English. She kept me busy ordering new textbooks; at first I thought more rapidly than necessary, but, upon investigation, I found the pupils could not only read the English but also apply what they had learned in conversation.

She was faithful as a member of the church and especially interested in the

work of the Woman's Missionary Society.

She spent one of her vacations in Mexico City, attending summer school and while here went with some tourists to climb one of the near-by volcanoes. That seemed to be the beginning of failing health. She taught in Laurens Institute one year after Instituto Inglés-Español united with Laurens, July 1, 1927. At the close of that school year it seemed necessary to let her try working in a lower altitude. Her last appointments in this country were to the church in Nuevo Laredo, Mexico.

Her pupils and co-workers have continued to ask about her although she went to be near her brothers several years ago. She made many friends while in this country and loved the Mexicans dearly. Although I did not see her at the time she left for the States I am sure that it was with deep regret that she left. (These paragraphs of appreciation were written by Dan L. Ingrum.)

Mary Elizabeth Williams

Mary Elizabeth Williams was born January 11, 1864, in Monroe County, West Virginia, and died August 27, 1944, after a brief illness, at the home of her

sister, in Greenwood, South Carolina.

sister, in Greenwood, South Carolina.

Miss Williams was sent to Japan by the Woman's Foreign Missionary Society of the Methodist Protestant Church, in 1897. Her first appointment was to Yokohama Eiwa (now Seibi) Girls' School, where, first as a teacher and then as principal, she rendered notable service and endeared herself alike to coworkers and to her pupils.

Miss Williams' first desire, however, was to devote herself to direct evangelistic work; so, in 1904, she was relieved of the principalship of the school and, on her return from furlough the next year, was assigned to evangelistic work. From that time until her retirement in 1933 she gave herself and all she had to the work of winning souls for Christ, first in the Tokyo-Yokohama District and then, for about twenty years, in the Nagoya District.

Christ was all in all to Miss Williams and her loyalty to him never faltered. One of her former students said of another missionary, "She was so good to me when I was ill that I almost thought she was Miss Williams."

A Japanese co-worker, who had insisted that for a certain place only a mis-

A Japanese co-worker, who had insisted that for a certain place only a missionary who spoke Japanese well would do, suggested that Miss Williams was the ideal person to go there. When a missionary said, "But Miss Williams does not speak Japanese very well," the worker replied, "If one has the spirit of Miss Williams, the language doesn't matter. People see Christ in her and will want to know him. Somebody else can do the talking."

Phoebe C. Wells

Phoebe C. Wells, missionary in Foochow, China, for forty-three years, died

at Willsboro, New York, April 17, 1944, at the age of seventy-three.

Miss Wells was born in Essex, New York, April 29, 1871. Left an orphan in her younger years, she spent most of her early life in the village of Willsboro, New York. She received her education and preparation for her work along evangelistic lines at the Hackettstown Seminary and at the Union Mission Training School in Brooklyn, studying later at the Biblical Seminary in New York.

Training School in Brooklyn, studying later at the Biblical Seminary in New York.

Miss Wells never swerved from her allegiance to the work to which she felt herself called during her early years. Going to Foochow, China, under the New York Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church in 1895, she served in evangelistic work through various channels throughout her entire career. In 1913 she was placed in charge of an orphanage. She also superintended the Bible women of the district and gave special attention to work among the lepers. In her later years Miss Wells had charge of the Bible Woman's Training School in Foochow, where some of the outstanding women workers in that field developed under her guidance and instruction. The

standard of training was steadily raised through her careful planning and direction.

Retiring in November, 1938, Miss Wells returned to the United States, but continued her active Christian ministry locally here, so far as failing health would permit.

Mrs. Fannie Kennedy Brown

Mrs. Fannie Kennedy Brown, daughter, granddaughter, and sister of Methodist ministers and former missionary to Brazil under the Woman's Board of the Methodist Episcopal Church, South, died September 7, at eighty-four years of age, at Gaithersburg, Maryland.

Left a widow at an early age, Mrs. Brown, in 1893, accepted the invitation of her brother, the pioneer missionary, Rev. James L. Kennedy, to teach music in the Taubaté School. When this school was closed, Mrs. Brown served as missionary-teacher in the new Petropolis School; then in 1898, went to the Colegio Piracicabano to direct the music department. This she did so splendidly that it became famous over the state. Fabiano Lozano, one of her pupils and later her assistant, is now nationally known, both as a composer and as director of music for the state of São Paulo.

Urged by fellow missionaries. Mrs. Brown in 1905 appelled as a full meable.

Urged by fellow missionaries, Mrs. Brown in 1905 enrolled as a full worker, serving in this capacity until 1917, when health reasons forced her to retire.

In the words of Miss Layonna Glenn, one of her colleagues, now retired: "Although not under the Board during her first years in Brazil, Mrs. Brown was as truly a missionary as anyone else. Cultured, talented, and deeply consecrated, she moved with grace in all circles; equally loved by the president's secrated, she moved with grace in an circles; equany loved by the presidents daughters or the humblest seeker after the truth who lingered at a church door to hear her play or sing her Master's praise. The church never had a more valuable, efficient, or faithful missionary, or one more universally loved."

Upon her own desire, Mrs. Brown spent the last years of her life at the Methodist Home in Gaithersburg, which she loved dearly. There her cheerful

spirit, unselfish service, and musical talent, made life happier and easier for all

who surrounded her.

M. Rebecca Barbour

Miss M. Rebecca Barbour was a faithful worker at Rust Hall, Holly Springs, Mississippi, for the twenty-two years of her service under the Woman's Home Missionary Society. She served ten years as a teacher of domestic art and twelve years as superintendent of the hall.

Sybil Eliza Abbott

Miss Sybil Eliza Abbott died Friday, January 7, 1944, at the home of her sister-in-law, Mrs. J. G. Abbott, in Falls Church, Virginia. She was born in Bethel, Maine, February 25, 1851. She graduated from Kent's Hill Female College in 1879 and went to Clark University in 1880 under the auspices of the Woman's Home Missionary Society, where she devoted forty years to training and educating youths. She was retired in 1920.

Mrs. Luella M. Evelsizer

Mrs. Luella M. Evelsizer, a much-beloved deaconess of the former Woman's Home Missionary Society, left her earthly home on January 30, 1944, after an illness of over three years. She was graduated from the Lucy Webb Hayes National Training School, Washington, D. C., in 1906, and went to the Deaconess Home Settlement, Philadelphia, in 1907, where she remained until 1927. At that time, Mrs. Evelsizer was appointed to the West Side Community House, Clayeland, Ohio from which appointment she retired in 1940 because of ill health. Cleveland, Ohio, from which appointment she retired in 1940 because of ill health. She made her home with a cousin in Roseville, Illinois, at the time of her death.

Mrs. Christine Kuppinger

Mrs. Christine Kuppinger, a deaconess of Rock River Conference, died May 10, 1944, at the home of her sister, Mrs. Anna Stanghor, 2020 Lake Street, Evanston, Illinois. She is buried in the family lot at Mason City, Iowa. Mrs. Kuppinger was graduated from the Chicago Training School in 1910, and all her active work as a deaconess was in Chicago until 1940, when she secured a leave of absence for health reasons.

Mrs. J H. Freeman

Mrs. J. H. Freeman, one of the intellectual and spiritual giants of the Woman's Home Missionary Society of the Methodist Episcopal Church, died at her home in Delaware, Ohio, August 17, 1944.

Mrs. Freeman's versatility would have made it possible for her to become outstanding in several types of activity, but she chose to give her talents to

Kingdom building through the church.

She served as bureau secretary, trustee, member of numberless committees covering a wide range of interests and, from 1921 until her retirement in 1940,

was treasurer. She was a delegate to the Uniting Conference.

Mrs. Freeman attributed her ability in financial matters to the interest and instruction of her banker husband, and to God's goodness in answering her prayers for guidance. Her office staff never started the day's work without a period of worship together.

The skill of Mrs. Freeman in handling millions of dollars during her years in office caused her friends to think of her as a "financial wizard."

Thousands join in gratitude for her consecrated use of great talents and cherish the memory of a friend who embodied the highest ideals in every area of life.

Cora E. Kinney

Miss Cora E. Kinney, a retired deaconess, died June 11, 1944, at Antigo, Wisconsin. The burial took place at Norrie, Wisconsin, on June 14. The greater part of Miss Kinney's service of thirty-one years was given to work in Milwaukee, Wisconsin, but some years were spent in Illinois, Indiana, and New England. She was a graduate of the Chicago Training School and retired from active service in 1940. We quote from a poem written recently by her:

We praise Thee, O God, because

Thou art Supreme in this great universe:

Thou art holy and immutable;

Thou art omnipotent, omniscient, omnipresent; Thou art Love, and Thou dost love even me.

Mrs Florence E. Gaither

Mrs. Florence E. Gaither died on June 12, 1944, and was buried from Asbury Mrs. Florence E. Gather died on June 12, 1944, and was buried from Asbury Methodist Church, Washington, D. C., on June 16. Mrs. Gaither served nearly twenty-two years as a deaconess after having received her special training at the Iowa National Bible Training School, Des Moines, from which she graduated in 1923. Her appointments were to National Field Work under the Woman's Home Missionary Society, to which field she gave nine years; Asbury Methodist Church, Washington, D. C., and to Washington Conference, where she did evangelistic and religious education work. Mrs. Gaither was a delegate to the 1944 General Conference.

Mary Anna Taggart

Miss Mary Anna Taggart, who retired from active deaconess work in 1938, died on July 5, 1944, in Los Angeles, California. She joined Union Church in Wilmington, Delaware, at the age of eleven. When she was in her teens she organized the first young people's group in that church. During Miss Taggart's forty-four years of active service in deaconess work she helped found the Deaconess Home in Providence, Rhode Island. While assisting in parish work at Centenary Church, Chicago, she had charge of "fresh-air" and camp work. For a number of years she represented the Chicago Deaconess Home as an evangelist throughout the Rock River Conference. Miss Taggart also served as supervisor of the Boston Deaconess Home, where she was in charge of "freshair" work and raised money for building and equipment. For many years she was assistant superintendent, then superintendent of Agard Rest Home, Lake Bluff, Illinois. Services were held in Los Angeles, July 8.

Alice Combs

Miss Alice Combs spent her thirty years in active deaconess service in the St. Louis and Rock River Conferences. She supervised the work at Epworth Institute Church, St. Louis, from 1905-10, and from there went to Jennings Seminary, Aurora, Illinois, as a teacher. Miss Combs also served at the Agard Rest Home, Lake Bluff, Illinois, and the Chicago Deaconess Home, and retired from the latter appointment in 1934. Since that time she made her home in Indianapolis, Indiana, with her sister and niece, where she died July 21, 1944.

Harriet Malott

Miss Harriet Malott entered deaconess work as a student in the Cincinnati Training School, Cincinnati, Ohio, and after two years spent one year at Christ Hospital in nurse training. She served with Travelers' Aid both in Cincinnati and Toledo, as pastor's assistant at Crooksville, Ohio, and also as matron at the Deaconess Home in Cincinnati. Her last deaconess service was at Concord, Massachusetts, where she served as assistant superintendent of the Home for Aged Methodist Women. She was born on Christmas Day in 1870 at Petersburg, Indiana and died there on August 6, 1944 Indiana, and died there on August 6, 1944.

Sister Emma Wolf

Sister Emma Wolf was born in Ulm, Germany, August 25, 1870. She came to America in 1893 and entered deaconess work in December, 1904, at the Bethany Deaconess Hospital, Brooklyn, New York, where she served faithfully for a number of years. Her one other appaintment was parish deaconess at Greene Avenue Methodist Church, Brooklyn. Sister Emma returned to Germany in 1928 when she was forced to retire because of her health. Word was received by the deaconesses of Bethany Hospital from friends in Switzerland that Sister Emma went to her heavenly home April 22, 1944.

Mrs. Levi Gilbert

Mrs. Levi Gilbert, of Cincinnati, Ohio, who died on June 1, 1944, was widely known throughout the church, greatly loved and revered. For sixteen years (1916-32) she was editor of Woman's Home Missions and other publications issued by the Woman's Home Missionary Society of the Methodist Episcopal Church, and prior to that served on its Board of Trustees. Her husband, Dr. Levi Gilbert, was editor of the Western Christian Advocate from 1900-16. Mrs. Gilbert was a woman of great faith and vision. She showed remarkable patience and Christian fortitude during the last few years, when she was crippled by a fall and was gradually losing her sight. She maintained a home in Madisonville, Cincinnati, Ohio, until about three weeks before her death, when she entered the Methodist Home for the Aged in College Hill for care and treatment.

Miss Louella Johnson

Miss Louella Johnson, an enrolled missionary, died at the Bancroft-Taylor Rest Home on October 14. A simple, but sincere service was held for her at the Home. She was buried at Lucasville, Ohio. Because of her quiet, sweet, Christian spirit, she was loved by all who knew her.

Miss Johnson graduated from the Lucy Webb Hayes Training School in 1899, and started as a field worker under the Woman's Home Missionary Society the same year, and retired in 1935. During these years she served in the following institutions: Rust Home, New Jersey Home, Emerson Home, King Home, and

Browning Home.

CHARTER

WOMAN'S DIVISION OF CHRISTIAN SERVICE OF THE BOARD OF MISSIONS AND CHURCH EXTENSION OF THE METHODIST CHURCH

LAWS OF NEW YORK—CHAPTER 99

AN ACT to facilitate the unification and integration of the missionary organizations and societies of The Methodist Church and for that purpose to incorporate Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church.

Became a law March 12, 1942, with the approval of the Governor.

Section 1. All persons associated, or who may become associated, together in the corporation hereinafter named are constituted a body corporate under the name and style of "Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church."

§ 2. The objects of said corporation are religious, philanthropic and educational, designed to diffuse more generally the blessings of Christianity and education in every part of the world and to promote and support Christian missions, missionary schools and all phases of religious activity at home and abroad; to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, young people, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities, and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

It may conduct and carry on its work directly as well as through corporate or other agencies of The Methodist Church now existing or hereafter established, including all agencies and corporations of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church, which are now united in The Methodist Church, and through such denominational, interdenominational, or other agencies as it may determine.

Said corporation shall be under the direction and control of the General Conference of The Methodist Church.

§ 3. The management and disposition of the affairs and property of said corporation shall be vested in its members who shall collectively constitute its Board of Managers. The Board of Managers may delegate its power and authority to an executive committee. The number of its members, qualifications for membership, method of choosing members, number and qualifications of mem-

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bers to serve on the executive committee and the method of choosing such committee shall be as heretofore, or as from time to time hereafter, prescribed by the General Conference of The Methodist Church. The managers and executive committee appointed as prescribed by said General Conference at its last previous session shall be entitled to act as such from and after the time this act shall take effect, until successors, chosen as prescribed by the General Conference shall assume their duties.

- § 4. Said corporation shall have perpetual succession, may adopt a common seal and alter the same at pleasure, may sue and be sued, may acquire property for corporate purposes by grant, gift, purchase, devise or bequest, and hold or dispose of the same subject to such limitations as may be prescribed by law, may sell, transfer, lease, mortgage or otherwise dispose of such property, whether held in trust or otherwise, without obtaining leave of any court, may borrow money and secure the same by mortgage or otherwise, shall be competent to act as trustee in respect to any gift, devise or bequest pertaining to the objects of the corporation, may accept contributions to its funds subject to annuity, and may make such by-laws and rules for the management of its affairs as may be consistent with law and with its constitution which shall be adopted and may be altered from time to time by or under the authority of the General Conference of The Methodist Church, and shall have all the general powers and privileges of a corporation organized under the corporation laws of the state of New York.
- § 5. Said corporation is organized exclusively for charitable, religious and educational purposes and not for profit. None of its members, executive committee or officers shall have any share or interest in its assets or earnings; no shares of stock shall be issued and no part of its net earnings shall inure to the benefit of any private individual and no part of its activities shall be attempting in any way to influence legislation.
- § 6. In the judgment of the legislature the objects of this corporation cannot be attained under general laws, and the provisions of this act shall be liberally construed with a view to effecting its objects and promoting its purposes.
 - § 7. This act shall take effect immediately.

Woman's Division of Christian Service

of the

Board of Missions and Church Extension The Methodist Church

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Conference Secretaries of Youth Work

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South Central Jurisdiction

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HAWAII CONFERENCE		

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